

**FILE NOTATIONS**

Entered in MID File .....  
Location Map Pinned .....  
Card Indexed .....

Checked by Chief .....  
Approval Letter .....  
Disapproval Letter .....

**COMPLETION DATA:**

Date Well Completed .....  
OW..... WW..... TA.....  
GW..... OS..... PA.....

Location Inspected .....  
Bond released  
State or Fee Land .....

**LOGS FILED**

Driller's Log.....  
.....  
..... GE-11..... Micro.....  
BNC Sonic CB..... Sonic.....  
CBLog..... CBLog.....

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL & GAS

5. Lease Designation and Serial No.

6. If Indian, Allottee or Tribe Name

7. Unit Agreement Name

8. Farm or Lease Name

9. Well No.

10. Field and Pool, or Wildcat

11. Sec., T., R., M., or Blk. and Survey or Area

12. County or Parrish 13. State

**APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK**

1a. Type of Work

DRILL  DEEPEN  PLUG BACK

b. Type of Well

Oil Well  Gas Well  Other  Single Zone  Multiple Zone

2. Name of Operator

**Texaco Inc. Attention: T. Bliss**

3. Address of Operator

**P. O. Box 2100, Denver, Colorado 80201**

4. Location of Well (Report location clearly and in accordance with any State requirements.\*)

At surface **SW 1/4 NE 1/4 Sec. 15**

At proposed prod. zone **1980' FNL & 1980' FEL, Sec. 15**

**Bluebell Sec. 15, T2S, R2W**

14. Distance in miles and direction from nearest town or post office\*

**Six miles west of Roosevelt, Utah**

**Duchesne Utah**

15. Distance from proposed\* location to nearest property or lease line, ft. (Also to nearest drlg. line, if any)

**1980'**

16. No. of acres in lease

**- -**

17. No. of acres assigned to this well

**640**

18. Distance from proposed location\* to nearest well, drilling, completed, or applied for, on this lease, ft.

**First well**

**12,700'**

20. Rotary or cable tools

**Rotary**

21. Elevations (Show whether DF, RT, GR, etc.)

**5495' Gr.**

22. Approx. date work will start\*

**July 1, 1974**

23.

**PROPOSED CASING AND CEMENTING PROGRAM**

| Size of Hole | Size of Casing | Weight per Foot | Setting Depth | Quantity of Cement   |
|--------------|----------------|-----------------|---------------|----------------------|
| 26"          | 20"            | 94#             | 50'           | Circulate to surface |
| 12-1/4"      | 9-5/8"         | 36#             | 2600'         | Circulate to surface |
| 8-3/4"       | 7"             | 23# & 26#       | 10,500'       | 600' above pay zone  |
| 6-1/8"       | 5"             | 18#             | 12,700'       | 10,300' to 12,700'   |

Propose to drill the subject well into the Wasatch formation for oil production. Samples will be taken from surface to TD. No cores or DSTs are planned. Logs will be run from surface to TD. Prospective zones will be perforated and treated as necessary. Blowout preventer equipment will be 8" and 10" Series 1500, with blind and pipe rams hydraulically and manually controlled. Blowout equipment will be tested at regular intervals. Necessary steps will be taken to protect the environment. The above-described location is in accordance with Cause No. 131-14, dated August 11, 1971.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24.

Signed

*T. Bliss*

Title

**District Superintendent**

Date

**April 17, 1974**

(This space for Federal or State office use)

Permit No.

**42-013-3134**

Approval Date

Approved by

Conditions of approval, if any:

Title

Date

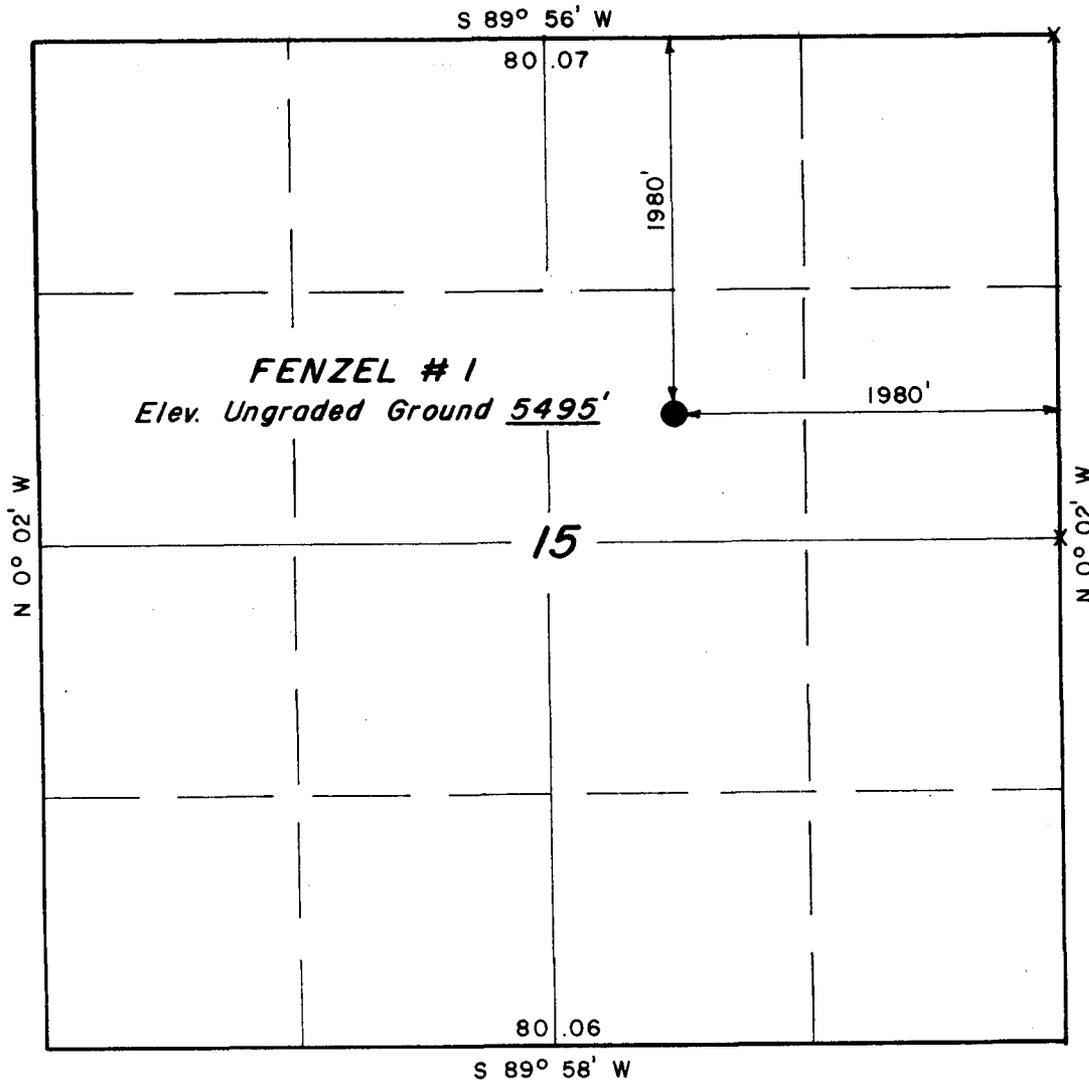
OGCC (3) TB EHM MAK

T2S, R2W, U.S.B. & M.

PROJECT

**TEXACO INCORPORATED**

Well location, FENZEL # 1,  
located as shown in the SW 1/4  
NE 1/4 Section 15, T2S, R2W,  
U.S.B. & M., Duchesne County, Utah.



CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM  
FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY  
SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE  
BEST OF MY KNOWLEDGE AND BELIEF.

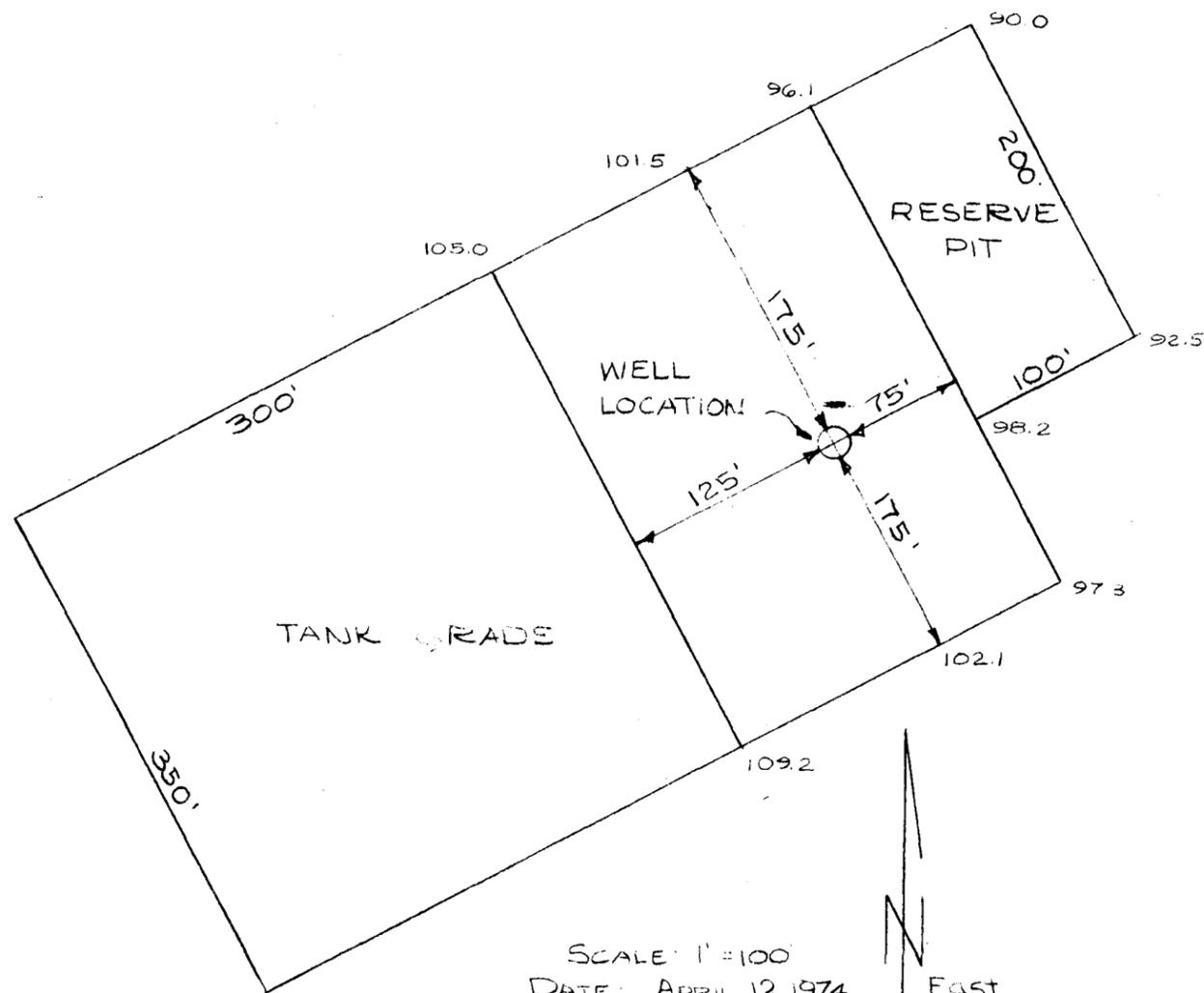
*Gene Stewart*

REGISTERED LAND SURVEYOR  
REGISTRATION NO 3154  
STATE OF UTAH

X = Section Corners Located.

**UINTAH ENGINEERING & LAND SURVEYING**  
P. O. BOX Q - 110 EAST - FIRST SOUTH  
VERNAL, UTAH - 84078

|                     |                        |
|---------------------|------------------------|
| SCALE<br>1" = 1000' | DATE<br>APRIL 12, 1974 |
| PARTY<br>MS EG      | REFERENCES<br>GLO Plat |
| WEATHER<br>COOL     | FILE<br>TEXACO INC.    |

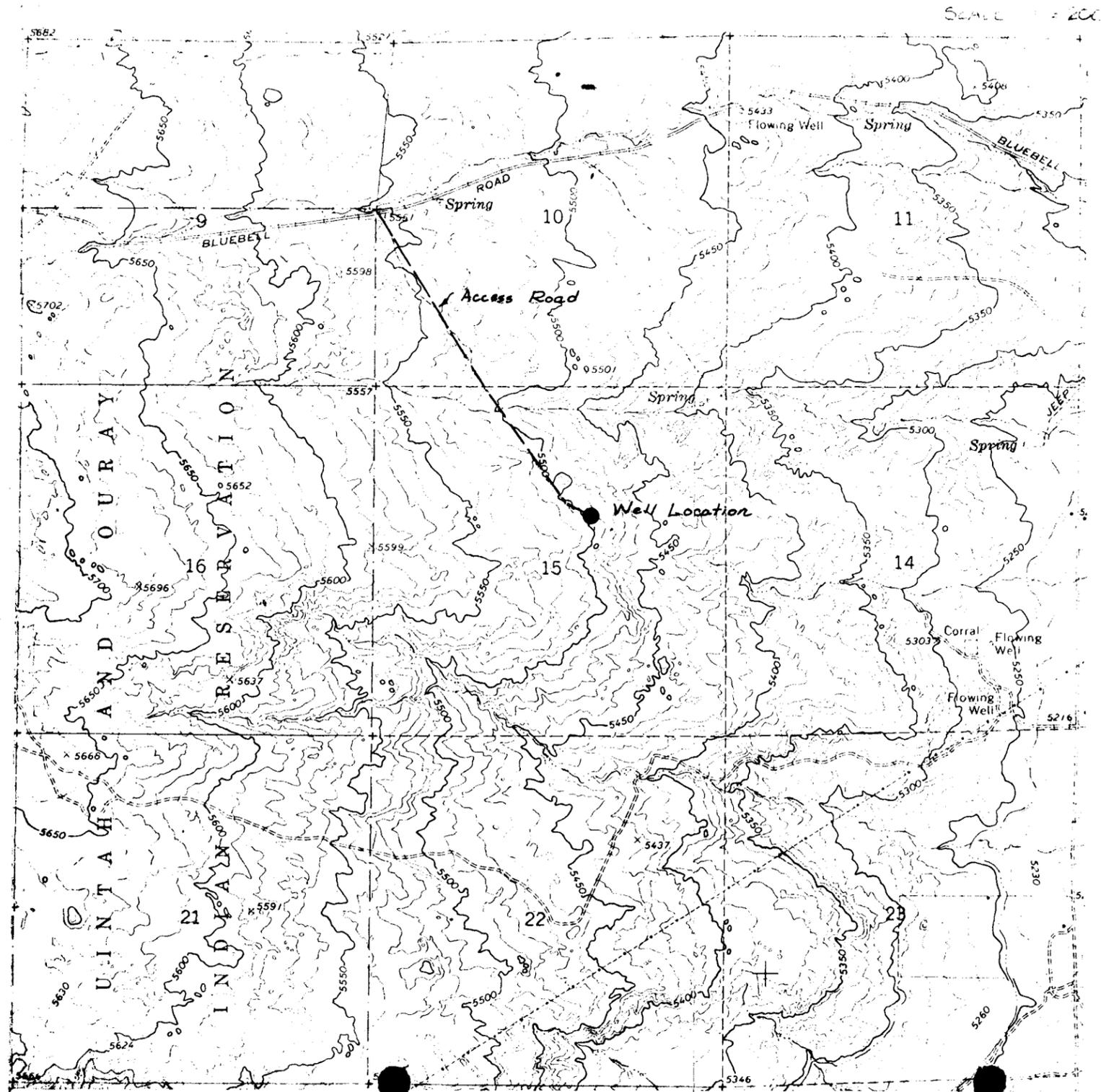


SCALE 1" = 100'  
 DATE: APRIL 12, 1974  
 East  
 Wind Direction

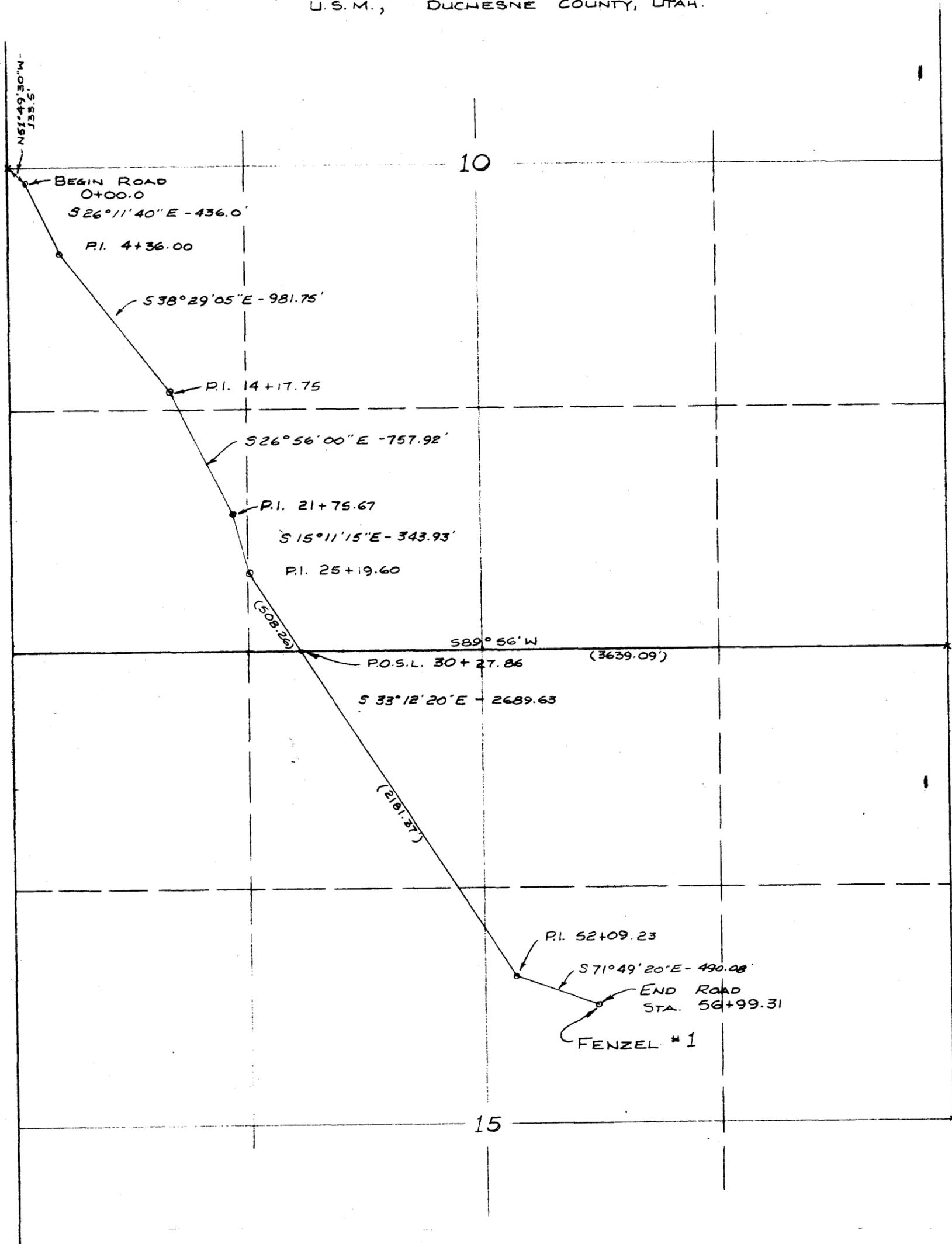
**ITEM:**

3. NEAREST WELLS:  
 There are no known wells within a radius of 1/2 mile.
6. Water required to drill this well will be piped from flowing water well in NW 1/4 Sec. 11.
7. WASTE DISPOSAL:  
 All waste that can be burned will be burned, all other waste will be buried.
8. CAMPS:  
 There will be no camps.
9. AIRSTRIPS:  
 No airstrips to be built.
11. RESTORATION OF SURFACE:  
 On completion, pits will be filled, location will be leveled, remaining production facilities will be fenced & disturbed area will be reseeded as required.
12. TOPOGRAPHY:  
 Hills with cedar tree vegetation.

TEXACO  
 PROPOSED LOCATION LAYOUT  
 LOCATED IN  
 SECTION 15 T2S, R2W, US B&M  
 DUCHESNE COUNTY, UTAH



TEXACO, INC  
 ROAD SURVEY TO FENZEL #1  
 LOCATED IN SECTIONS 10 & 15, T25, R2W,  
 U.S.M., DUCHESNE COUNTY, UTAH.



ROAD TOTALS

A 2 ROD RIGHT OF WAY (1 ROD PERPENDICULAR  
 EACH SIDE CENTERLINE)  
 SEC. 10 = 3027.86' IN LENGTH 2 RODS WIDE  
 CONTAINS 2.294 ACRES.  
 SEC. 15 = 2671.45' IN LENGTH 2 RODS WIDE  
 CONTAINS 2.024 ACRES.

CERTIFICATE

THIS IS TO CERTIFY THAT THE ABOVE PLAT WAS PREPARED FROM  
 FIELD NOTES OF ACTUAL SURVEYS MADE BY ME OR UNDER MY  
 SUPERVISION AND THAT THE SAME ARE TRUE AND CORRECT TO THE  
 BEST OF MY KNOWLEDGE AND BELIEF.

*Gene Stewart*  
 REGISTERED LAND SURVEYOR  
 REGISTRATION NO 3154  
 STATE OF UTAH

UINTAH ENGINEERING & LAND SURVEYING  
 P. O. BOX Q - 110 EAST - FIRST SOUTH  
 VERNAL, UTAH - 84078

April 22, 1974

Texaco Inc.  
Box 2100  
Denver, Colorado 80201

Re: Well No. F.J. Fenzl #1  
Sec. 15, T. 2 S, R. 2 W,  
Duchesne County, Utah

Gentlemen:

Insofar as this office is concerned, approval to drill the above referred to well is hereby granted in accordance with the Order issued in Cause No. 131-14, dated August 11, 1971. However, it should be noted that the following mud system monitoring equipment must be installed (with derrick floor indicators) and used throughout the period after setting the intermediate string or upon reaching a depth at which high pressures could occur:

- 1) Recording mud pit level indicator to determine mud pit volume gains and losses. This indicator shall include a visual or audio warning device.
- 2) Mud volume measuring device for accurately determining mud volumes required to fill the hole on trips.
- 3) Mud return indicator to determine that returns essentially equal the pump discharge rate.

Should you determine that it will be necessary to plug and abandon this well, you are hereby requested to immediately notify the following:

PAUL W. BURCHELL - Chief Petroleum Engineer  
HOME: 277-2890  
OFFICE: 328-5771

Enclosed please find Form OGC-8-X, which is to be completed whether or not water sands (aquifers) are encountered during drilling. Your cooperation relative to the above will be greatly appreciated.

Texaco Inc.  
April 22, 1974  
Page Two

The API number assigned to this well is 43-013-30311.

Very truly yours,

DIVISION OF OIL & GAS CONSERVATION

CLEON B. FEIGHT  
DIRECTOR

CBF:ck

4/26/74

Frank Elletson, Texaco.

Arbor Day

Well graded in Duchesne Co

Well No.

F. J. Fenzl #1 Pat. Ld.  
Sec 15-25-2W

Start loc - construction

Rig down -

Deep trail in -

OK Start constr. of loc.

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

P.F.  
*[Signature]*

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT--" for such proposals.)

|  |  |
|--|--|
| <p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR<br/><b>Texaco Inc. Attention: T. Bliss</b></p> <p>3. ADDRESS OF OPERATOR<br/><b>P. O. Box 2100, Denver, Colorado 80201</b></p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br/>At surface<br/><b>SW 1/4 NE 1/4 Sec. 15<br/>1980' FNL &amp; 1980' FEL, Sec. 15</b></p> <p>14. PERMIT NO.</p> | <p>5. LEASE DESIGNATION AND SERIAL NO.</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME<br/><b>F. J. Fenzl</b></p> <p>9. WELL NO.<br/><b>1</b></p> <p>10. FIELD AND POOL, OR WILDCAT<br/><b>Bluebell</b></p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br/><b>Sec. 15-T2S-R2W</b></p> <p>12. COUNTY OR PARISH<br/><b>Duchesne</b></p> <p>13. STATE<br/><b>Utah</b></p> |
| <p>15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br/><b>5495' Gr.</b></p>   |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>Surface Casing</b> <input checked="" type="checkbox"/>                                     |  |
| (Other) <input type="checkbox"/>             |   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Well Spudded 7:00 p.m. 5-11-74.

5-14-74: Ran 59 joints, 2,600', of 9-5/8" OD, 36# casing, landed at 2600', cemented with 1300 sacks 50-50 Pozmix, 2% gel & 2% CaCl, followed with 200 sacks Class "G" cement with 3% CaCl. Plug down at 6:00 p.m. 5-14 with 2000 psi, and held okay. Cement circulated to surface.

Tested pipe and blind rams, choke line and manifold, kelly cock and choke valve to 3000# for 30 minutes, no loss in pressure. Tested Hydril to 1500 psi for 30 minutes, no loss in pressure.

18. I hereby certify that the foregoing is true and correct

SIGNED *Tommy Bliss* TITLE District Superintendent DATE May 15, 1974

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

OGCC (3)  TB EHM MAK

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

*[Handwritten initials]*

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER   |  | 5. LEASE DESIGNATION AND SERIAL NO.                        |
| 2. NAME OF OPERATOR<br><b>Texaco Inc.</b> Attention: <b>T. Bliss</b>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                       |
| 3. ADDRESS OF OPERATOR<br><b>P. O. Box 2100, Denver, Colorado 80201</b>  |  | 7. UNIT AGREEMENT NAME                                     |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br>At surface <b>SW 1/4 NE 1/4 Sec. 15</b><br><b>1980' FNL &amp; 1980' FEL, Sec. 15</b> |  | 8. FARM OR LEASE NAME<br><b>F. J. Fenzl</b>                |
| 14. PERMIT NO.   |  | 9. WELL NO.<br><b>1</b>                                    |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>5495' Gr.</b>   |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Bluebell</b>          |
| 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec. 15-T2S-R2W</b>   |  | 12. COUNTY OR PARISH   18. STATE<br><b>Duchesne   Utah</b> |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <u>Intermediate Casing</u> <input checked="" type="checkbox"/>                                |  |
| (Other) <input type="checkbox"/>             |   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

6-10-74: Ran 258 joints, 10,504', of 7" OD, 23# & 26#, N-80, CF-95 and P-110, LT&C new casing, set at 10,498' KB. Cemented with 350 sacks cement with 6% gel, tailed in with 200 sacks Type "G" cement. Bumped plug with 2000 psi. Plug down at 8:45 a.m. 6-10.

Tested 7" casing and BOP for 30 minutes at 4000 psi. Pressure held okay.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE District Superintendent DATE June 13, 1974

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

OGCC (3)      TB      EHM      MAK

OIL & GAS CONSERVATION COMMISSION

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER  |  | 5. LEASE DESIGNATION AND SERIAL NO.                                 |
| 2. NAME OF OPERATOR<br>Texaco Inc. Attention: T. Bliss  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                |
| 3. ADDRESS OF OPERATOR<br>P. O. Box 2100, Denver, Colorado 80201  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br>At surface<br>SW 1/4 NE 1/4 Sec. 15<br>1980' FNL & 1980' FEL, Sec. 15 |  | 8. FARM OR LEASE NAME<br>F. J. Fenzl                                |
| 14. PERMIT NO.  |  | 9. WELL NO.<br>1  |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>5495' GR  |  | 10. FIELD AND POOL, OR WILDCAT<br>Bluebell                          |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 15 T2S-R2W |
|   |  | 12. COUNTY OR PARISH<br>Duchesne                                    |
|   |  | 13. STATE<br>Utah   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <u>Liner</u>  | <input checked="" type="checkbox"/>      |
| (Other) <input type="checkbox"/>             |   | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

7-2-74 Ran 5" FL liner, top 10239.1', bottom 12390', overall length 2150.9', overlap 261'. Cemented with 300 sacks class "G" cement with 30% silica Flour D-30, 0.2% per sack FL D-73. 3/4 of 1% thinner D-65, 1/4 of 1% retarder D-8. Bumped plug 6:45 p.m. 7-2-74, plug did not hold. No back flow; cement did not circulate to top of liner. Full returns while pumping cement. Set pack-off in liner hanger.

18. I hereby certify that the foregoing is true and correct

SIGNED Lammie Bliss TITLE District Superintendent DATE August 6, 1974

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:  
OGCC (3) TB EHM MAK  
SLC

7

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN DUPLICATE\*

(See other instructions on reverse side)

WELL COMPLETION OR RECOMPLETION REPORT AND LOG \*

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other \_\_\_\_\_  
 b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other \_\_\_\_\_

2. NAME OF OPERATOR  
Texaco Inc. Attention: T. Bliss

3. ADDRESS OF OPERATOR  
P. O. Box 2100, Denver, Colorado 80201

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)\*  
 At surface SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  Sec. 15  
 At top prod. interval reported below 1980' FNL & 1980' FEL, Sec. 15  
 At total depth

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

F. J. Fenzel

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Bluebell

11. SEC., T., R., M., OR BLOCK AND SURVEY OR AREA

Sec. 15 T2S-R2W

14. PERMIT NO. B-0330311 DATE ISSUED

12. COUNTY OR PARISH Duchesne 13. STATE Utah

15. DATE SPUNDED 5-11-74 16. DATE T.D. REACHED 6-29-74 17. DATE COMPL. (Ready to prod.) 8-7-74 18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\* 5514' KB 19. ELEV. CASINGHEAD 5494' GR

20. TOTAL DEPTH, MD & TVD 12,393' 21. PLUG, BACK T.D., MD & TVD 12,362' 22. IF MULTIPLE COMPL., HOW MANY\* -- 23. INTERVALS DRILLED BY Surface to TD ROTARY TOOLS CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*  
 perfs Top 10,938' Bottom 12,354'  
 Wasatch form. Top 10,230' Bottom TD  
 25. WAS DIRECTIONAL SURVEY MADE No

26. TYPE ELECTRIC AND OTHER LOGS RUN DIL, G-Sonic-Cal; CNL-FDC (W/F log) 27. WAS WELL CORED No

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|------------------|---------------|
| 9-5/8"      | 36#             | 2600'          | 12-1/4"   | 1500 sacks       |               |
| 7"          | 23 & 26#        | 10,498'        | 8-3/4"    | 550 sacks        |               |

29. LINER RECORD 30. TUBING RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) | SIZE   | DEPTH SET (MD) | PACKER SET (MD) |
|------|----------|-------------|---------------|-------------|--------|----------------|-----------------|
| 5"   | 10,237'  | 12,390'     | 300           |             | 2-7/8" | 10,100'        |                 |
|      |          |             |               |             | 2"     | 4993'          | (heat string)   |

31. PERFORATION RECORD (Interval, size and number) SEE ATTACHED  
 32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC. DEPTH INTERVAL (MD) SEE AMOUNT AND KIND OF MATERIAL USED ATTACHED

33.\* PRODUCTION

| DATE FIRST PRODUCTION | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in) |
|-----------------------|--|------------------------------------|
| 8-7-74                | Flowing  | Producing                          |

| DATE OF TEST | HOURS TESTED | CHOKE SIZE | PROD'N. FOR TEST PERIOD | OIL—BBL. | GAS—MCF. | WATER—BBL. | GAS-OIL RATIO |
|--------------|--------------|------------|-------------------------|----------|----------|------------|---------------|
| 8-14-74      | 24           | 26/64"     | →                       | 825      | 700      | 37         | 848           |

| FLOW. TUBING PRESS. | CASING PRESSURE | CALCULATED 24-HOUR RATE | OIL—BBL. | GAS—MCF. | WATER—BBL. | OIL GRAVITY-API (CORR.) |
|---------------------|-----------------|-------------------------|----------|----------|------------|-------------------------|
| 300 psi             | --              | →                       | --       | --       | --         | 44.4                    |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.) Sold TEST WITNESSED BY M. A. Killough

35. LIST OF ATTACHMENTS

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED Tommy Bliss TITLE District Superintendent DATE August 14, 1974

WELL COMPLETION HISTORY  
F. J. FENZL WELL NO. 1

- 7-26-74 Pulled bit and tubing; filled hole with KCL water. Ran GR-Collar Locator and Cement Bond Log to PBTD 12,362' KB; found top of cement at 10,690'. Some oil on line in Liner top area at 10,238'.
- 7-27-74 Set Baker Retrieiv-0-Matic "D" packer at 10,100'.
- 8-3-74 Strung 2-7/8" Nu-Lock tubing into packer at 10,100' and set string with 5000# tension. Pressure tested back side to 1000 psi; no loss in pressure. Ran heat string, 2" integral joint set at 4993'. Removed BOP and installed tree. Pressured up tree to 5000 psi; no loss in pressure. Pressured 2-7/8" tubing up to 1000 psi; no loss in pressure. Pressured up back side to 800 psi; no loss in pressure.
- 8-4-74 Tubing pressure 2200 psi after 16 hours shut in; bled off in 15 minutes. Perforated Wasatch intervals 12354-12338', 12324-12322', 12204-12200', 12195-12188, 12184-12178', 12129-12126', 12064-12060', 12031-12026' and 11950-11946' with 2 Jet shots per foot using an Omega gun. When perforating from 12026-12031' and 11946-11950' pressure decreased from 200 psi to 150 psi and fluid dropped down hole. When perforating from 12178-12184' and 12060-12064' pressure dropped from 150 psi to zero and fluid level dropped 400' down hole.
- 8-6-74 Tubing pressure 300# after 12 hours shut in. Fluid level 7500' from surface was reduced to 9800' after 8 swab runs. Recovered 42 barrels of fluid, 98% water and 2% oil, at the rate of 3 barrels of fluid per hour.
- 8-7-74 Perforated Wasatch intervals 11406-11410', 11388-11398', 11076-11085', 11046-11060', 10996-11012', 10968-10974' and 10938-10948' with 2 Jet shots per foot. Tubing pressure 500# at start of perforating job, zero at finish. Fluid level at surface; swabbed fluid to 9800' in 9 runs. Four runs, 1 run per hour, recovered 1½-2 barrels of fluid per hour, 90% water and 10% oil. Total fluid recovered: 55 barrels.
- 8-8-74 Tubing pressure 4000# after 12 hours shut in. Opened to pit and flowed drilling mud for 30 minutes. Started making oil flow to pit 2 hours on 20/64" choke, tubing pressure 500#; all oil, no water. Opened to 30/64" and flowed 30 minutes with tubing pressure 200#; all oil. Shut in and connected to battery. Tubing pressure 4200# after 8 hours shut in. Started flowing to treater 7:00 p.m. 8-7-74. Flowed 10 hours, average choke 18/64" and average tubing pressure 450#, recovered 170 barrels oil, 800 MCF gas and no water.

WELL COMPLETION HISTORY  
F. J. FENZL WELL NO. 1

- 8-11-74 Acidized with 32,000 gallons 15% HCl, 24,000 gallons #2 Diesel, 50% buttons and 50% wide range unibeads. Maximum pressure 6700 psi at 5½ BPM, average pressure 6300 psi at 3 BPM, and minimum pressure 5300 psi at 1 BPM. Initial shut in pressure 5900 psi, 15 minutes 5600 psi, 30 minutes 5500 psi. Deleted 8000 gallons Diesel from job because of high pressures on well head.
- 8-12-74 Tubing pressure 3000# after 16 hours shut in. Flowed back acid residue in 1 hour; 2500 psi. Flowed well to pit for 4 hours. Flowed 16 hours to battery, tubing pressure 300# and 28/64" choke, 51 barrels oil per hour. Total fluids: 810 barrels oil, 141 barrels acid water; estimate 800 MCF gas.
- 8-14-74 Initial potential test flowed 24 hours, 825 barrels oil, 37 barrels water and 700 MCF gas, through a 26/64" choke. Tubing pressure 300 psi. Gravity 44.4° API. Pour point 106° F.

ELECTRIC LOG TOPS

|             |        |
|-------------|--------|
| Green River | 6722'  |
| Wasatch     | 10230' |

DRILL STEM TEST

DST #1 10,010'-10,107' (103') Lower Green River

First Flow Period IF 10 minutes Tool opened with strong blow air. Shut in 60 minutes.

Second Flow Period IF 60 minutes Tool opened with strong blow with gas to surface in 5 minutes. 6' flare and declined to 3' flare.

FSI 90 minutes

Recovered 2048' water cut and 5770' highly gas cut oil (bright yellow).

IHP 5937#, IFP (10 minutes) 1160# to 1200#, ISIP (60 minutes) 5555#, second flow period FFP (60 minutes) 1362# to 2230#, FSIP (90 minutes) 4810#, FHP 5877#. BHT 185° F.

Recovered in sampler: 3.029 cubic feet gas, 700 cc yellow oil. 975 psi.

NO CORES WERE TAKEN.

PI (11/11)

FORM OGC-8-X  
File in Quadruplicate

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL AND GAS CONSERVATION  
1588 West North Temple  
Salt Lake City, Utah 84116

REPORT OF WATER ENCOUNTERED DURING DRILLING  
\*\*\*\*\*

Well Name and Number F. J. Fenzl No. 1

Operator Texaco Inc. Attention: T. Bliss

Address P. O. Box 2100, Denver, Colorado 80201

Contractor R. L. Manning Company

Address 1700 Broadway, Denver, Colorado

Location SW 1/4, NE 1/4; Sec. 15; T. 2 S; R. 2 W; Duchesne County.

Water Sands:

|    | <u>Depth:</u><br>From - To - | <u>Volume:</u><br>Flow Rate or Head - | <u>Quality:</u><br>Fresh or Salty - |
|----|------------------------------|---------------------------------------|-------------------------------------|
| 1. | <u>at 780'</u>               | <u>not known</u>                      | <u>not known</u>                    |
| 2. | <u>at 1340'</u>              | <u>not known</u>                      | <u>not known</u>                    |
| 3. | <u></u>                      | <u></u>                               | <u></u>                             |
| 4. | <u></u>                      | <u></u>                               | <u></u>                             |
| 5. | <u></u>                      | <u></u>                               | <u></u>                             |

(Continue on Reverse Side of Necessary)

Formation Tops:

Duchesne River surface  
Green River 6722'  
Wasatch 10230'

- NOTE: (a) Upon diminishing supply of forms, please inform this office.  
 (b) Report on this form as provided for in Rule C-20, General Rules and Regulations and Rules of Practice and Procedure.  
 (c) If a water quality analysis has been made of the above reported zone, please forward a copy along with this form.

September 20, 1974

Texaco Inc.  
Box 2100  
Denver, Colorado 80201

Re: Well No. F.J. Fenzl #1  
Sec. 15, T. 2 S, R. 2 W,  
Duchesne County, Utah

Gentlemen:

*This letter is to advise you that the electric and/or radioactivity logs for the above referred to well are due and have not as yet been filed with this office.*

*It would be greatly appreciated if you would forward said logs to this office at your earliest convenience in order that we may keep our files accurate and completed.*

*Very truly yours,*

DIVISION OF OIL & GAS CONSERVATION

SCHEREE WILCOX  
EXECUTIVE SECRETARY

7

Depaco Inc.

12/19/74

Truss #1, 15-25-2W, Duchesne

Respect additional zones,  
1 shot per foot -

10,925' - 11,100'

10,555' - 10,600'

11,118' - 11,132'

11,660' - 11,680' - Wasatch

10,938' - 12,354'

Approval given by Bill Marten - USGS

STATE OF UTAH  
OIL & GAS CONSERVATION COMMISSION

SUBMIT IN TRIPLICATE\*  
(Other instructions on reverse side)

PT

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| <p>1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/></p> <p>2. NAME OF OPERATOR<br/>TEXACO Inc. Producing Department Rocky Mts. U. S.</p> <p>3. ADDRESS OF OPERATOR<br/>P. O. Box 157, Craig, Colorado 81625</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br/>At surface<br/><br/>1980' FNL; 1980' FEL, Sec 15</p> |  | <p>5. LEASE DESIGNATION AND SERIAL NO.</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME<br/>F. J. Fenzl</p> <p>9. WELL NO.<br/>1</p> <p>10. FIELD AND POOL, OR WILDCAT<br/>Bluebell</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br/>Sec. 15 T2S R2W</p> <p>12. COUNTY OR PARISH<br/>Duchesne</p> <p>13. STATE<br/>Utah</p> |
| <p>14. PERMIT NO.</p>  | <p>15. ELEVATIONS (Show whether DF, RT, OR, etc.)<br/>5514' KB</p> |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:                                     |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input checked="" type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) _____   |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Texaco perforated the following additional intervals on subject well:  
10925-11100, 10555-10600, 11118-11132, and 11660-11680 with 1 jspf.  
Work completed November 24, 1974.

18. I hereby certify that the foregoing is true and correct

SIGNED [Signature] TITLE Field Foreman DATE Dec. 23, 1974

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN TRIPLICATE  
(Other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R1424.

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
|--|--|--|--|-----------------------|--|--|---|---|---|---|--|---|--|--|-----------------------------------|--|---------------------------------------|--------------------------------------|---------------------------------------|----------------------------------|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.                        |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| 2. NAME OF OPERATOR<br><b>TEXACO Inc., Producing Dept. - West U. S.</b>  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                       |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| 3. ADDRESS OF OPERATOR<br><b>P. O. Box 157, Craig, Colorado 81625</b>  |  | 7. UNIT AGREEMENT NAME                                     |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br><br><b>SW 1/4 NE 1/4 Sec 15<br/>1980' FNL &amp; 1980' FEL</b>   |  | 8. FARM OR LEASE NAME<br><b>F. J. Fenzl</b>                |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| 14. PERMIT NO.   | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>5514' KB 5494' GR</b> | 9. WELL NO.<br><b>1</b>                                    |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| 16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data  |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Bluebell-Wasatch</b>  |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| <table border="0"> <tr> <td colspan="2">NOTICE OF INTENTION TO:</td> <td colspan="2">SUBSEQUENT REPORT OF:</td> </tr> <tr> <td>TEST WATER SHUT-OFF <input type="checkbox"/></td> <td>PULL OR ALTER CASING <input type="checkbox"/></td> <td>WATER SHUT-OFF <input type="checkbox"/></td> <td>REPAIRING WELL <input type="checkbox"/></td> </tr> <tr> <td>FRACTURE TREAT <input type="checkbox"/></td> <td>MULTIPLE COMPLETE <input type="checkbox"/></td> <td>FRACTURE TREATMENT <input type="checkbox"/></td> <td>ALTERING CASING <input type="checkbox"/></td> </tr> <tr> <td>SHOOT OR ACIDIZE <input checked="" type="checkbox"/></td> <td>ABANDON* <input type="checkbox"/></td> <td>SHOOTING OR ACIDIZING <input type="checkbox"/></td> <td>ABANDONMENT* <input type="checkbox"/></td> </tr> <tr> <td>REPAIR WELL <input type="checkbox"/></td> <td>CHANGE PLANS <input type="checkbox"/></td> <td>(Other) <input type="checkbox"/></td> <td></td> </tr> </table> |  | NOTICE OF INTENTION TO:                                    |  | SUBSEQUENT REPORT OF: |  | TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/> | REPAIRING WELL <input type="checkbox"/> | FRACTURE TREAT <input type="checkbox"/> | MULTIPLE COMPLETE <input type="checkbox"/> | FRACTURE TREATMENT <input type="checkbox"/> | ALTERING CASING <input type="checkbox"/> | SHOOT OR ACIDIZE <input checked="" type="checkbox"/> | ABANDON* <input type="checkbox"/> | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/> | REPAIR WELL <input type="checkbox"/> | CHANGE PLANS <input type="checkbox"/> | (Other) <input type="checkbox"/> |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec 15 T2S R2W</b> |
| NOTICE OF INTENTION TO:  |  | SUBSEQUENT REPORT OF:                                      |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| TEST WATER SHUT-OFF <input type="checkbox"/>   | PULL OR ALTER CASING <input type="checkbox"/>                              | WATER SHUT-OFF <input type="checkbox"/>                    | REPAIRING WELL <input type="checkbox"/>  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| FRACTURE TREAT <input type="checkbox"/>  | MULTIPLE COMPLETE <input type="checkbox"/>                                 | FRACTURE TREATMENT <input type="checkbox"/>                | ALTERING CASING <input type="checkbox"/> |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| SHOOT OR ACIDIZE <input checked="" type="checkbox"/>   | ABANDON* <input type="checkbox"/>  | SHOOTING OR ACIDIZING <input type="checkbox"/>             | ABANDONMENT* <input type="checkbox"/>    |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
| REPAIR WELL <input type="checkbox"/>   | CHANGE PLANS <input type="checkbox"/>                                      | (Other) <input type="checkbox"/>                           |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |
|  |  | 12. COUNTY OR PARISH <b>Duchesne</b> 13. STATE <b>Utah</b> |  |                       |  |  |   |   |   |   |  |   |  |  |                                   |  |                                       |                                      |                                       |                                  |  |   |

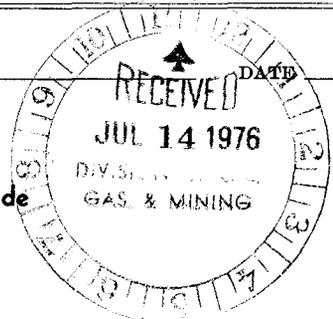
17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

TEXACO plans to perforate 99 feet of additional Wasatch formation pay in the F. J. Fenzl #1 and acidize as follows: A thru tubing BP will be set at 11,900', isolating the lower, non-productive Wasatch perforations (12354-338, 12324-322, 12204-200, 12195-188, 12184-178, 12129-126, 12064-060, 12031-026, and 11950-946). The following intervals will be perforated w/lJSPF: 11092-104, 11156-160, 11212-219, 11230-238, 11,246-250, 11264-266, 11270-272, 11450-452, 11512-516, 11574-580, 11604-624, 11686-690, 11722-724, 11746-748, 11,766-770, 11776-781, 11786-790, 11812-814, 11840-45. The perforated interval from 10938 to 11845, including the new perforations and the existing perforations (11406-410, 11388-398, 11076-085, 11046-060, 10996-11012, 10968-974, 10938-948) will then be acidized with 26,000 gals. 28% HCL acid (containing scale inhibitor, sequestering agent and a clay stabilizer), 20,500 gals. of gelled water, 45,500 gals. of 2% KCL water (with sealer balls and benzoic flakes) and 17,000 gals. 5% HCL (containing 5 gal/1000 scale inhibitor) in 8 stages. The well will be shut in for 12 hrs and then put on production.

18. I hereby certify that the foregoing is true and correct

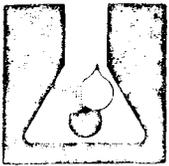
SIGNED *D. Schulte* TITLE Field Foreman DATE July 8, 1976

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:



\*See Instructions on Reverse Side

6.82



# LITE RESEARCH LABORATORIES

P.O. Box 119

Fort Duchesne, Utah 84026

(801) 722-2254

LABORATORY NUMBER W-2197  
 SAMPLE TAKEN \_\_\_\_\_  
 SAMPLE RECEIVED 4-24-75  
 RESULTS REPORTED 5-2-75

SAMPLE DESCRIPTION \_\_\_\_\_ FIELD NO. \_\_\_\_\_  
 COMPANY Texaco LEASE FJ Fenzl WELL NO. #1  
 FIELD Bluebell COUNTY Duchesne STATE \_\_\_\_\_  
 SAMPLE TAKEN FROM \_\_\_\_\_  
 PRODUCING FORMATION Wasatch TOP \_\_\_\_\_  
 REMARKS \_\_\_\_\_

### SAMPLE TAKEN BY \_\_\_\_\_

### CHEMICAL AND PHYSICAL PROPERTIES

SPECIFIC GRAVITY @60/60° F. 1.0088 pH 6.86 RES. 0.55 OHM METERS @ 77°F

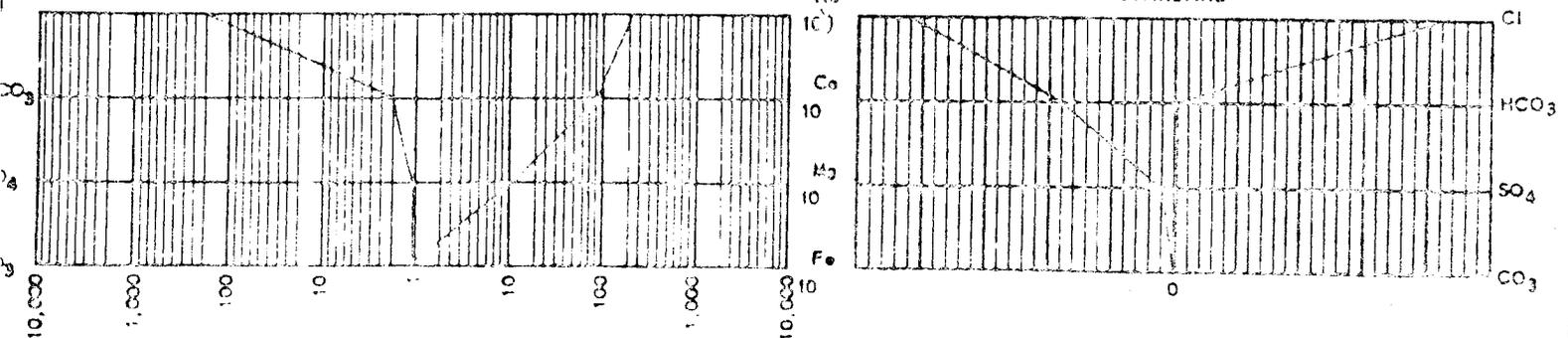
TOTAL HARDNESS 5055.8 mg/L as CaCO<sub>3</sub> TOTAL ALKALINITY 114.0 mg/L as CaCO<sub>3</sub>

| CONSTITUENT   | MILLIGRAMS PER LITER<br>mg/L | MILLEQUIVALENTS PER LITER<br>MEQ/L |        | REMARKS |
|---|------------------------------|------------------------------------|--------|---------|
| CALCIUM - Ca <sup>++</sup>                          | 1800.0                       | 90.0                               |        |         |
| MAGNESIUM - Mg <sup>++</sup>                        | 136.0                        | 11.15                              |        |         |
| SODIUM - Na <sup>+</sup>                            | 4810.0                       | 209.13                             |        |         |
| BARIUM (INCL. STRONTIUM) - Ba <sup>++</sup>         | 0                            | 0                                  |        |         |
| TOTAL IRON - Fe <sup>++</sup> AND Fe <sup>+++</sup> | 0.78                         | 0.02                               | 310.30 |         |
| BICARBONATE - HCO <sub>3</sub> <sup>-</sup>         | 114.0                        | 1.87                               |        |         |
| CARBONATE - CO <sub>3</sub> <sup>--</sup>           | 0                            | 0                                  |        |         |
| SULFATE - SO <sub>4</sub> <sup>--</sup>             | 5                            | 0.18                               |        |         |
| CHLORIDE - CL <sup>-</sup>                          | 7402.0                       | 208.51                             | 210.55 |         |
| TOTAL DISSOLVED SOLIDS                              | 13120                        |                                    |        |         |

### MILLEQUIVALENTS PER LITER

LOGARITHMIC

STANDARD



ANALYST \_\_\_\_\_

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

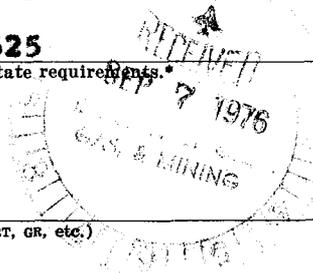
SUBMIT IN TRIPLICATE\*  
(Other instructions on re-  
verse side)

Form approved.  
Budget Bureau No. 42-R1424.

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.                                       |
| 2. NAME OF OPERATOR<br><b>TEXACO Inc. Producing Department - West U. S.</b>   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                      |
| 3. ADDRESS OF OPERATOR<br><b>P. O. Box 157, Craig, Colorado 81625</b>   |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><br><b>1980' FNL; 1980' FEL; Sec 15</b> |  | 8. FARM OR LEASE NAME<br><b>F. J. Fenzl</b>                               |
| 14. PERMIT NO.  |  | 9. WELL NO.<br><b>1</b>   |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>5514' KB</b>   |  | 10. FIELD AND POOL, OR WILDCAT<br><b>Bluebell-Wasatch</b>                 |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br><b>Sec 15-T2S-R2W</b> |
|   |  | 12. COUNTY OR PARISH<br><b>Duchesne</b>                                   |
|   |  | 13. STATE<br><b>Utah</b>  |



16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:                                     |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input checked="" type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>                          |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Texaco began its work on subject well on 7-16-76. The well was cleaned out with 4500 gal of #1 Diesel at 180° F to 12,245' KB. A thru tubing BP was set at 11900' KB with 29' of cement on top of the plug, isolating the gross intervals of 12354' to 11946' KB. The following intervals of 11092-104, 11156-60, 11212-19, 11230-38, 11246-50, 11264-66, 11270-72, 11450-52, 11512-16, 11574-80, 11604-24, 11686-90, 11722-24, 11746-48, 11766-81, 11786-90, 11812-14, 11840-45' were perforated thru tubing with 1 JSPF. The perforations were acidized with 13000 gal 5% HCL, 23000 gal 28% HCL, 19000 gal YP46 with 43,800 gal of slick KCL water, all with additives. 450 sealer balls and 2500# benzoic acid flakes were dropped in 6 stages. Avg psi - 7900#, avg rate 15 bpm, Work complete on 8-16-76.

Production before workover 11.2 BO, 12.3 BW, 18 MCF.  
Production after workover (10 day avg) 44.7 BO, 62.4 BW, 79.4 MCF.

18. I hereby certify that the foregoing is true and correct

SIGNED *D. Shulka* TITLE Field Foreman DATE September 1, 1976

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY: \_\_\_\_\_

\*See Instructions on Reverse Side

THE STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL & GAS CONSERVATION

APPLICATION FOR PERMIT TO DRILL, DEEPEN, OR PLUG BACK

1a. TYPE OF WORK  
 DRILL                       DEEPEN                       PLUG BACK

b. TYPE OF WELL  
 OIL WELL                       GAS WELL                       OTHER                       SINGLE ZONE                       MULTIPLE ZONE

2. NAME OF OPERATOR  
**TEXACO Inc.**

3. ADDRESS OF OPERATOR  
**P.O. Box 157 Craig, Colorado 81625**

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.)\*  
 At surface  
**SW 1/4, NE 1/4 Sec. 15**  
 At proposed prod. zone

14. DISTANCE IN MILES AND DIRECTION FROM NEAREST TOWN OR POST OFFICE\*  
**6 mi. west of Roosevelt, Utah**

15. DISTANCE FROM PROPOSED\* LOCATION TO NEAREST PROPERTY OR LEASE LINE, FT. (Also to nearest drig. line, if any) **1980'**

16. NO. OF ACRES IN LEASE

17. NO. OF ACRES ASSIGNED TO THIS WELL **640**

18. DISTANCE FROM PROPOSED LOCATION\* TO NEAREST WELL, DRILLING, COMPLETED, OR APPLIED FOR, ON THIS LEASE, FT. **First well 9980-10060**

19. PROPOSED DEPTH

20. ROTARY OR CABLE TOOLS

21. ELEVATIONS (Show whether DF, RT, GR, etc.)  
**5495' Gr**

22. APPROX. DATE WORK WILL START\*  
**3-25-78**

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME  
**F.J. Fenzl**

9. WELL NO.  
**1**

10. FIELD AND POOL, OR WILDCAT  
**Bluebell**

11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA  
**Sec. 15-T2S-R2W**

12. COUNTY OR PARISH  
**Duchesne**

13. STATE  
**Utah**

23. PROPOSED CASING AND CEMENTING PROGRAM

| SIZE OF HOLE | SIZE OF CASING | WEIGHT PER FOOT | SETTING DEPTH | QUANTITY OF CEMENT |
|--------------|----------------|-----------------|---------------|--------------------|
|              |                |                 |               |                    |
|              |                |                 |               |                    |
|              |                |                 |               |                    |

Texaco plans to plug back subject well and recomplete in the Green River formation using the following procedure. Pull rods, pump, tubing and Retrieve D packer at 9991'. Run cast iron bridge plug at 10,068 +/-, with 1 sack cement on top. Run Retrieve D packer, load hole with 2% KCL water, set packer at 9800'. Swab fluid level down to 9000'. Perforate with 2 JSPF using a 2" premium charge, thru-tubing hollow carrier type gun with a kickover tool at the following: 9958-62, 9983-90, 10,020-44. Swab and/or flow test well. If commercial, well will either be left to flow or put back on pump. If stimulation required, acidize perforations with 3000 gal. 15% NE-Inh HCL with scale inhibitor. Spot enough acid to cover perfs, let soak for 30 min., then displace remainder in 2 equal stages, into perfs using a 2000 gal. 2% KCL flush between stages with 100% seal ball coverage. Swab test. If 9958-10,044 is not commercial, pull tubing and packer and set a cast iron bridge plug at 9980'.

IN ABOVE SPACE DESCRIBE PROPOSED PROGRAM: If proposal is to deepen or plug back, give data on present productive zone and proposed new productive zone. If proposal is to drill or deepen directionally, give pertinent data on subsurface locations and measured and true vertical depths. Give blowout preventer program, if any.

24. SIGNED SIGNED D.L. SCHULKE TITLE Field Foreman DATE August 24, 1978

(This space for Federal or State office use)

PERMIT NO. \_\_\_\_\_ APPROVAL DATE \_\_\_\_\_

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY:

APPROVED BY THE DIVISION OF  
 OIL, GAS, AND MINING  
 DATE August 28, 1978  
Ph. Durcell

OGCC (3)-GLE-DLS-RLS

## Instructions

General: This form is designed for submitting proposals to perform certain well operations, as indicated, on all types of lands and leases for appropriate action by either a Federal or a State agency, or both, pursuant to applicable Federal and/or State laws and regulations. Any necessary special instructions concerning the use of this form and the number of copies to be submitted, particularly with regard to local, area, or regional procedures and practices, either are shown below or will be issued by, or may be obtained from, the local Federal and/or State office.

Item 1: If the proposal is to redrill to the same reservoir at a different subsurface location or to a new reservoir, use this form with appropriate notations. Consult applicable State or Federal regulations concerning subsequent work proposals or reports on the well.

Item 4: If there are no applicable State requirements, locations on Federal or Indian land should be described in accordance with Federal requirements. Consult local State or Federal office for specific instructions.

Item 14: Needed only when location of well cannot readily be found by road from the land or lease description. A plat, or plats, separate or on this reverse side, showing the roads to, and the surveyed location of, the well, and any other required information, should be furnished when required by Federal or State agency offices.

Items 15 and 18: If well is to be, or has been directionally drilled, give distances for subsurface location of hole in any present or objective production zone.

Item 22: Consult applicable Federal or State regulations, or appropriate officials, concerning approval of the proposal before operations are started.

Run Retrieva-D packer, set at 8800', swab fluid level down to 5000'. Perforate as in previous step the following depths: 8920-30, 8938-42, 3970-74, 8996-9000, 9034-40, 9106-12, 9166-78, 9272-78, 9326-34, 9340-42, 9348-58, 9508-30, 9674-78, 9687-93. Swab or flow test well. If need be, acidize with 10,000 gal. 15% NE-Inh HCL with scale inhibitor using five 2000 gal. stages with TDA in between stages. Overdisplace each stage with 1000 gal. 2% KCL water. Swab or flow back well. Put well on production. Run rods and pump if necessary.

No additional surface damage will be required.

Verbal approval received 8-24-78 by phone with P.L. Driscoll.

August 24, 1978

MEMO TO FILE

Re: Texaco, Inc.  
Well # F.J. Fenzel #1  
SW NE  
Sec. 15, T. 2S, R. 2W  
Duchesne County, Utah

Texaco, Inc. requested verbal permission to rework this well by plugging off the lower Wasatch perforations and recompleting the well in the Upper Wasatch and Lower Green River. The recompletion procedure was given in detail and found to be acceptable. Verbal permission was given to Texaco, Inc. to commence this project.

PATRICK L. DRISCOLL  
CHIEF PETROLEUM ENGINEER  
DIVISION OF OIL, GAS, & MINING

PLD/1w

in lieu of  
OGCC-3

UNITED STATES  
DEPARTMENT OF THE INTERIOR  
GEOLOGICAL SURVEY

SUBMIT IN DUPLICATE

(See other instructions on reverse side)

Form approved.  
Budget Bureau No. 42-R355.5.

5. LEASE DESIGNATION AND SERIAL NO.

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

9. J. Fenzl

10. WELL NO.

1

11. FIELD AND POOL, OR WILDCAT

Bluebell

12. SEC. T., R., M., OR BLOCK AND SURVEY OR AREA

Sec 15-T2S-R2W

13. COUNTY OR PARISH  
Duchesne

14. STATE  
Utah

WELL COMPLETION OR RECOMPLETION REPORT

1a. TYPE OF WELL: OIL WELL  GAS WELL  DRY  Other

b. TYPE OF COMPLETION: NEW WELL  WORK OVER  DEEP-EN  PLUG BACK  DIFF. RESVR.  Other

2. NAME OF OPERATOR

TEXACO Inc. Producing Department - West

3. ADDRESS OF OPERATOR

P. O. Box 157, Craig, Colorado 81625

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements)

At surface

SW 1/4 NE 1/4 Sec 15

At top prod. interval reported below

1980' FNL; 1980' FEL; Sec 15

At total depth

14. PERMIT NO.

DATE ISSUED

15. DATE STUDIED

8-29-78

16. DATE T.D. REACHED

17. DATE COMPL. (Ready to prod.)

10-12-78

18. ELEVATIONS (DF, RKB, RT, GR, ETC.)\*

5514' KB

19. ELEV. CASINGHEAD

5494' GR

20. TOTAL DEPTH, MD & TVD

21. PLUG, BACK T.D., MD & TVD

10050' KB

22. IF MULTIPLE COMPL., HOW MANY\*

23. INTERVALS DRILLED BY

ROTARY TOOLS

CABLE TOOLS

24. PRODUCING INTERVAL(S), OF THIS COMPLETION—TOP, BOTTOM, NAME (MD AND TVD)\*

10044-9958' KB Wasatch

GRN

25. WAS DIRECTIONAL SURVEY MADE

26. TYPE ELECTRIC AND OTHER LOGS RUN

Gamma Ray

27. WAS WELL CORED

28. CASING RECORD (Report all strings set in well)

| CASING SIZE | WEIGHT, LB./FT. | DEPTH SET (MD) | HOLE SIZE | CEMENTING RECORD | AMOUNT PULLED |
|-------------|-----------------|----------------|-----------|------------------|---------------|
|             |                 |                |           |                  |               |
|             |                 |                |           |                  |               |
|             |                 |                |           |                  |               |

29. LINER RECORD

| SIZE | TOP (MD) | BOTTOM (MD) | SACKS CEMENT* | SCREEN (MD) |
|------|----------|-------------|---------------|-------------|
|      |          |             |               |             |
|      |          |             |               |             |

30. TUBING RECORD

| SIZE          | DEPTH SET (MD) | PACKER SET (MD) |
|---------------|----------------|-----------------|
| 2-7/8" NuLock | 8852' KB       | 8883' KB        |
|               |                |                 |

31. PERFORATION RECORD (Interval, size and number)

9958-62, 9983-90, 10020-44 2JSPF

32. ACID, SHOT, FRACTURE, CEMENT SQUEEZE, ETC.

| DEPTH INTERVAL (MD) | AMOUNT AND KIND OF MATERIAL USED |
|---------------------|----------------------------------|
| 1044-9958           | 3200 gal Resi-sol acid           |
|                     |                                  |
|                     |                                  |

33.\* PRODUCTION

| DATE FIRST PRODUCTION | PRODUCTION METHOD (Flowing, gas lift, pumping—size and type of pump) | WELL STATUS (Producing or shut-in) |                         |          |            |                         |               |
|-----------------------|--|------------------------------------|-------------------------|----------|------------|-------------------------|---------------|
| 10-13-78              | Pumping 2 1/2 x 1 1/2 x 24 pump 118" stroke 9 SPM                    | Producing                          |                         |          |            |                         |               |
| DATE OF TEST          | HOURS TESTED   | CHOKE SIZE                         | PROD'N. FOR TEST PERIOD | OIL—BBL. | GAS—MCF.   | WATER—BBL.              | GAS-OIL RATIO |
| 10-21-78              | 24   |                                    |                         | 57       | 113        | 0                       | 1982          |
| FLOW. TUBING PRESS.   | CASING PRESSURE  | CALCULATED 24-HOUR RATE            | OIL—BBL.                | GAS—MCF. | WATER—BBL. | OIL GRAVITY-API (CORR.) |               |
|                       |  |                                    |                         |          |            | 40.6                    |               |

34. DISPOSITION OF GAS (Sold, used for fuel, vented, etc.)

Sold

TEST WITNESSED BY

35. LIST OF ATTACHMENTS

Procedure

36. I hereby certify that the foregoing and attached information is complete and correct as determined from all available records

SIGNED

*[Signature]*

TITLE Field Foreman

DATE 11-1-78

\*(See Instructions and Spaces for Additional Data on Reverse Side)

Procedure:

On 8-29-78, Texaco began its workover of the subject well. Fished out parted rods, pulled tubing, packer and heat string. Set cast iron bridge plug at 10058, spotted 1 sack glass G cement on top. PBTB 10050' KB. Set Baker 7" lockset packer at 9820' KB. Perforated following intervals with 2 JSPF 9958-62, 9983-90, 10020-44. Well began to flow up back side. Killed well with 38 bls 14# drilling mud. Pulled tubing and packer and checked packer. Reran and set packer at 9790' KB. Ran 2-1/16" heat string and landed at 4993'. Flow tested well 11 days. Production dropped from 125 BO, 3 BW, 95 MCF to 0 BO, 0 BW, 30 MCG. Ran 1" NOWSCO tubing to 10050 and spotted 200 gal Resi-sol acid across perfs, displaced acid into perfs. Well would not flow, jetted well to pit with nitrogen. Pumped 3000 gal Resi-sol acid down tubing, flushed with 2500 gal 2% KCL water. Well began flowing back after 15 minutes. Killed well with 2% KCL water, pulled tubing and packer. Ran tubing with packer set at 8883" KB and seating nipple at 8852" KB. Ran 2-1/16" heat string and landed at 4993' KB. Ran pump and rods and placed well on production. Work completed on 10-12-78. No additional surface area was disturbed.

Board of Oil, Gas and Mining  
March 6, 1979  
Page 2

This information is furnished strictly as a courtesy, and you should look to Utex for any official notification which might be required by your rules and regulations.

Yours very truly,

*Daniel P. Loughry*  
Daniel P. Loughry  
District Land Representative

DPL:fg

cc: Utex Oil Company  
Suite 41 B  
4700 South 9th East  
Salt Lake City, Utah 84117

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT TRIPPLICATE\*  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| <b>1. OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.                                   |
| <b>2. NAME OF OPERATOR</b><br>Page Petroleum Inc.   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                  |
| <b>3. ADDRESS OF OPERATOR</b><br>P.O. Box 17526 T.A. Denver, Colorado 80217   |  | 7. UNIT AGREEMENT NAME  |
| <b>4. LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br>At surface SW 1/4, NE 1/4 Sec 15<br>1980' FNL, 1980' FEL, Section 15 |  | 8. FARM OR LEASE NAME<br>F.J.Fenzel                                   |
| <b>14. PERMIT NO.</b>   |  | 9. WELL NO.<br>1  |
| <b>15. ELEVATIONS</b> (Show whether DF, RT, OR, etc.)<br>5514 KB  |  | 10. FIELD AND POOL, OR WILDCAT<br>Bluebell                            |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 15, T2S, R2W, |
|   |  | 12. COUNTY OR PARISH<br>Duchesne                                      |
|   |  | 18. STATE<br>Utah   |

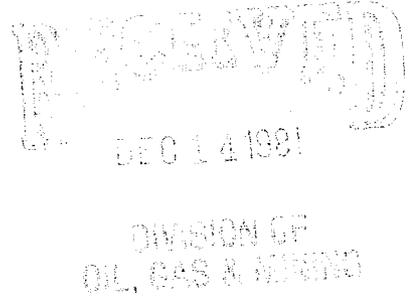
**16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

| NOTICE OF INTENTION TO:                              |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/>         | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>              | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input checked="" type="checkbox"/> | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>                 | CHANGE PLANS <input type="checkbox"/>         | (Other) _____ <input type="checkbox"/>  |  |
| (Other) <u>Perforating</u>                           | <input checked="" type="checkbox"/>           | (NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |

**17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Page plans to perforate the following intervals 8410' to 9784' with 4" casing guns, 4 shots per foot. 181' total to be perforated.

Well will be placed on production and evaluated. If necessary it will then be acidized. Acid job will be designed after evaluation.



**18. I hereby certify that the foregoing is true and correct**

SIGNED Ellen Rasmussen TITLE Office Manager-Roosevelt DATE 12-9-81

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side



UTEX OIL COMPANY

SUITE 41B  
4700 SOUTH 9TH EAST  
SALT LAKE CITY, UTAH 84117  
PHONE 801 - 262-6869

RECEIVED

DEC 31 1979

DIVISION OF  
OIL, GAS & MINING

December 28, 1979

State of Utah  
Oil and Gas Division  
Dept. of Natural Resources  
1588 West North Temple  
Salt Lake City, Utah 84116

Attention: Kathy Avila

Utex/Page Sale  
Wasatch, Duchesne and Uintah Counties, Utah

Gentlemen:

Please be advised that effective 7:00 a.m. local time November 20, 1979,  
Utex sold to Page Petroleum, Inc. the following wells:

|                   |            |                 |
|-------------------|------------|-----------------|
| Ute Tribal K-1    | 1-T3S-R6W  | Duchesne County |
| Stewart B-1       | 2-T3S-R6W  | Duchesne County |
| Ute Tribal E-1    | 12-T3S-R6W | Duchesne County |
| Ute Tribal F-1    | 13-T3S-R6W | Duchesne County |
| Midwest - Ute G-1 | 24-T3S-R6W | Duchesne County |
| Ute Tribal L-1    | 23-T3S-R6W | Duchesne County |
| Jensen Fenzl      | 20-T3S-R5W | Duchesne County |
| F. J. Fenzl       | 15-T2S-R2W | Duchesne County |
| Ute Tribal P      | 3-T2S-R1E  | Uintah County   |
| Ute Tribal O      | 4-T2S-R1E  | Uintah County   |
| Earl Gardner B-1  | 9-T2S-R1E  | Uintah County   |
| M. A. Smith       | 32-T3S-R9W | Wasatch County  |

Additionally, Page now operates the following wells in which Utex has  
retained an interest:

|                  |            |                 |
|------------------|------------|-----------------|
| Ute Tribal 1-9C6 | 9-T3S-R6W  | Duchesne County |
| Ute Tribal E-2   | 12-T3S-R6W | Duchesne County |

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT TRIPPLICATE\*  
(Other instructions on  
reverse side)

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.  
Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.                               |
| 2. NAME OF OPERATOR<br>PAGE PETROLEUM INC.  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                              |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 17526, Denver, CO 80217  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.*<br>See also space 17 below.)<br>At surface<br>1980' FNL, 1980' FEL SW NE |  | 8. FARM OR LEASE NAME<br>F. J. Fenzl                              |
| 14. PERMIT NO.  |  | 9. WELL NO.<br>1  |
| 15. ELEVATIONS (Show whether DF, RT, OR, etc.)<br>5514' KB  |  | 10. FIELD AND POOL, OR WILDCAT<br>Bluebell                        |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 15-2S-2W |
|   |  | 12. COUNTY OR PARISH<br>Duchesne                                  |
|   |  | 13. STATE<br>Utah   |

OIL, GAS & MINING  
DIVISION OF NATURAL RESOURCES  
JAN 29 1982  
RECEIVED

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:                                     |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input checked="" type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>                          |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

12/8/81 MI & RU. Ran GR-CCL occr. log from 9800-8000'. Perf'd 4 SPF w/4" csg. gun as follows:

- 9784-86', 9768-70', 9758-60', 9706-12', 9696-9700', 9686-92', 9538-42', 9524-30', 9514-19'
- 9456-60', 9448-50', 9422-24', 9342-44', 9166-78'
- 9108-14', 8996-9001'
- 8966-74', 8936-52'
- 8920-30', 8830-34', 8783-85', 8766-68', 8745-60', 8730-33'
- 8720-26', 8553-60', 8538-42'
- 8502-10', 844 -48', 8424-30', 8410-14'

RD & MD. Placed well back on production and evaluated same. MI Compl. rig. Acdz. Green River perfs as follows: 5000 gals. 7½% HCl retarded acid. Rate: 3-8 BPM. ISIP 700#. 0# in 5 min.

18. I hereby certify that the foregoing is true and correct

SIGNED G. E. Robb TITLE Prod. Records Coord. DATE 1/2/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |   |  |
|--|---|--|
| <p>1. <b>OIL WELL</b> <input checked="" type="checkbox"/> <b>GAS WELL</b> <input type="checkbox"/> <b>OTHER</b> <input type="checkbox"/></p> <p>2. <b>NAME OF OPERATOR</b><br/>Page Petroleum Inc.</p> <p>3. <b>ADDRESS OF OPERATOR</b><br/>P.O. Box 1656 Roosevelt, Utah 84066</p> <p>4. <b>LOCATION OF WELL</b> (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br/>At surface 1980' FNL 1980' FEL Section 15<br/>SW 1/4 NE 1/4 Sec 15.</p> |   | <p>5. <b>LEASE DESIGNATION AND SERIAL NO.</b></p> <p>6. <b>IF INDIAN, ALLOTTEE OR TRIBE NAME</b></p> <p>7. <b>UNIT AGREEMENT NAME</b></p> <p>8. <b>FARM OR LEASE NAME</b><br/>F. J. Fenzel</p> <p>9. <b>WELL NO.</b><br/># 1</p> <p>10. <b>FIELD AND POOL, OR WILDCAT</b><br/>Bluebell</p> <p>11. <b>SBC, T., E., M., OR B.L.K. AND SURVEY OR AREA</b><br/>Sec 15, T2S, R2W</p> <p>12. <b>COUNTY OR PARISH</b><br/>Duchesne</p> <p>13. <b>STATE</b><br/>Utah</p> |
| <p>14. <b>PERMIT NO.</b></p>   | <p>15. <b>ELEVATIONS</b> (Show whether DF, ST, GR, etc.)<br/>5514' KB</p> |  |

16. **Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data**

| NOTICE OF INTENTION TO:                              |   | SUBSEQUENT REPORT OF:                          |  |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/>         | FULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>              | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input checked="" type="checkbox"/> | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>                 | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. **DESCRIBE PROPOSED OR COMPLETED OPERATIONS** (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Plug will be set at 9200' and packer at 8880'. This interval will be stimulated with 5000 gallons of 7 1/2% mud acid with 200 sealer balls and 400 # of benzoic acid flakes.

Plug will be moved up to 8880' and packer to 8600' and this interval will be stimulated same as above interval.

Plug will then be moved to 8600' and packer to 8350' and this interval will be stimulated as the two previous intervals using same amount of mud acid, sealer balls and benzoic acid flakes.

**APPROVED BY THE STATE OF UTAH DIVISION OF OIL, GAS, AND MINING**

DATE: 5/17/82  
BY: [Signature]

18. I hereby certify that the foregoing is true and correct

SIGNED Ellen Rasmussen TITLE Roosevelt Office Manager DATE 5-15-82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |   |
|---|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 5. LEASE DESIGNATION AND SERIAL NO.                               |
| 2. NAME OF OPERATOR<br>PAGE PETROLEUM INC.  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                              |
| 3. ADDRESS OF OPERATOR<br>P.O. BOX 17526, Denver, CO 80217  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br>At surface<br>1980' FNL, 1980' FEL, Sec. 15 SW NE |  | 8. FARM OR LEASE NAME<br>F. J. Fenzl                              |
| 14. PERMIT NO.  | 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br>5514' KB | 9. WELL NO.<br>#1   |
|   |  | 10. FIELD AND POOL, OR WILDCAT<br>Bluebell                        |
|   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec. 15-2S-2W |
|   |  | 12. COUNTY OR PARISH<br>Duchesne                                  |
|   |  | 13. STATE<br>Utah   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:                                     |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input checked="" type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) _____   | (Other) _____                            |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

5/82 - Set RBP @ 9208', pkr. @ 8897'. Acdz. 9208-8897' w/3000 gals. 7-1/2% mud acid. Pmpd. 2.5 BPM @ 1470#. Set BP @ 8654', pkr. @ 8342'. Acdz. w/3000 gals. 7-1/2% mud acid. Pmpd. 2.6 BPM @ 1000#. ISIP 0. Set pkr. @ 9207'. Acdz. 9342-9786' w/3000 gals. 7-1/2% mud acid. Pmpd. 4.5 BPM, 0 psi. ISIP - vacuum. Reset pkr. @ 8342'. Returned well to production.

RECEIVED  
JUN 07 1982

DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED C. C. Robbins TITLE Production Rec. Coord. DATE 6/2/82

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

\*See Instructions on Reverse Side

PAGE

PETROLEUM INC.

February 17 1984  
FEB 22 1984

Donald G. Prince  
State Lands  
3100 State Office Building  
Salt Lake City, Utah 84114

DIVISION OF  
OIL, GAS & MINING

Division of Oil, Gas, and Mining  
4241 State Office Building  
Salt Lake City, Utah 84114

Re: Designation of Operator  
Graham Energy, Ltd.  
Uintah Basin Prospect  
Duchesne and Uintah Counties, UT

Gentlemen:

Enclosed, please find one originally executed Designation of Operator form as above referenced.

As of March 1, 1984, Graham Energy, Ltd. is the designated Operator of those wells and leases currently operated by Page Petroleum Inc. The wells affected are:

| <u>Well</u>              | <u>Location</u> | <u>County</u> |
|--------------------------|-----------------|---------------|
| <del>E. J. Fenzl</del>   | 15-2S-2W        | Duchesne      |
| Jensen-Fenzl #1          | 20-3S-5W        | Duchesne      |
| Page #2-20-C5            | 20-3S-5W        | Duchesne      |
| Page Ute Tribal K-1      | 1-3S-6W         | Duchesne      |
| Page Ute Tribal 2-2-C6   | 2-3S-6W         | Duchesne      |
| Page Stewart B-1         | 2-3S-6W         | Duchesne      |
| Page Ute Tribal 1-9-C6   | 9-3S-6W         | Duchesne      |
| Page Ute Tribal C-1      | 11-3S-6W        | Duchesne      |
| Page Ute Tribal 2-11-C6  | 11-3S-6W        | Duchesne      |
| Page Ute Tribal E-1      | 12-3S-6W        | Duchesne      |
| Page Ute Tribal E-2      | 12-3S-6W        | Duchesne      |
| Page Ute Tribal F-1      | 13-3S-6W        | Duchesne      |
| Page Ute Tribal 2-13-C6  | 13-3S-6W        | Duchesne      |
| Page Ute Tribal L-1      | 23-3S-6W        | Duchesne      |
| Page Ute Tribal 2-23-C6  | 23-3S-6W        | Duchesne      |
| Page Ute Tribal G-1      | 24-3S-6W        | Duchesne      |
| Page Ute Tribal P-1      | 3-2S-1E         | Uintah        |
| Page Ute Tribal O-1      | 4-2S-1E         | Uintah        |
| Earl Gardner B-1         | 9-2S-1E         | Uintah        |
| Page Ute Tribal 1-10-B1E | 10-2S-1E        | Uintah        |
| Page Ute Tribal 1-11-B1E | 11-2S-1E        | Uintah        |
| Page Ute Tribal 1-14-B1E | 14-2S-1E        | Uintah        |

February 17, 1984  
Page two

This designation affects operatorship, not ownership, of the subject properties. If you have any questions concerning this notice, please contact me.

Very truly yours,

PAGE PETROLEUM INC.



Victoria M. Parks  
Landman

VMP/ju  
Enclosure

File in Duplicate

DIVISION OF OIL, GAS AND MINING  
OF THE STATE OF UTAH

DESIGNATION OF OPERATOR  
\*\*\*\*\*

The undersigned producer, operator, transporter, refiner, gasoline or initial purchaser who is conducting oil and/or gas operations in the State of Utah, does, pursuant to the Rules and Regulations and Rules of Practice and Procedure of the Division of Oil, Gas and Mining of the State of Utah, hereby appoint Graham Energy, Ltd., whose address is 3510 N. Causeway, Metairie, LA, (his, her or its) designated operator to accept and to be served with notices from said Board, or from other persons authorized under the Oil and Gas Conservation Act of the State of Utah.

The undersigned further agrees to immediately report in writing, all changes of address of the operator, and any termination of the operator authority, and in the latter case, the designation of a new operator or operator shall be immediately made. This designation of operator, however, shall remain in full force and effect until and unless a new designation operator is filed in accordance with said statute and said regulations.

Effective date of designation March 1, 1984

Company Page Petroleum, Inc. Address P.O. Box 17526 T.A., Denver, CO80217

By Harvey L. Baker (signature) Title Vice President

Harvey L. Baker

May 28, 1985

RECEIVED

MAY 31 1985

DIVISION OF OIL  
& MINING

State of Utah  
Division of Oil, Gas, and Mining  
335 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, UT 84180-1203

Attn: Mr. Jack Feight

Re: Application for Approval of Class  
II Injection Well  
F.J. Fenzl Well No. 1  
Section 15-T2S-R2W  
Duchesne County, Utah

Dear Mr. Feight:

Enclosed please find an application for the approval of the F.J.Fenzl Well No. 1 as a Class II injection well. In addition to the application, all required information such as the location plat, completion report, wellbore diagram, and proposed operating data have also been enclosed.

The above-referenced well is currently producing oil and gas in marginally economic quantities through perforations in the Lower Green River formation from 8,410-10,044'. Should Graham receive approval from the Board of Oil, Gas, and Mining, the well would be converted to water injection service and be used to dispose of water produced from nearby oil wells.

The interval proposed for injection is the current completion interval which is above the existing top of cement. Prior to use an an injection well, Graham proposes to pump cement out the uppermost existing perforations and then run a cement bond log to show that cement then existed above the proposed injection interval. The placement of cement behind the casing above the uppermost perforation will insure that the injection water would be confined to the designated interval and not contaminate any shallow underground sources of drinking water.

Should any additional information be required to properly evaluate this application, please do not hesitate to contact us.

Sincerely,

GRAHAM RESOURCES, INC.



Rick A. McGee  
Exploitation Manager

J EJ/bd

Enclosures

STATE OF UTAH  
 DIVISION OF OIL, GAS, AND MINING  
 ROOM 4241 STATE OFFICE BUILDING  
 SALT LAKE CITY, UTAH 84114  
 (801) 533-5771  
 (RULE I-5 & RULE I-4)

RECEIVED

FORM NO. DOGM-UIC-1  
 (Revised 1982)

MAY 3 1 1985

IN THE MATTER OF THE APPLICATION OF  
GRAHAM RESOURCES, INC.  
 ADDRESS 1675 Larimer, Suite 400  
Denver, Colorado ZIP 80202  
 INDIVIDUAL  PARTNERSHIP  CORPORATION   
 FOR ADMINISTRATIVE APPROVAL TO DISPOSE OR  
 INJECT FLUID INTO THE F. J. Fenzl #1 WELL  
 SEC. 15 TWP. 2S RANGE 2W  
Duchesne COUNTY, UTAH

CAUSE NO. \_\_\_\_\_ DIVISION OF OIL  
 GAS & MINING

|                             |                                     |
|-----------------------------|-------------------------------------|
| ENHANCED RECOVERY INJ. WELL | <input type="checkbox"/>            |
| DISPOSAL WELL               | <input checked="" type="checkbox"/> |
| LP GAS STORAGE              | <input checked="" type="checkbox"/> |
| EXISTING WELL (RULE I-4)    | <input type="checkbox"/>            |

APPLICATION

Comes now the applicant and shows the Corporation Commission the following:

1. That Rule I-5 (g) (iv) authorizes administrative approval of enhanced recovery injections, disposal or LP Gas storage operations.
2. That the applicant submits the following information.

|  |   |   |                           |
|--|---|---|---------------------------|
| Lease Name<br><u>F. J. Fenzl</u>   | Well No.<br><u>1</u>  | Field<br><u>Bluebell</u>  | County<br><u>Duchesne</u> |
| Location of Enhanced Recovery Injection or Disposal Well <u>NE/4</u> Sec. <u>15</u> Twp. <u>2S</u> Rge. <u>2W</u>  |   |   |                           |
| New Well To Be Drilled<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/>  | Old Well To Be Converted<br>Yes <input checked="" type="checkbox"/> No <input type="checkbox"/>                                     | Casing Test<br>Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> Date _____ |                           |
| Depth-Base Lowest Known Fresh Water Within 1/2 Mile <u>2500</u> ft   | Does Injection Zone Contain Oil-Gas-Fresh Water Within 1/2 Mile YES <input checked="" type="checkbox"/> NO <input type="checkbox"/> | State What<br>Oil and Gas   |                           |
| Location of Injection Source(s)<br><u>Altamont/Bluebell producing wells</u>  | Geologic Name(s) and Depth of Source(s)<br><u>Green River and Wasatch 8000' to 15000'</u>   |   |                           |
| Geologic Name of Injection Zone<br><u>Lower Green River</u>  | Depth of Injection Interval<br><u>8410</u> to <u>10044'</u> <u>6150 - 6350'</u> <i>AG</i>   |   |                           |
| a. Top of the Perforated Interval: <u>8410'</u>  | b. Base of Fresh Water: <u>2500'</u>  | c. Intervening Thickness (a minus b) <u>5910'</u>   |                           |
| Is the intervening thickness sufficient to show fresh water will be protected without additional data?<br><input checked="" type="checkbox"/> YES <input checked="" type="checkbox"/> NO   |   |   |                           |
| Lithology of Intervening Zones <u>Alternating sandstones, shales, and carbonate mudstones</u>  |   |   |                           |
| Injection Rates and Pressures<br>Maximum _____ 2000 B/D<br>1500 PSI  |   |   |                           |
| The Names and Addresses of Those to Whom Notice of Application Should be Sent.<br><u>Utex Oil Company 1245 E. Brickyard Road, Suite 600; Salt Lake City, UT 84106</u><br><u>Chevron U.S.A., Inc. 700 So. Colorado Blvd., P. O. Box 599, Denver, CO 80201</u><br>(SEE ATTACHED LIST FOR ADDITIONAL ADDRESSES) |   |   |                           |

State of Colorado

County of Denver

*J. E. Johnson*

Applicant

Jay E. Johnson

Before me, the undersigned authority, on this day personally appeared \_\_\_\_\_ known to me to be the person whose name is subscribed to the above instrument, who being by me duly sworn on oath states, that he is duly authorized to make the above report and that he has knowledge of the facts stated therein, and that said report is true and correct.

Subscribed and sworn to before me this 28th day of May, 19 85

SEA:

My commission expires 7/6/86

*Sonnie J. Plutkin*  
 Notary Public in and for Colorado

(OVER)

## INSTRUCTIONS

1. Attach qualitative and quantitative analysis of representative sample of water to be injected and a qualitative and quantitative analysis of the injection formation of water.
2. Attach plat showing subject well and all known oil and gas wells, abandoned, drilling and dry holes within one-half mile, together and with the name of the operator(s).
3. Attach Drillers Log (Form DOGM-UIC-2). (Appropriate Surety must be on file with Conservation Division or appropriate government agencies.)
4. Attach Electric or Radioactivity Log of Subject well (if released).
5. Attach schematic drawing of subsurface facilities including; Size, setting depth, amount of cement used measured or calculated tops of cement surface, intermediate (if any) and production casings; size and setting depth of tubing; type and setting depth of packer; geologic name of injection zone showing top and bottom of injection interval.
6. If the application is for a NEW well the original and six (6) copies of the application and three (3) complete sets of attachments shall be mailed to the Division. For EXISTING well applications (Rule I-4) only ONE copy of the application and ONE complete set of attachments are required to be mailed to the Division.
7. The Division is required to send notice of application to the surface owner of the land within one-half mile of the injection well and to each operator of a producing leasehold within one-half mile of the injection well. List all required names and addresses in the appropriate space provided on the front of this form.
8. Notice that an application has been filed shall be published by the Division in a newspaper of general circulation in the county of publication before the application is approved. The notice shall include the name and address of applicant, location of proposed injection or disposal well, injection zone, injection pressure and volume. If no written objection is received within 15 days from date of publication the application may be approved administratively.
9. A well shall not be used for injection or disposal unless completed machine accounting Form DOGM-UIC-3b is filed by January 31st each year.
10. Approval of this application, if granted, is valid only as long as there is no substantial change in the operations set forth in the application. A substantial operation change requires the approval of a new application.
11. If there is less intervening thickness required by Rule I-5 (b) 4, attach sworn evidence and data.
12. For enhanced recovery projects, information required by Rule I-4 which is common to more than one well, need be reported only once on the application.

## CASING AND TUBING DATA

| NAME OF STRING     | SIZE                             | SETTING DEPTH                       | SACKS CEMENT                         | TOP OF CEMENT                        | TOP DETERMINED BY |
|--------------------|----------------------------------|-------------------------------------|--------------------------------------|--------------------------------------|-------------------|
| Surface            | 9-5/8"                           | 2602'                               | 1500                                 | Surface                              | Circ to surface   |
| Intermediate       | 7"                               | 10504'                              | 550                                  | N/A                                  | N/A               |
| Production         | 5"                               | 10242'-12347'                       | 300                                  | 10680'                               | Cement Bond Log   |
| Tubing             |                                  |                                     | Name - Type - Depth of Tubing Packer |                                      |                   |
| <b>Total Depth</b> | <b>Geologic Name - Inj. Zone</b> | <b>Depth - Top of Inj. Interval</b> |                                      | <b>Depth - Base of Inj. Interval</b> |                   |
| 12390'             | Lower Green River                | 8410'                               |                                      | 10044'                               |                   |

(To be filed within 30 days after drilling is completed)

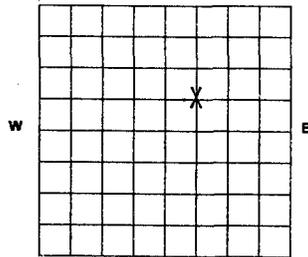
DEPARTMENT OF NATURAL RESOURCES AND ENERGY

DIVISION OF OIL, GAS, AND MINING  
Room 4241 State Office Building  
Salt Lake City, Utah 84114

COUNTY  
LEASE NO.

API NO. 43-013-30311  
640 Acres  
N

COUNTY Duchesne SEC. 15 TWP. 25 RGE. 2W  
COMPANY OPERATING Graham Energy, Ltd.  
OFFICE ADDRESS 1675 Larimer, Suite 400  
TOWN Denver STATE CO ZIP 80202  
FARM NAME F. J. Fenzl WELL NO. 1  
DRILLING STARTED 5/11 19 74 DRILLING FINISHED 7/4 19 74  
DATE OF FIRST PRODUCTION 8/5/74 COMPLETED 8/14/74  
WELL LOCATED C SW 1/4 NE 1/4  
660 FT. FROM SL OF 1/4 SEC. & 660 FT. FROM WL OF 1/4 SEC.  
ELEVATION DERRICK FLOOR 5513' GROUND 5495'



S  
Locate Well Correctly  
and Outline Lease

TYPE COMPLETION

Single Zone Lower Green River  
Multiple Zone \_\_\_\_\_  
Comingled \_\_\_\_\_

LOCATION EXCEPTION None

RECEIVED

MAY 31 1985

OIL OR GAS ZONES

DIVISION OF OIL  
GAS & MINING

| Name        | From    | To      | Name | From | To |
|-------------|---------|---------|------|------|----|
| Green River | 6,722'  | 10,230' |      |      |    |
| Wasatch     | 10,230' | 12,390' |      |      |    |

CASING & CEMENT

| Casing Set |        |       |                     | Csg. Test | Cement |         |               |
|------------|--------|-------|---------------------|-----------|--------|---------|---------------|
| Size       | Wgt.   | Grade | Feet                | Psi       | Sax    | Fillup  | Top           |
| 9-5/8"     | 36#    | -     | 2,600'              | 3,000     | 1,500  | Sfc     | Circ to sfc   |
| 7"         | 23+26# | N-80  | 10,504'             | 4,000     | 550    | 8,200'  | N/A           |
| 5"         | 18#    | -     | 10,242'-<br>12,347' | 1,000     | 300    | 10,242' | 10,690' (CBL) |

TOTAL DEPTH 12,390'

PACKERS SET  
DEPTH \_\_\_\_\_

NOTE: THIS FORM MUST ALSO BE ATTACHED WHEN FILING PLUGGING FORM DOGM-UIC-6

COMPLETION & TEST DATA BY PRODUCING FORMATION

| FORMATION   | 1                          | 2                            | 3                         |
|---|----------------------------|------------------------------|---------------------------|
| Wasatch   | L. Green River             | L. Green River               | L. Green River            |
| SPACING & SPACING ORDER NO.                                       | 640-acres<br>No. 139-42    | 640-acres<br>No. 139-42      | 640-acres<br>No. 139-42   |
| CLASSIFICATION (DISPOSAL WELL, ENHANCED RECOVERY, LP GAS STORAGE) | Oil Well                   | Oil Well                     | Oil Well                  |
| PERFORATED  | 10,938'-<br>12,354' OA     | 9,958'-<br>10,044' OA        | 8,410'-<br>9,786' OA      |
| INTERVALS   | 16 intervals               | 3 intervals                  | 31 intervals              |
| ACIDIZED?   | 32,000 gals.<br>of 15% HCl | 3,000 gals.<br>Resi-sol acid | 5,000 gals.<br>7-1/2% HCl |
| FRACTURE TREATED?   | No                         | No                           | No                        |

INITIAL TEST DATA

| Date                       | 8/14/74    | 10/21/78   | 1/28/82   |
|----------------------------|------------|------------|-----------|
| Oil, bbl./day              | 825        | 57         | 34        |
| Oil Gravity                | 44.4 API   | -          | -         |
| Gas, Cu. Ft./day           | 700,000 CF | 113,000 CF | 10,000 CF |
| Gas-Oil Ratio Cu. Ft./Bbl. | 848        | 1982       | 294       |
| Water-Bbl./day             | 37         | 0          | 38        |
| Pumping or Flowing         | Flowing    | Pumping    | Pumping   |
| CHOKE SIZE                 | 26/64"     | -          | -         |
| FLOW TUBING PRESSURE       | 300 psi    | -          | -         |

A record of the formations drilled through, and pertinent remarks are presented on the reverse.  
(use reverse side)

I, the undersigned, being first duly sworn upon oath, state that this well record is true, correct and complete according to the records of this office and to the best of my knowledge and belief.

Telephone (303) 629-1736

Jay E. Johnson

Name and title of representative of company Dist. Eng.

Subscribed and sworn before me this 28th day of May, 19 85

*Bonnie J. Nutt*

ELECTRIC LOG TOPS

Green River                    6722'  
Wasatch                        10230'

DRILL STEM TEST

DST #1                    10,010'-10,107' (103') Lower Green River

First Flow Period IF 10 minutes Tool opened with strong blow air.  
Shut in 60 minutes.

Second Flow Period IF 60 minutes Tool opened with strong blow with  
gas to surface in 5 minutes. 6' flare and declined to 3' flare.

FSI 90 minutes

Recovered 2048' water out and 5770' highly gas cut oil (bright yellow).  
IHP 5937#, IFP (10 minutes) 1160# to 1200#, ISIP (60 minutes) 5555#,  
second flow period FFP (60 minutes) 1362# to 2230#, FSIP (90 minutes)  
4810#, FHP 5877#. BHT 185<sup>0</sup> F.

Recovered in sampler: 3.029 cubic feet gas, 700 cc yellow oil.  
975 psi.

NO CORES WERE TAKEN.

SURFACE OWNERS

F. J. FENZL #1

Maria Sergo  
673 Old San Francisco Road  
Sunnyvale, CA 94086

Reid Bench  
Rt. 2, Box 254  
Roosevelt, UT 84066

Rose F. Pearson, et. al. Trustee  
Box 148  
Maxwell, CA 95955

Armstrong Tire & Rubber  
C/O Rodney Snow, et. al.  
200 American Savings Plaza  
77 W. 200 S.  
Salt Lake City, UT

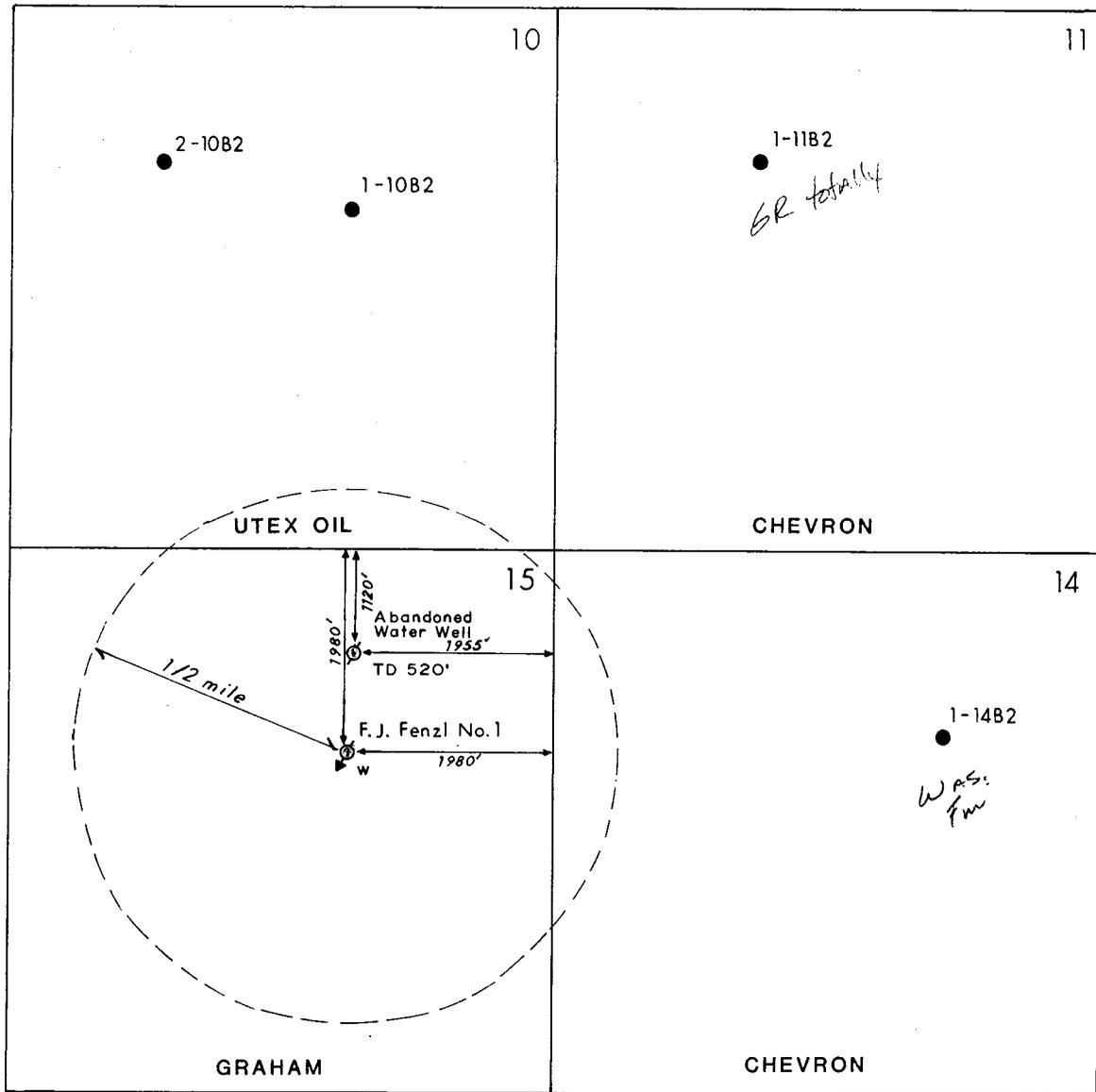
Beth Ramsey Tuter  
Box 82  
Aituras, CA 96101

Dr. D. L. Galloway  
Box 1383  
3103 S. W. Wembley Park Road  
Lake Oswego, Oregon 97034

Jimmie N. Reidhead  
C/O Joe Reidhead, Sr.  
Hancock Cove  
Roosevelt, UT 84066

Jessie E. Fenzl and Emma N. Smith  
631 Augusto Drive  
Moraga, CA 94556

R 2 W



T  
2  
S

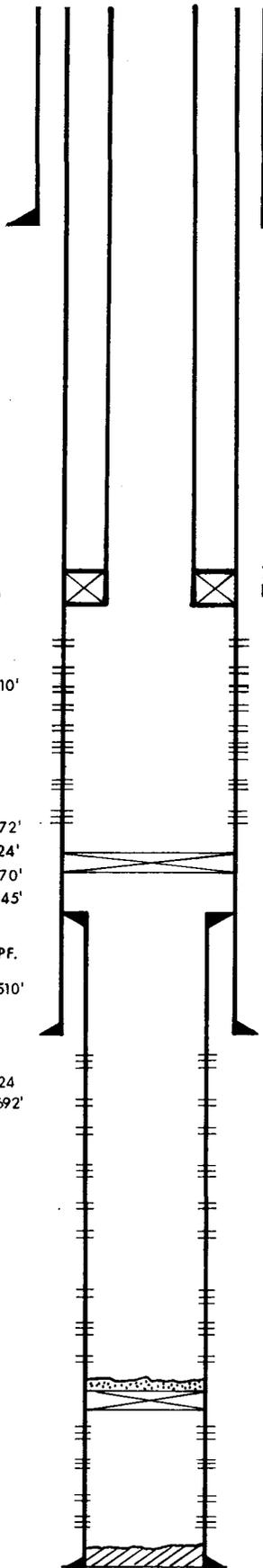
NOTE: List of all surface owners within one-half mile and all operators of leaseholds within one-half mile is on Form DOGM-UIC-1.

|   |                |
|---|----------------|
| <b>GRAHAM</b>                                     |                |
| BLUEBELL FIELD<br>DUCHESNE COUNTY, UTAH           |                |
| F. J. FENZL NO. 1<br>Proposed Water Disposal Well |                |
| SCALE : 3" = 1 Mile                               | C. I. :        |
| GEOLOGIST : J. Johnson                            | DATE : 5-13-85 |
| FILE NO. :  | REVISED :      |

**F. J. FENZL NO. 1**  
**DUCHESNE COUNTY, UTAH**



Sec. 15-T2S-R2W  
 Surface Location: 1980' FNL-1980' FEL  
 Bottomhole Location: 1980' FNL-1980' FEL  
 GR-5495' DF-5513' KB-5515'



- 8/4/74 PERF 11,946'-950', 12,026'-031', 12,060'-064'  
 12,126'-129', 12,178'-184', 12,188'-195', 12,200'-204'  
 12,322'-324', 12,338'-354' W/2 SPF.
- 8/7/74 PERF 10,938'-948', 10,968'-974', 10,996'-11,012'  
 11,046'-060', 11,076'-085', 11,388'-398', 11,406'-410'  
 W/2 SPF.
- 11/9/74 PERF 10,555'-600', 10,925'-11,100', 11,118'-132'  
 11,660'-680' W/1 SPF.
- 7/18/76 PERF 11,092'-104', 11,156'-160', 11,212'-219'  
 11,230'-238', 11,246'-250', 11,264'-266', 11,270'-272'  
 11,450'-452', 11,512'-516', 11,574'-580', 11,604'-624'  
 11,686'-690', 11,722'-724', 11,746'-748', 11,766'-770'  
 11,776'-781', 11,786'-790', 11,812'-814', 11,840'-845'  
 W/1 SPF.
- 9/11/78 PERF 9958'-962', 9983'-990', 10,020'-040' W/2 SPF.
- 12/12/81 PERF 8410'-414', 8424'-430', 8440'-448', 8502'-510'  
 8538'-542', 8553'-560', 8720'-726', 8730'-733'  
 8745'-760', 8766'-768', 8783'-785', 8830'-834'  
 8920'-930', 8936'-952', 8966'-974',  
 8996'-900', 9108'-114', 9166'-178, 9342-344, 9422-424  
 9448'-450', 9456'-460', 9514'-519', 9524'-530', 9686'-692'  
 9696'-700', 9706'-712', 9758'-760', 9768-770'  
 9784'-786' W/4 SPF.

9 5/8" 36# CSA 2602' W/1500' SKS  
 CIRC CMT TO SURFACE

2 7/8" 6.5# TUBING  
 PACKER SET AT 8350'

Green River Formation

CIBP AT 10,058'

7" 23# x 26# CSA 10,504' W/550 SKS

CIBP AT 11,900' CAP W/29' CMT.

OPBD 12,362'  
 5" 18# x 23# 10,242'-12,347' LINER W/300 SKS.  
 TCMT 10,690' (CBL)

TD 12,390'

M. RANDY HUBER

PROPOSED WATER

FLOYD H. COLLETT

P.O. Box 275  
Bus: (801) 722-9991  
Radio Dispatch: (801) 722-4501 or (801) 789-4200 Unit 9717

Roosevelt, Utah 84066  
Res: (801) 722-3846

DISPOSAL WELL

P.O. Box 275  
Bus: (801) 722-9991  
Radio Dispatch: (801) 722-4501 or (801) 789-4200 Unit 9711

Roosevelt, Utah 84066  
Res: (801) 722-3832

HUCO  
CHEMICALS



WATER ANALYSIS REPORT

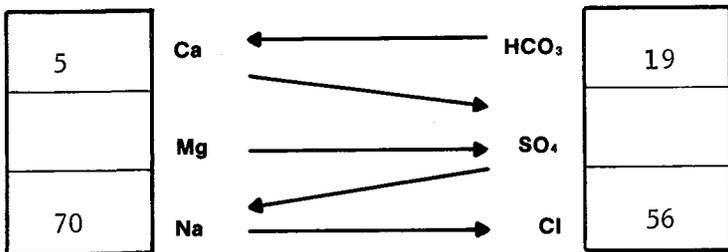
COMPANY Graham Energy Ltd. ADDRESS Roosevelt, DATE: 5-15-85

SOURCE FJ Fenzil DATE SAMPLED 5-10-85 ANALYSIS NO. \_\_\_\_\_

| Analysis   | Mg/l (ppm)                   | *Meq/l                         |
|--|------------------------------|--------------------------------|
| 1. PH  | <u>9.0</u>                   |                                |
| 2. H <sub>2</sub> S (Qualitative)                | <u>15.0 ppm.</u>             |                                |
| 3. Specific Gravity                              | <u>1.005</u>                 |                                |
| 4. Dissolved Solids                              | <u>4,854</u>                 |                                |
| 5. Suspended Solids                              |                              |                                |
| 6. Anaerobic Bacterial Count                     |                              | <u>_____ C/MI</u>              |
| 7. Methyl Orange Alkalinity (CaCO <sub>3</sub> ) | <u>967</u>                   |                                |
| 8. Bicarbonate (HCO <sub>3</sub> )               | HCO <sub>3</sub> <u>1180</u> | <u>÷61 19</u> HCO <sub>3</sub> |
| 9. Chlorides (Cl)                                | Cl <u>2000</u>               | <u>÷35.5 56</u> Cl             |
| 10. Sulfates (SO <sub>4</sub> )                  | SO <sub>4</sub> <u>15</u>    | <u>÷48 0</u> SO <sub>4</sub>   |
| 11. Calcium (Ca)                                 | Ca <u>96</u>                 | <u>÷20 5</u> Ca                |
| 12. Magnesium (Mg)                               | Mg <u>_____</u>              | <u>÷12.2 _____</u> Mg          |
| 13. Total Hardness (CaCO <sub>3</sub> )          | <u>50</u>                    |                                |
| 14. Total Iron (Fe)                              | <u>0</u>                     |                                |
| 15. Barium (Qualitative)                         |                              |                                |
| 16. Phosphate Residuals                          |                              |                                |

\*Milli equivalents per liter

PROBABLE MINERAL COMPOSITION



| Compound                            | Equiv. Wt. | X | Meq/l     | = | Mg/l         |
|-------------------------------------|------------|---|-----------|---|--------------|
| Ca (HCO <sub>3</sub> ) <sub>2</sub> | 81.04      |   | <u>5</u>  |   | <u>405</u>   |
| Ca SO <sub>4</sub>                  | 68.07      |   |           |   |              |
| Ca Cl <sub>2</sub>                  | 55.50      |   |           |   |              |
| Mg (HCO <sub>3</sub> ) <sub>2</sub> | 73.17      |   |           |   |              |
| Mg SO <sub>4</sub>                  | 60.19      |   |           |   |              |
| Mg Cl <sub>2</sub>                  | 47.62      |   |           |   |              |
| Na HCO <sub>3</sub>                 | 84.00      |   | <u>14</u> |   | <u>1,176</u> |
| Na <sub>2</sub> SO <sub>4</sub>     | 71.03      |   |           |   |              |
| Na Cl                               | 58.46      |   | <u>56</u> |   | <u>3,273</u> |

| Saturation Values                      | Distilled Water 20° C |
|--|-----------------------|
| Ca CO <sub>3</sub>                     | 13 Mg/l               |
| Ca SO <sub>4</sub> · 2H <sub>2</sub> O | 2,090 Mg/l            |
| Mg CO <sub>3</sub>                     | 103 Mg/l              |

REMARKS \_\_\_\_\_

**M. RANDY HUBER**

POTENTIAL WATER

**FLOYD H. COLLETT**

P.O. Box 275  
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Roosevelt, Utah 84066  
Res: (801) 722-3846

P.O. Box 275  
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Radio Dispatch: (801) 722-4501 or (801) 789-4200 Unit 9711

Roosevelt, Utah 84066  
Res: (801) 722-3832

SOURCE

**UUCO CHEMICALS**



**WATER ANALYSIS REPORT**

COMPANY Utex Oil Company ADDRESS Altafmont, Utah DATE: 4-5-85

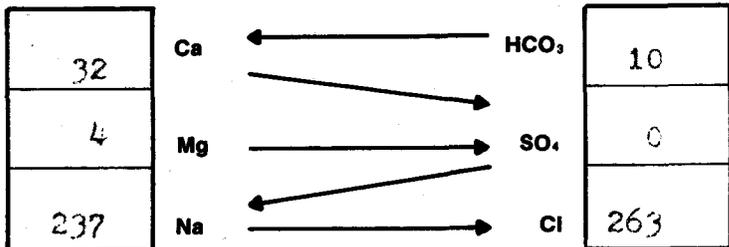
SOURCE 2-10 B2 DATE SAMPLED 3-13-85 ANALYSIS NO. \_\_\_\_\_

| Analysis   | Mg/l (ppm) | *Meq/l               |
|--|------------|----------------------|
| 1. PH  | 8.2        |                      |
| 2. H <sub>2</sub> S (Qualitative)                | TR (Lab)   |                      |
| 3. Specific Gravity                              | 1.011      |                      |
| 4. Dissolved Solids                              | 16,107     |                      |
| 5. Suspended Solids                              |            |                      |
| 6. Anaerobic Bacterial Count                     |            | C/MI                 |
| 7. Methyl Orange Alkalinity (CaCO <sub>3</sub> ) | 508        |                      |
| 8. Bicarbonate (HCO <sub>3</sub> )               | 620        | 10 HCO <sub>3</sub>  |
| 9. Chlorides (Cl)                                | 9,350      | 35.5 263 Cl          |
| 10. Sulfates (SO <sub>4</sub> )                  | 5          | 48 0 SO <sub>4</sub> |
| 11. Calcium (Ca)                                 | 632        | 20 32 Ca             |
| 12. Magnesium (Mg)                               | 49         | 12.2 4 Mg            |
| 13. Total Hardness (CaCO <sub>3</sub> )          | 1,780      |                      |
| 14. Total Iron (Fe)                              | 0          |                      |
| 15. Barium (Qualitative)                         | 0          |                      |
| 16. Phosphate Residuals                          | 26         |                      |

\*Milli equivalents per liter

**PROBABLE MINERAL COMPOSITION**

| Compound                            | Equiv. Wt. | X | Meq/l | = | Mg/l   |
|-------------------------------------|------------|---|-------|---|--------|
| Ca (HCO <sub>3</sub> ) <sub>2</sub> | 81.04      |   | 10    |   | 810    |
| Ca SO <sub>4</sub>                  | 68.07      |   | 22    |   | 1,221  |
| Ca Cl <sub>2</sub>                  | 55.50      |   |       |   |        |
| Mg (HCO <sub>3</sub> ) <sub>2</sub> | 73.17      |   |       |   |        |
| Mg SO <sub>4</sub>                  | 60.19      |   |       |   |        |
| Mg Cl <sub>2</sub>                  | 47.62      |   | 4     |   | 190    |
| Na HCO <sub>3</sub>                 | 84.00      |   |       |   |        |
| Na <sub>2</sub> SO <sub>4</sub>     | 71.03      |   |       |   |        |
| Na Cl                               | 58.46      |   | 237   |   | 13,855 |



| Saturation Values                      | Distilled Water 20°C |
|--|----------------------|
| Ca CO <sub>3</sub>                     | 13 Mg/l              |
| Ca SO <sub>4</sub> · 2H <sub>2</sub> O | 2,090 Mg/l           |
| Mg CO <sub>3</sub>                     | 103 Mg/l             |

REMARKS \_\_\_\_\_

M. RANDY HUBER

POTENTIAL WATER

FLOYD H. COLLETT

P.O. Box 275  
Bus: (801) 722-9991  
Radio Dispatch:

Roosevelt, Utah 84066  
Res: (801) 722-3846  
(801) 722-4501 or (801) 789-4200 Unit 9717

SOURCE

P.O. Box 275  
Bus: (801) 722-9991  
Radio Dispatch:

Roosevelt, Utah 84066  
Res: (801) 722-3832  
(801) 722-4501 or (801) 789-4200 Unit 9711

HUCO  
CHEMICALS



WATER ANALYSIS REPORT

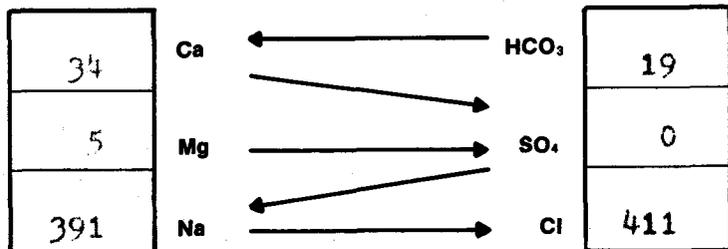
COMPANY Utex Oil Company ADDRESS Altamont, Utah DATE: 4-5-85

SOURCE 1-24-82 DATE SAMPLED 2-23-85 ANALYSIS NO. \_\_\_\_\_

| Analysis   | Mg/l (ppm)             | *Meq/l                  |
|--|------------------------|-------------------------|
| 1. PH  | 3.2 (Lab)              |                         |
| 2. H <sub>2</sub> S (Qualitative)                | 0.0 (Lab)              |                         |
| 3. Specific Gravity                              | 1.020                  |                         |
| 4. Dissolved Solids                              | 25,516                 |                         |
| 5. Suspended Solids                              |                        |                         |
| 6. Anaerobic Bacterial Count                     |                        | C/MI                    |
| 7. Methyl Orange Alkalinity (CaCO <sub>3</sub> ) | 967                    |                         |
| 8. Bicarbonate (HCO <sub>3</sub> )               | HCO <sub>3</sub> 1,180 | +61 19 HCO <sub>3</sub> |
| 9. Chlorides (Cl)                                | Cl 14,600              | +35.5 411 Cl            |
| 10. Sulfates (SO <sub>4</sub> )                  | SO <sub>4</sub> 0      | +48 0 SO <sub>4</sub>   |
| 11. Calcium (Ca)                                 | Ca 680                 | +20 34 Ca               |
| 12. Magnesium (Mg)                               | Mg 63                  | +12.2 5 Mg              |
| 13. Total Hardness (CaCO <sub>3</sub> )          | 1,960                  |                         |
| 14. Total Iron (Fe)                              | 0                      |                         |
| 15. Barium (Qualitative)                         |                        |                         |
| 16. Phosphate Residuals                          | 34                     |                         |

\*Milli equivalents per liter

PROBABLE MINERAL COMPOSITION



| Compound                            | Equiv. Wt. | X | Mg/l | = | Mg/l   |
|-------------------------------------|------------|---|------|---|--------|
| Ca (HCO <sub>3</sub> ) <sub>2</sub> | 81.04      |   | 19   |   | 1,540  |
| Ca SO <sub>4</sub>                  | 68.07      |   |      |   |        |
| Ca Cl <sub>2</sub>                  | 55.50      |   | 13   |   | 722    |
| Mg (HCO <sub>3</sub> ) <sub>2</sub> | 73.17      |   |      |   |        |
| Mg SO <sub>4</sub>                  | 60.19      |   |      |   |        |
| Mg Cl <sub>2</sub>                  | 47.62      |   | 5    |   | 238    |
| Na HCO <sub>3</sub>                 | 84.00      |   |      |   |        |
| Na <sub>2</sub> SO <sub>4</sub>     | 71.03      |   |      |   |        |
| Na Cl                               | 58.46      |   | 391  |   | 22,858 |

| Saturation Values                      | Distilled Water 20°C |
|--|----------------------|
| Ca CO <sub>3</sub>                     | 13 Mg/l              |
| Ca SO <sub>4</sub> · 2H <sub>2</sub> O | 2,090 Mg/l           |
| Mg CO <sub>3</sub>                     | 103 Mg/l             |

REMARKS \_\_\_\_\_

**M. RANDY HUBER**

POTENTIAL WATER

**FLOYD H. COLLETT**

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Roosevelt, Utah 84066  
Res: (801) 722-3832

SOURCE



**WATER ANALYSIS REPORT**

COMPANY Utex ADDRESS Altamont DATE: 12-10-84

SOURCE 1-7B2 DATE SAMPLED 11-28-84 ANALYSIS NO. \_\_\_\_\_

| Analysis   | Mg/l (ppm)                   | *Meq/l                                |
|--|------------------------------|---------------------------------------|
| 1. PH  | <u>8.6</u>                   |                                       |
| 2. H <sub>2</sub> S (Qualitative)                | <u>1.004</u>                 |                                       |
| 3. Specific Gravity                              | <u>1.5</u>                   |                                       |
| 4. Dissolved Solids                              | _____                        |                                       |
| 5. Suspended Solids                              | _____                        |                                       |
| 6. Anaerobic Bacterial Count                     | _____ C/MI                   |                                       |
| 7. Methyl Orange Alkalinity (CaCO <sub>3</sub> ) | _____                        |                                       |
| 8. Bicarbonate (HCO <sub>3</sub> )               | HCO <sub>3</sub> <u>2420</u> | <u>+61</u> <u>40</u> HCO <sub>3</sub> |
| 9. Chlorides (Cl)                                | Cl <u>2150</u>               | <u>+35.5</u> <u>61</u> Cl             |
| 10. Sulfates (SO <sub>4</sub> )                  | SO <sub>4</sub> <u>25</u>    | <u>+48</u> <u>--</u> SO <sub>4</sub>  |
| 11. Calcium (Ca)                                 | Ca <u>132</u>                | <u>+20</u> <u>7</u> Ca                |
| 12. Magnesium (Mg)                               | Mg <u>7</u>                  | <u>+12.2</u> <u>1</u> Mg              |
| 13. Total Hardness (CaCO <sub>3</sub> )          | <u>360</u>                   |                                       |
| 14. Total Iron (Fe)                              | <u>0</u>                     |                                       |
| 15. Barium (Qualitative)                         | _____                        |                                       |
| 16. Phosphate Residuals                          | _____                        |                                       |

\*Milli equivalents per liter

**PROBABLE MINERAL COMPOSITION**

| <table border="1"> <tr><td>7</td><td>Ca</td></tr> <tr><td>1</td><td>Mg</td></tr> <tr><td>94</td><td>Na</td></tr> </table> | 7                | Ca | 1         | Mg | 94          | Na | <table border="0"> <tr><td>←</td><td>HCO<sub>3</sub></td></tr> <tr><td>→</td><td>SO<sub>4</sub></td></tr> <tr><td>→</td><td>Cl</td></tr> </table> | ← | HCO <sub>3</sub> | → | SO <sub>4</sub> | → | Cl | <table border="1"> <tr><td>40</td></tr> <tr><td>--</td></tr> <tr><td>61</td></tr> </table> | 40 | -- | 61 | <table border="0"> <tr> <th>Compound</th> <th>Equiv. Wt.</th> <th>X</th> <th>Meq/l</th> <th>=</th> <th>Mg/l</th> </tr> <tr> <td>Ca (HCO<sub>3</sub>)<sub>2</sub></td> <td>81.04</td> <td></td> <td><u>7</u></td> <td></td> <td><u>567</u></td> </tr> <tr> <td>Ca SO<sub>4</sub></td> <td>68.07</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Ca Cl<sub>2</sub></td> <td>55.50</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mg (HCO<sub>3</sub>)<sub>2</sub></td> <td>73.17</td> <td></td> <td><u>1</u></td> <td></td> <td><u>73</u></td> </tr> <tr> <td>Mg SO<sub>4</sub></td> <td>60.19</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Mg Cl<sub>2</sub></td> <td>47.62</td> <td></td> <td></td> <td></td> <td></td> </tr> <tr> <td>Na HCO<sub>3</sub></td> <td>84.00</td> <td></td> <td><u>32</u></td> <td></td> <td><u>2688</u></td> </tr> <tr> <td>Na<sub>2</sub> SO<sub>4</sub></td> <td>71.03</td> <td></td> <td><u>--</u></td> <td></td> <td><u>--</u></td> </tr> <tr> <td>Na Cl</td> <td>58.46</td> <td></td> <td><u>61</u></td> <td></td> <td><u>3566</u></td> </tr> </table> | Compound | Equiv. Wt. | X | Meq/l | = | Mg/l | Ca (HCO <sub>3</sub> ) <sub>2</sub> | 81.04 |  | <u>7</u> |  | <u>567</u> | Ca SO <sub>4</sub> | 68.07 |  |  |  |  | Ca Cl <sub>2</sub> | 55.50 |  |  |  |  | Mg (HCO <sub>3</sub> ) <sub>2</sub> | 73.17 |  | <u>1</u> |  | <u>73</u> | Mg SO <sub>4</sub> | 60.19 |  |  |  |  | Mg Cl <sub>2</sub> | 47.62 |  |  |  |  | Na HCO <sub>3</sub> | 84.00 |  | <u>32</u> |  | <u>2688</u> | Na <sub>2</sub> SO <sub>4</sub> | 71.03 |  | <u>--</u> |  | <u>--</u> | Na Cl | 58.46 |  | <u>61</u> |  | <u>3566</u> |
|---|------------------|----|-----------|----|-------------|----|---|---|------------------|---|-----------------|---|----|--|----|----|----|--|----------|------------|---|-------|---|------|-------------------------------------|-------|--|----------|--|------------|--------------------|-------|--|--|--|--|--------------------|-------|--|--|--|--|-------------------------------------|-------|--|----------|--|-----------|--------------------|-------|--|--|--|--|--------------------|-------|--|--|--|--|---------------------|-------|--|-----------|--|-------------|---------------------------------|-------|--|-----------|--|-----------|-------|-------|--|-----------|--|-------------|
| 7   | Ca               |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| 1   | Mg               |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| 94  | Na               |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| ←   | HCO <sub>3</sub> |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| →   | SO <sub>4</sub>  |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| →   | Cl               |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| 40  |                  |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| --  |                  |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| 61  |                  |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Compound  | Equiv. Wt.       | X  | Meq/l     | =  | Mg/l        |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Ca (HCO <sub>3</sub> ) <sub>2</sub>   | 81.04            |    | <u>7</u>  |    | <u>567</u>  |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Ca SO <sub>4</sub>  | 68.07            |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Ca Cl <sub>2</sub>  | 55.50            |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Mg (HCO <sub>3</sub> ) <sub>2</sub>   | 73.17            |    | <u>1</u>  |    | <u>73</u>   |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Mg SO <sub>4</sub>  | 60.19            |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Mg Cl <sub>2</sub>  | 47.62            |    |           |    |             |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Na HCO <sub>3</sub>   | 84.00            |    | <u>32</u> |    | <u>2688</u> |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Na <sub>2</sub> SO <sub>4</sub>   | 71.03            |    | <u>--</u> |    | <u>--</u>   |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |
| Na Cl   | 58.46            |    | <u>61</u> |    | <u>3566</u> |    |   |   |                  |   |                 |   |    |  |    |    |    |  |          |            |   |       |   |      |                                     |       |  |          |  |            |                    |       |  |  |  |  |                    |       |  |  |  |  |                                     |       |  |          |  |           |                    |       |  |  |  |  |                    |       |  |  |  |  |                     |       |  |           |  |             |                                 |       |  |           |  |           |       |       |  |           |  |             |

| Saturation Values                      | Distilled Water 20°C |
|--|----------------------|
| Ca CO <sub>3</sub>                     | 13 Mg/l              |
| Ca SO <sub>4</sub> · 2H <sub>2</sub> O | 2,090 Mg/l           |
| Mg CO <sub>3</sub>                     | 103 Mg/l             |

REMARKS \_\_\_\_\_

M. RANDY HUBER

POTENTIAL WATER

FLOYD H. COLLETT

P.O. Box 275  
Bus: (801) 722-9991  
Radio Dispatch: (801) 722-4501 or (801) 789-4200 Unit 9717

Roosevelt, Utah 84066  
Res: (801) 722-3846

SOURCE

P.O. Box 275  
Bus: (801) 722-9991  
Radio Dispatch: (801) 722-4501 or (801) 789-4200 Unit 9711

Roosevelt, Utah 84066  
Res: (801) 722-3832

HUCO CHEMICALS



WATER ANALYSIS REPORT

COMPANY Utex Oil ADDRESS \_\_\_\_\_ DATE: 3-5-85

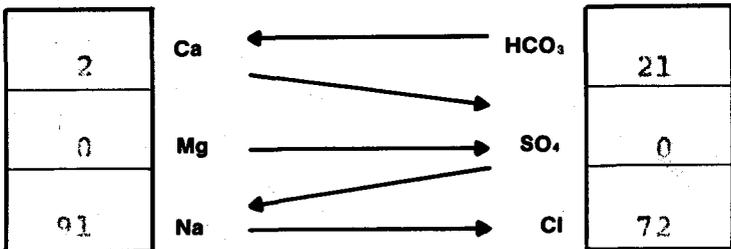
SOURCE 1-19B1 DATE SAMPLED 2-6-85 ANALYSIS NO. \_\_\_\_\_

Analysis Mg/l (ppm) \*Meq/l

|  |                  |              |                            |
|--|------------------|--------------|----------------------------|
| 1. PH  | <u>8.4 (Lab)</u> |              |                            |
| 2. H <sub>2</sub> S (Qualitative)                | <u>1.0 (Lab)</u> |              |                            |
| 3. Specific Gravity                              | <u>1.004</u>     |              |                            |
| 4. Dissolved Solids                              | <u>5,935</u>     |              |                            |
| 5. Suspended Solids                              | <u>---</u>       |              |                            |
| 6. Anaerobic Bacterial Count                     | <u>---</u>       | C/MI         |                            |
| 7. Methyl Orange Alkalinity (CaCO <sub>3</sub> ) | <u>---</u>       |              |                            |
| 8. Bicarbonate (HCO <sub>3</sub> )               | <u>1,260</u>     | <u>+61</u>   | <u>21</u> HCO <sub>3</sub> |
| 9. Chlorides (Cl)                                | <u>2,550</u>     | <u>+35.5</u> | <u>72</u> Cl               |
| 10. Sulfates (SO <sub>4</sub> )                  | <u>0</u>         | <u>+48</u>   | <u>0</u> SO <sub>4</sub>   |
| 11. Calcium (Ca)                                 | <u>32</u>        | <u>+20</u>   | <u>2</u> Ca                |
| 12. Magnesium (Mg)                               | <u>0</u>         | <u>+12.2</u> | <u>0</u> Mg                |
| 13. Total Hardness (CaCO <sub>3</sub> )          | <u>80</u>        |              |                            |
| 14. Total Iron (Fe)                              | <u>0</u>         |              |                            |
| 15. Barium (Qualitative)                         |                  |              |                            |
| 16. Phosphate Residuals (Organic)                | <u>27</u>        |              |                            |

\*Milli equivalents per liter

PROBABLE MINERAL COMPOSITION



|  |                             |
|--|-----------------------------|
| <b>Saturation Values</b>               | <b>Distilled Water 20°C</b> |
| Ca CO <sub>3</sub>                     | 13 Mg/l                     |
| Ca SO <sub>4</sub> · 2H <sub>2</sub> O | 2,090 Mg/l                  |
| Mg CO <sub>3</sub>                     | 103 Mg/l                    |

|                                     |            |   |           |   |              |
|-------------------------------------|------------|---|-----------|---|--------------|
| Compound                            | Equiv. Wt. | X | Meq/l     | = | Mg/l         |
| Ca (HCO <sub>3</sub> ) <sub>2</sub> | 81.04      |   | <u>2</u>  |   | <u>162</u>   |
| Ca SO <sub>4</sub>                  | 68.07      |   |           |   |              |
| Ca Cl <sub>2</sub>                  | 55.50      |   |           |   |              |
| Mg (HCO <sub>3</sub> ) <sub>2</sub> | 73.17      |   |           |   |              |
| Mg SO <sub>4</sub>                  | 60.19      |   |           |   |              |
| Mg Cl <sub>2</sub>                  | 47.62      |   |           |   |              |
| Na HCO <sub>3</sub>                 | 84.00      |   | <u>19</u> |   | <u>1,596</u> |
| Na <sub>2</sub> SO <sub>4</sub>     | 71.03      |   |           |   |              |
| Na Cl                               | 58.46      |   | <u>72</u> |   | <u>4,209</u> |

REMARKS \_\_\_\_\_

TLL:rb

3-7-85

cc: J. McCann

CHECKLIST FOR INJECTION WELL APPLICATION AND FILE REVIEW

\* \* \* \* \*

Operator: Graham Res. Inc Well No. F.J. Fenzl #1  
 County: Duchesne T 25 R 2W Sec. 15 API# 43-013-30311  
 New Well  Conversion  Disposal Well  Enhanced Recovery Well

|   | YES   | NO                                  |
|---|---|-------------------------------------|
| UIC Forms Completed   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |
| Plat including Surface Owners, Leaseholders,<br>and wells of available record | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |
| Schematic Diagram   | <input checked="" type="checkbox"/>                                 | <input type="checkbox"/>            |
| Fracture Information  | <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
| Pressure and Rate Control   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
| Adequate Geologic Information   | <input type="checkbox"/>  | <input checked="" type="checkbox"/> |
| Fluid Source  | <u>Prod. water GR-US.</u>   |                                     |
| Analysis of Injection Fluid   | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | TDS <u>5955 → 25516</u>             |
| Analysis of Water in Formation<br>to be injected into                         | Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> | TDS <u>4854</u>                     |
| Known USDW in area  | <u>Duc. River Fen</u> Depth <u>N 2500</u>                           |                                     |
| Number of wells in area of review   | <u>1</u> Prod. <input type="checkbox"/>                             | P&A <input type="checkbox"/>        |
|   | Water <u>1</u> Inj. <input type="checkbox"/>                        |                                     |
| Aquifer Exemption   | Yes <input type="checkbox"/> NA <input checked="" type="checkbox"/> | <u>?</u>                            |
| Mechanical Integrity Test   | Yes <input type="checkbox"/> No <input checked="" type="checkbox"/> |                                     |
|   | Date <input type="checkbox"/>                                       | Type <input type="checkbox"/>       |

Comments: May need aquifer exemption. Effect on possible  
future production for 2nd well in section?

Reviewed by: [Signature] 6/7/85



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangerter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

June 13, 1985

Graham Resources, Incorporated  
One Barclay Plaza  
1675 Larimer Street, Suite 400  
Denver, Colorado 80202

Attn: Rick A. McGee

Dear Mr. McGee:

RE: Application for Class II Injection Well, F.J. Fenzl Well No. 1,  
T2S, R2W, Section 15, Duchesne County, Utah

I have reviewed your application to convert the above referenced well to a disposal well. The Division has two basic concerns relative to the use of the existing perforations for injection.

- 1) Will injection into these Lower Green River zones affect future production from correlative zones in offset wells?
- 2) Since some of the water in the proposed inject zones is less than 10,000 mg/l in total dissolved solids content an aquifer exemption by the Board of Oil, Gas and Mining would be necessary in accordance with Rule I-5 (c).

Possibly there is a zone in the Upper Green River - Lower Uinta Formation which is saline and could be used for disposal as an alternative. The Division realizes the need for more disposal wells in the Altamont-Bluebell area and would appreciate any sincere assistance in determining a reasonable and safe disposal zone.

Regards,

A handwritten signature in black ink, appearing to read "Gil Hunt".

Gil Hunt  
UIC Geologist

mfp  
0156U-11

August 15, 1985

State of Utah  
Division of Oil, Gas, and Mining  
335 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
Attention: Mr. Jack Feight

RECEIVED

AUG 19 1985

DIVISION OF OIL  
& GAS & MINING

Re: Class II Injection Well Application  
F.J. Fenzl Well No. 1  
Section 15-T2S-R2W  
Duchesne County, Utah

Dear Mr. Feight:

Enclosed with our letter dated May 28, 1985 was an application to convert the above-referenced well to a Class II injection well. Our original proposal was to use the existing Lower Green River perforations (8,410 - 10,044' OA) for the injection interval. Following this proposal, some discussion took place with respect to the injection of water into intervals which produce oil and gas in nearby wells.

Although we are of the opinion that injection of water into these intervals will not effect production in offsetting wells due to the discontinuous nature of the reservoir and the significant distance between wellbores, we are willing to revise our application and select a shallower interval which is not known to be hydrocarbon productive. This interval, which we feel will be acceptable to the offset leaseholders as well as the State of Utah, is located at a depth of 6,150 - 6,350' in the Upper Green River formation. With this revision, we would appreciate the reconsideration of our application to convert the F.J. Fenzl Well No. 1 to a Class II injection well.

Should any additional information be required to properly evaluate this application, please do not hesitate to contact us.

Sincerely,

GRAHAM RESOURCES, INC.



Rick A. McGee  
Exploration Manager

JES/tdh



STATE OF UTAH  
 NATURAL RESOURCES  
 Oil, Gas & Mining

Norman H. Bangerter, Governor  
 Dee C. Hansen, Executive Director  
 Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

August 19, 1985

Graham Resources, Incorporated  
 One Barclay Plaza  
 1675 Larimer Street, Suite 400  
 Denver, Colorado 80202

Attn: J. Johnson

Dear Mr. Johnson:

RE: Proposed Water Disposal Well, F.J. Fenzl #1, T2S, R2W, Section 15, Duchesne County, Utah

The following information was derived by interpretation of logs from wells in the vicinity of the Fenzl well.

| <u>Well</u> | <u>Location</u> | <u>Approximate Depth to Top Saline Water</u>  |
|-------------|-----------------|---|
| #2-16B2     | T2S,R2W,Sec.16  | 2500'   |
| #1-16       | T2S,R2W,Sec.16  | 1520'<br>Moderately Saline Zone 1900' - 4450' |
| #1 Fenzl    | T2S,R2W,Sec.15  | 3000'   |

These depths were picked by Mr. Howells with the U.S.G.S. Water Resource Division. I hope this information is of value to you in evaluating zones for possible disposal.

Sincerely,

Gil Hunt  
 Geologist  
 UIC Program

mfp  
 0156U-32

Diam. Show IF Ute 1-16

N SE 16 2S 2W

corr. scale logs only for 1000'-5000'

1980 FSL 1981 FEL

Rmf = .89 @ 78°

BHT = 178° @ 10840'

IES - No Rm

|                         | d (dens) | Rt Ct | $\rho_B$ | $\phi_{ss}$ | Rwa-ss | apprx thickness | BH diam  |
|-------------------------|----------|-------|----------|-------------|--------|-----------------|----------|
|                         | 1030     | 60    | 2.27     | 23          | 1.1    | 8               | 11       |
|                         | 1090     | 75    | 2.27     | 23          | .95    | 12              | 11       |
| pos. SP                 | 1276     | 18    | 2.38     | 15.5        | 1.6    | 10              | 12       |
| " "                     | 1340     | 32    | 2.22     | 26          | 2.8    | 15              | 12 1/4   |
|                         | 1524     | 170   | 2.25     | 24          | .47    | 10              | 11       |
|                         | 1590     | 87    | 2.23     | 25.5        | .96    | 10              | 11 1/3 ± |
|                         | 1860     | 180   | 2.27     | 23          | .40    | 16              | 11 2/3   |
|                         | 2070     | 46    | 2.50     | 9           | .40    | 10              | 11 2/3   |
| rough b.h.<br>2100-2700 | 2500     | 165   | 2.40     | 15          | .17    | 6               | 13 1/2 ± |

| d            | SP   | TF   | Rmf  | Rw  |     |
|--------------|------|------|------|-----|-----|
| 1090         | -18  | 60   | 1.17 | .60 |     |
| 1278         | +8   | 61   | 1.16 | 1.6 |     |
| 1340         | +10  | 62   | 1.15 | 1.6 |     |
| 1440         | -10  | 63   | 1.13 | .73 |     |
| 1524         | -24  | 64   | 1.11 | .51 |     |
| 1590         | -14  | 64   | 1.11 | .72 |     |
| 1810         | -38  | 65   | 1.10 | .32 |     |
| SP off scale | 2503 | -47? | 75   | 1.0 | .23 |



STATE OF UTAH  
 NATURAL RESOURCES  
 Oil, Gas & Mining

Norman H. Bangerter, Governor  
 Dee C. Hansen, Executive Director  
 Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

August 21, 1985

Uintah Basin Standard  
 Legal Advertizing  
 Roosevelt, Utah 84066

Gentlemen:

RE: Cause No. UIC-067

Attached hereto is a Notice of Application of Administrative Approval, before the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published ONCE ONLY, as soon as possible but no later than the 28th day of August. In the event that said notice cannot be published by this date, please notify this office immediately by calling 538-5340 Ex. 5296.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Utah 84180-1203.

Very truly yours,  
 DIVISION OF OIL, GAS AND MINING

*Marjorie L. Larson*  
 for  
 MARJORIE L. LARSON  
 Administrative Assistant

mfp  
 0045A

Publication was sent to the following

Utah State Department of Health

U.S. Environmental Protection Agency

Bureau of Land Management

Graham Resources  
1675 Larimer, Suite 400  
Denver Colorado 80202

Jessie E. Fenzl and Emma N. Smith  
631 Augusto Drive  
Moraga Ca 94566

Jimmie N. Reidhead  
% Joe Reidhead Sr.  
Hancock Cove  
Roosevelt Ut 84066

Dr. D.L. Galloway  
Box 1383  
3103 S.W. Wembley Park Road  
Lake Oswego Or 97034

M. Beth Ramsey Tuter  
Box 82  
Aituras Ca 96101

Armstrong Tire and Rubber  
% Rodney Snow, ET. Al.  
200 American Savings Plaza  
77 W. 200 South  
Salt Lake City Ut 84101

Rose F. Pearson Et. Al. Trustee  
Box 148  
Maxwell Ca 95955

Mr. Reid Bench  
Rt. 2, Box 254  
Roosevelt Ut 84066

Ms. Maria Sergo  
673 Old San Francisco Road  
Sunnyvale Ca 94096

Chevron U.S.A., Inc.  
700 South Colorado Blvd.  
PO Box 599  
Denver, Co 80201

Utex Oil company  
1245 E. Brickyard Road, Suite 600  
Salt Lake City, Ut 84106

*Marlayne Paulsen*  
August 21, 1985

BEFORE THE DIVISION OF OIL, GAS AND MINING  
DEPARTMENT OF NATURAL RESOURCES  
STATE OF UTAH

---oo0oo---

IN THE MATTER OF THE APPLICATION : CAUSE NO. UIC-067  
OF GRAHAM RESOURCES, INCOPORATED,  
FOR ADMINISTRATIVE APPROVAL OF :  
THE F.J. FENZL #1 WELL, LOCATED :  
IN SECTION 15, TOWNSHIP 2 SOUTH, :  
RANGE 2 WEST, DUCHESNE COUNTY, :  
UTAH, AS A SALT WATER DISPOSAL :  
WELL :

---oo0oo---

THE STATE OF UTAH TO ALL INTERESTED PARTIES IN THE ABOVE ENTITLED  
MATTER.

Notice is hereby given that Graham Resources, Inc., 1675 Larimer,  
Suite 400, Denver, Colorado 80202, has requested administrative  
approval of F.J. Fenzl #1 well, located 1980' FNL and 1980' FEL (SWNE)  
of Section 15, Township 2 South, Range 2 West, Duchesne County, Utah  
as a salt water disposal well.

The proposed operating data for the well is as follows:

Injection Interval: Lower Green River Formation 6,150' to  
6,350'  
Maximum Estimated Surface Pressure: 1500 psig  
Maximum Estimated Water Injection Rate: 2000 BWPD

Conditional approval of this application will be granted unless  
objections are filed with the Division of Oil, Gas and Mining within  
fifteen days after publication of this Notice. Objections, if any,  
should be mailed to the Division of Oil, Gas and Mining, Attention:  
UIC Program Manager, 355 West North Temple, 3 Triad Center, Suite 350,  
Salt Lake City, Utah 84180-1203.

DATED this 20th day of August, 1985.

STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING

  
MARJORIE L. ANDERSON  
Administrative Assistant



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangerter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

August 21, 1985

Newspaper Agency  
Legal Advertizing  
Mezzanine Floor  
143 South Main  
Salt Lake City, Utah 84111

Gentlemen:

RE: Cause No. UIC-067

Attached hereto is a Notice of Application of Administrative Approval, before the Division of Oil, Gas and Mining, Department of Natural Resources, State of Utah.

It is requested that this notice be published ONCE ONLY, as soon as possible but no later than the 28th day of August. In the event that said notice cannot be published by this date, please notify this office immediately by calling 538-5340 Ex. 5296.

Upon completion of this request, please send proof of publication and statement of cost to the Division of Oil, Gas and Mining, 355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Utah 84180-1203.

Very truly yours,  
DIVISION OF OIL, GAS AND MINING

*Marjorie L. Larson*  
MARJORIE L. LARSON  
Administrative Assistant

mfp  
0045A

cc: RJ Firth  
CB Feight <sup>UND</sup>

RECEIVED

AUG 30 1985

DIVISION OF OIL  
GAS & MINING

Lake Oswego -  
Oregon  
8/27/85

Dear Sirs:

Thank you for informing me of the proposed salt water injection of the F. J. FENZL - H. I. located in Sect. 15. of township 2-S - Range 2 - West - Duchesne County Utah.

I certainly do want to file an objection. - until I have been shown such an injection will have no detrimental effect - either now or any time in the future - on a producing oil & gas well - just one section away to the East. same township & Range = Sect. 13. Also = two more producing wells in Sects 12 & 11 - of same township (th) Range.

No information was furnished as to the (detrimental) effects of such injection = Sincerely  
W. L. Galloway  
Box = 1382  
Lake Oswego - Oregon



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangerter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

September 5, 1985

Graham Resources, Inc.  
One Barclay Plaza  
1675 Larimer Street, Suite 400  
Denver, Colorado 80202

Gentlemen:

RE: Objection to Approval of F.J. Fenzl #1 as a Salt Water Disposal Well

We are sending a copy of a letter received in this office August 30, 1985 objecting to the above mentioned well being converted to a salt water disposal well.

In light of this objection we cannot go ahead with the approval process unless this application is taken to hearing and the Board of Oil, Gas and Mining gives permission to continue.

Please advise the Division as to your wishes.

Sincerely,

A handwritten signature in cursive script that reads "Marlayne Poulsen".

Marlayne Poulsen  
UIC Secretary

mfp  
0012U-24

Affidavit of Publication

RECEIVED

ADM-358

STATE OF UTAH,
County of Salt Lake

ss.

SEP 06 1985

DIVISION OF OIL
GAS & MINING

Cheryl Gierloff

CAUSE NO. UIC-067
BEFORE THE DIVISION OF OIL,
GAS AND MINING
DEPARTMENT OF
NATURAL RESOURCES
STATE OF UTAH
IN THE MATTER OF THE AP-
PLICATION OF GRAHAM RE-
SOURCE, INCORPORATED,
FOR ADMINISTRATIVE AP-
PROVAL OF THE F.J. FENZL
#1 WELL, LOCATED IN SEC-
TION 15, TOWNSHIP 2 SOUTH,
RANGE 2 WEST, DUCHESNE
COUNTY, UTAH, AS A SALT
WATER DISPOSAL WELL.
THE STATE OF UTAH TO
ALL INTERESTED PARTIES IN
THE ABOVE ENTITLED MAT-
TER.
Notices is hereby given that
Graham Resources, Inc., 1675
Larimer, Suite 400, Denver, Col-
orado 80202, has requested ad-
ministrative approval of F.J.
Fenzl #1 well, located 1980' FNL
and 1980' FEL (SWNE) of Sec-
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Range 2 West, Duchesne Coun-
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well.
The proposed operating data
for the well is as follows:
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Green River Formation
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Maximum Estimated
Surface Pressure: 1500 psig
Maximum Estimated Wa-
ter Injection Rate: 2000
BWPD
Conditional approval of
this application will be
granted unless objections
are filed with the Division
of Oil, Gas and Mining within
fifteen days after publica-
tion of this Notice. Objec-
tions, if any, should be
mailed to the Division of
Oil, Gas and Mining, Atten-
tion: UIC Program Manag-
er, 355 West North Temple,
3 Trial Center, Suite 330,
Salt Lake City, Utah 84103-
1203.
DATED this 20th day of
August, 1985.
STATE OF UTAH
DIV. OF OIL, GAS
& MINING
Marjorie L. Anderson
Administrative Assistant
L-51

Being first duly sworn, deposes and says that he/she is
legal advertising clerk of THE SALT LAKE TRIBUNE,
a daily newspaper printed in the English language with
general circulation in Utah, and published in Salt Lake
City, Salt Lake County, in the State of Utah, and of the
DESERET NEWS, a daily newspaper printed in the
English language with general circulation in Utah, and
published in Salt Lake City, Salt Lake County, in the
State of Utah.

That the legal notice of which a copy is attached hereto

Cause No. UIC-067 - Application of Graham

Resrouces Inc.

was published in said newspaper on

August 28, 1985

Cheryl Gierloff
Legal Advertising Clerk

Subscribed and sworn to before me this 3rd day of
September A.D. 1985

[Signature]

Notary Public

My Commission Expires

March 1, 1988



# Affidavit of Publication

RECEIVED

ADM-358

SEP 06 1985

STATE OF UTAH,  
County of Salt Lake

SS.

DIVISION OF OIL  
& GAS & MINING

Cheryl Gierloff

Being first duly sworn, deposes and says that he/she is legal advertising clerk of THE SALT LAKE TRIBUNE, a daily newspaper printed in the English language with general circulation in Utah, and published in Salt Lake City, Salt Lake County, in the State of Utah, and of the DESERET NEWS, a daily newspaper printed in the English language with general circulation in Utah, and published in Salt Lake City, Salt Lake County, in the State of Utah.

That the legal notice of which a copy is attached hereto

Cause No. UIC-067 - Application of Graham

Resrouces Inc.

was published in said newspaper on

August 28, 1985

*Cheryl Gierloff*  
Legal Advertising Clerk

CAUSE NO. UIC-067  
BEFORE THE DIVISION OF OIL  
& GAS AND MINING  
DEPARTMENT OF  
NATURAL RESOURCES  
STATE OF UTAH  
IN THE MATTER OF THE AP-  
PLICATION OF GRAHAM RE-  
SOURCE, INCORPORATED,  
FOR ADMINISTRATIVE AP-  
PROVAL OF THE F.J. FENZL  
#1 WELL, LOCATED IN SEC-  
TION 15, TOWNSHIP 2 SOUTH,  
RANGE 2 WEST, DUCHESNE  
COUNTY, UTAH, AS A SALT  
WATER DISPOSAL WELL.  
THE STATE OF UTAH TO  
ALL INTERESTED PARTIES IN  
THE ABOVE ENTITLED MAT-  
TER.  
Notice is hereby given that  
Graham Resources, Inc., 1675  
Larimer, Suite 400, Denver, Col-  
orado 80202, has requested ad-  
ministrative approval of F.J.  
Fenzl #1 well, located 1980' FNL  
and 1980' FEL (SWNE) of Sec-  
tion 15, Township 2 South,  
Range 2 West, Duchesne Coun-  
ty, Utah as a salt water disposal  
well.  
The proposed operating data  
for the well is as follows:  
Injection Interval: Lower  
Green River Formation  
6,150' to 6,350'  
Maximum Estimated  
Surface Pressure: 1500 psig  
Maximum Estimated Wa-  
ter Injection Rate: 2000  
BWPD  
Conditional approval of  
this application will be  
granted unless objections  
are filed with the Division  
of Oil, Gas and Mining within  
fifteen days after publica-  
tion of this Notice. Objec-  
tions, if any, should be  
mailed to the Division of  
Oil, Gas and Mining, Atten-  
tion: UIC Program Manag-  
er, 355 West North Temple,  
3 Triad Center, Suite 350,  
Salt Lake City, Utah 84180-  
1203.  
DATED this 20th day of  
August, 1985.  
STATE OF UTAH  
DIV. OF OIL, GAS & MINING  
Marilyn E. Anderson  
Administrative Assistant  
L-51

Subscribed and sworn to before me this 3rd day of  
September A.D. 1985

*B. J. Davis*

Notary Public

My Commission Expires

March 1, 1988



RECEIVED

SEP 12 1985

DIVISION OF OIL  
GAS & MINING

September 9, 1985

Dr. D. L. Galloway  
Box 1383  
Lake Oswego, Oregon 97034

Re: F. J. Fenzl No. 1  
Section 15-T2S-R2W  
Duchesne County, Utah

Dear Sir:

Graham Resources has received notice of your objection to the conversion of the above-referenced well to a Class II injection well. As applicant in this matter, we would like to take this opportunity to explain our intentions in the conversion of this well and also to explain the possible effects it might have on offsetting oil wells in which you apparently own a mineral interest.

The F. J. Fenzl No. 1 was completed as a Wasatch oil well in 1974, however it is no longer capable of producing oil in commercial quantities. There exists in this area a considerable need for wellbores where the water that is produced in association with oil and gas operations can be disposed of. As this particular well has no future use in the production of oil, Graham Resources has proposed that it be converted to a water injection well. After preliminary discussions with the Utah Division of Oil, Gas, and Mining and the operators of nearby oil and gas wells, it was decided to propose the injection of water at a depth of approximately 6,150 feet because injection at this depth would be considerably deeper than that of any usable fresh water and thereby prevent any possible contamination and because it would be considerably shallower than any nearby oil or gas production and thereby prevent any possible adverse effect on the production of these minerals.

Dr. D. L. Galloway  
September 10, 1985  
Page Two

In summary, Graham Resources believes that the injection of water at the proposed depth in the F. J. Fenzl No. 1 will not have any effect on production from nearby oil and gas wells because of the vertical distance between the proposed injection interval and the intervals which produce oil and gas in this area. We feel our opinion is substantiated by the fact that the proposal has not been opposed by the operators of these nearby oil and gas wells. Graham Resources hopes that the presentation of this additional information will remove any concerns you may have that nearby oil production will be detrimentally effected and that you will advise the State of Utah that you have no objection to the application.

Your prompt attention to this matter is appreciated.

Sincerely,

GRAHAM RESOURCES, INC.



Rick A. McGee  
Exploitation Manager

JEJ/tdh

cc: State of Utah  
Division of Oil, Gas, and Mining  
335 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
Attention: Mr. Jack Feight

**AFFIDAVIT OF PUBLICATION**

**RECEIVED**

**SEP 23 1985**

**DIVISION OF OIL  
GAS & MINING**

County of Duchesne, }  
STATE OF UTAH } ss.

I, Craig Ashby on oath, say that I am the PUBLISHER of the Uintah Basin Standard, a weekly newspaper of general circulation, published at Roosevelt, State and County aforesaid, and that a certain notice, a true copy of which is hereto attached, was published in the full issue of such newspaper for one consecutive issues, and that the first publication was on the 28 day of August, 1985, and that the last publication of such notice was in the issue of such newspaper dated the 28 day of August, 1985.

*[Signature]*  
Subscribed and sworn to before me this 1st day of September, 1985  
*[Signature]*  
Notary Public.

My commision expires ~~MY COMMISSION EXPIRES MARCH 1, 1987~~ 19  
Publication fee, \$.....

**PUBLIC NOTICE  
CAUSE NO.  
UIC-067**

BEFORE THE DIVISION OF OIL, GAS AND MINING DEPARTMENT OF NATURAL RESOURCES STATE OF UTAH.

IN THE MATTER OF THE APPLICATION OF GRAHAM RESOURCES, INCORPORATED, FOR ADMINISTRATIVE APPROVAL OF THE F.J. FENZL NO. 1 WELL, LOCATED IN SECTION 15, TOWNSHIP 2 SOUTH, RANGE 2 WEST, DUCHESNE COUNTY, UTAH, AS A SALT WATER DISPOSAL.

THE STATE OF UTAH TO ALL INTERESTED PARTIES IN THE ABOVE ENTITLED MATTER.

Notice is hereby given that Graham Resources, Inc., 1675 Larimer, Suite 400, Denver, Colorado 80202, has requested administrative approval of F.J. Fenzl No. 1 well, located 1980' FNL and 1980' FEL (SWNE) of Section 15, Township 2 South, Range 2 West, Duchesne County, Utah as a salt water disposal well.

The proposed operating data for the well is as follows:

Injection Interval: Lower Green River Formation 6,150' to 6,350' Maximum Estimated Surface Pressure: 1500 psig, Maximum Estimated Water Injection Rate: 2000 BWPD.

Conditional approval of this application will be granted unless objections are filed with the Division of Oil, Gas and Mining within fifteen days after publication of this Notice. Objections, if any, should be mailed to the Division of Oil, Gas and Mining, Attention: UIC Program Manager, 355 West North Temple, 3 Triad Center, Suite 350, Salt Lake City, Utah 84180-1203.

DATED this 20th day of August, 1985.

STATE OF UTAH  
DIVISION OF OIL, GAS  
AND MINING

Marjorie L. Anderson  
Administrative Assistant  
Published in the Uintah Basin Standard August 28, 1985.

RECEIVED

SEP 23 1985

Sept 20, 1985  
Lake Oswego -  
Oregon

Dear Sirs:

DIVISION OF OIL  
GAS & MINING

In regards to the letter  
of Sept. 9 - you & I received from  
Graham Resources - concerning the dumping  
of salt water into an abandoned  
oil well - "F. J. FENZL #1 - Sect-15-T2S-R2W  
Duchess County, W. Va."

they claim they will dispose of  
this salt H<sub>2</sub>O - at the 6150 Ft. level - and  
that it will ~~not~~ effect the deeper oil  
& gas production or the more shallow  
Artesian Wells."

My concern is - "From your technical  
background and information, - is this  
possible?" - and if so - who will police  
this action. What steps can be taken  
to prevent any abuse of this practice?  
and if abused - what steps can be  
taken to stop it, and gain  
retro butions?

I would greatly appreciate some  
more information - before I can give  
my approval.  
Thank You  
Dalph Ballouay



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangerter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

September 24, 1985

Dr. D.L. Galloway  
Box 1383  
Lake Oswego, Oregon 97034

Dear Dr. Galloway:

RE: Well Fenzl No. 1, Section 15, Township 2 South, Range 2 West,  
Duchesne County, Utah

In reference to your letter of September 20, 1985, please be advised that underground injection of produced salt water is a common method of disposing of this type of water.

This Division administers the underground injection control program and has adopted rules and regulations to ensure that injection wells do not endanger underground sources of drinking water.

For your information, enclosed is a copy of said rules and regulations. (See page 51, Rule I-1)

Sincerely,

  
Cleon B. Feight  
UIC Manager

mfp  
0009U-22

RECEIVED

OCT 08 1985

DIVISION OF OIL  
GAS & MINING

10/2/85  
Lake Oswego -  
Oregon

Dear Sirs:

Thank you for the  
letter of 9/24/85 - Explaining to  
me - "that you maintain adequate  
or good control of the dumping  
of salt H<sub>2</sub>O into the depleted oil  
wells." I have informed Graham-  
Resources - Inc. of Denver - I  
have no further objections to  
this.

Sincerely

Rolph G. Harvey



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangerter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

October 10, 1985

Graham Resources, Incorporated  
1675 Larimer, Suite 400  
Denver, Colorado 80202

Gentlemen:

RE: Injection Well Approval - Cause No. UIC-067

Administrative approval is hereby granted to convert the following listed well to a saltwater disposal well:

F.J. Fenzl #1  
Section 15, Township 2 South, Range 2 West  
Duchesne County, Utah

This approval is conditional upon full compliance with the UIC rules and regulations adopted by the Board of Oil, Gas and Mining, and construction and operation of the well as outlined in the application submitted.

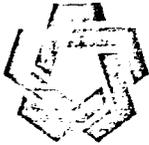
If you have any questions concerning this matter, please do not hesitate to call or write.

Best regards,

A handwritten signature in cursive script that reads "Dianne R. Nielson".

Dianne R. Nielson  
Director

mfp  
7627U

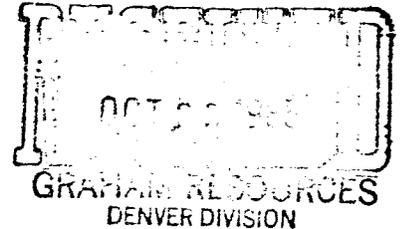


STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangerter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

315 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

October 10, 1985



Graham Resources, Incorporated  
1675 Larimer, Suite 400  
Denver, Colorado 80202

Gentlemen:

RE: Injection Well Approval - Cause No. UIC-067

Administrative approval is hereby granted to convert the following listed well to a saltwater disposal well:

F.J. Fenzl #1  
Section 15, Township 2 South, Range 2 West  
Duchesne County, Utah

This approval is conditional upon full compliance with the UIC rules and regulations adopted by the Board of Oil, Gas and Mining, and construction and operation of the well as outlined in the application submitted.

If you have any questions concerning this matter, please do not hesitate to call or write.

Best regards,

Dianne R. Nielson  
Director

mfp  
7627U

**COCHRANE RESOURCES, INC.**

Engineering  
Wellsite Supervision  
Lease Operating

P.O. Box 1656  
Roosevelt, Utah 84066  
Phone (801) 722-5081

January 13, 1986

State of Utah  
Department of Natural Resources  
Division of Oil, Gas, & Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
Attn: Ron Firth

RECEIVED

JAN 14 1986

DIVISION OF OIL  
GAS & MINING

Dear Ron:

Graham Energy is planning on converting the F.J. Fenzel # 1 well in Section 15, Twp 2S, Rge 2W, Duchesne County to a Water Disposal Well in the Green River Formation. The disposal zones will be from 6158' to 6329'.

Part of the program will be plugging the Lower Green River perforations from 8410' to 10,040'. I have attached a Sundry notice to plug these perforations by setting a plug capped with cement at 9050' (mid perfs), and at 8200' (above all perfs). If you have any questions with the plugging of the existing perforations please let me know.

We will be supplying the State with the necessary information before we actually dispose of any water.

Yours Truly,



Ken Allen

KA/er  
attachments

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

1. OIL WELL  GAS WELL  OTHER

2. NAME OF OPERATOR

Graham Energy Ltd.

3. ADDRESS OF OPERATOR

P.O. Box 1656 Roosevelt, Utah 84066

4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)

At surface 1980' FNL, 1980' FEL SW NE Sec 15.

14. PERMIT NO.  
43-013-30311

15. ELEVATIONS (Show whether OF, ST, OR, etc.)  
5514' KB

5. LEASE DESIGNATION AND SERIAL NO.

FEE

6. IF INDIAN, ALLOTTEE OR TRIBE NAME

7. UNIT AGREEMENT NAME

8. FARM OR LEASE NAME

F.J. Fenzel

9. WELL NO.

1

10. FIELD AND POOL, OR WILDCAT

Bluebell

11. SEC., T., R., M., OR BLK. AND SUBST OR AREA

Sec 15, T2S, R2W

12. COUNTY OR PARISH  
Duchesne

13. STATE  
Utah

RECEIVED

JAN 14 1986

DIVISION OF OIL, GAS & MINING

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

TEST WATER SHUT-OFF

PULL OR ALTER CASING

WATER SHUT-OFF

REPAIRING WELL

FRACTURE TREAT

MULTIPLE COMPLETE

FRACTURE TREATMENT

ALTERING CASING

SHOOT OR ACIDIZE

ABANDON\*

SHOOTING OR ACIDIZING

ABANDONMENT\*

REPAIR WELL

CHANGE PLANS

(Other) \_\_\_\_\_

(Other) conversion to water disposal well

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

The State has approved the conversion of this well to a water disposal well. However, as part of this conversion approval is needed to plug existing perforations in the well.

Graham proposes to plug the existing perforations in the lower Green River Formation from 8410' to 10,040' by setting a plug a 9050' capped with cement (mid perms), and a plug at 8200' (above all perforations) capped with cement.

Condition of Approval:

- ① Graham must take appropriate measures to ensure that the casing is properly cemented in the proposed injection interval to isolate this interval from rest of the well bore.
- ② Graham will notify and obtain approval from the Division of the proposed cementing procedure.

18. I hereby certify that the foregoing is true and correct

SIGNED

*[Signature]*

TITLE Agent for Graham

DATE 1/13/86

(This space for Federal or State office use)

APPROVED BY THE STATE  
OF UTAH DIVISION OF  
OIL, GAS, AND MINING

APPROVED BY

TITLE

CONDITIONS OF APPROVAL, IF ANY:

DATE 1-15-86

BY: John R. Bays



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangerter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

March 24, 1986

Graham Resources, Inc.  
1675 Larimer Street  
Denver, Colorado 80202

Gentlemen:

RE: F.J. Fenzl #1, Sec. 15, Township 2 South, Range 2 West, Duchesne County

According to our records the above referenced well was approved for injection. We have not received a notice advising us that the this well has commenced injection. In order to update our records, we respectfully request information indicating the status of the afore mentioned well.

Thank you in advance for your cooperation. If you have any questions please don't hesitate to call or write.

Sincerely,

A handwritten signature in cursive script that reads "Marlayne Poulsen".

Marlayne Poulsen  
UIC Secretary

mfp  
0012-U

1-14-86

JRB

Proposal to Plug Back Prior to Conversion to Water Injection

Graham Resources - Ken Allen 722-5081

Well No. F. J. Fenzl 1  
Sec. 15, T. 2S, R. 2W, Duchesne Co.

- RJF rec'd call on 1-13-86. Ken Allen proposed to plug back over existing perms @ 8410'-10040' w/ two CIBP's. First CIBP @ 9050' capped w/ two sx cement. Second CIBP @ 8200' w/ two sx cement.

- Refer to UIC application to CTWI.

- There is no cement behind casing in the interval of the existing perms or the proposed injection interval.

- JRB spoke w/ Ken Allen on 1-14-86. It is their intent to ensure that the proposed injection interval is sealed from the rest of the well bore w/ cement behind casing. Their plan is to go ahead w/ plug back of existing perms as proposed and afterward, they will perf below proposed injection interval and squeeze cement behind casing. If this doesn't work, they will contact the Division and discuss any alternative cementing method. JRB gave Mr. Allen verbal approval to proceed w/ plug back procedure.

- A sundry notice was rec'd by the Division on 1-14-86 detailing proposed plug back procedure. A stipulation of approval of the sundry notice will be that Graham will take steps to properly cement the casing in the proposed injection interval.

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUBMIT TRIPlicate  
(Other instructions on reverse side)

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |  |
|--|--|--|
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input checked="" type="checkbox"/> Salt Water Disposal Well                                |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>FEE                           |
| 2. NAME OF OPERATOR<br>Graham Energy Ltd.  |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                 |
| 3. ADDRESS OF OPERATOR<br>P.O. Box 1656 Roosevelt, Utah 84066  |  | 7. UNIT AGREEMENT NAME   |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface<br>1980' FNL, 1980' FEL SW NE Sec 15 |  | 8. FARM OR LEASE NAME<br>F.J. Fenzel                                 |
| 14. PERMIT NO.<br>43-013-30311   |  | 9. WELL NO.<br>#1  |
| 15. ELEVATIONS (Show whether OF, RT, OR, etc.)<br>5514' KB   |  | 10. FIELD AND POOL, OR WILDCAT<br>Bluebell                           |
|  |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br>Sec 15, T2S, R2W |
|  |  | 12. COUNTY OR PARISH<br>Duchesne                                     |
|  |  | 13. STATE<br>Utah  |

RECEIVED  
MAR 26 1986  
DIVISION OF OIL, GAS & MINING

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:                          |  |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <u>conversion to disposal well</u>     |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work)\*
- Plugged well back to 8200' with CIBP and 2 sacks cement. Pressure test 7" casing to 1000 PSI for 15 minutes.
  - Perforate 6450'-52' and 6000'-6002' and circulate cement behind 7" casing with 250 sacks class "H" cement with 1/4# per sack cello flake.
  - Squeeze holes at 6000'-6002' with 35 sacks class "H" with 2% CaCl<sub>2</sub>. Drilled out cement, holes at 6000'-6002' taking water at 1 BPM at 1100 PSI.
  - Ran Bond log from 6400' to 4400'. Cement top at 6240', good bond from 6240' to 6400'. Some cement from 6018' to 6120'.
  - Perforate 6200'-6206' and cement with 150 sacks class "H" cement with 1% Ca Cl<sub>2</sub>. Run bond log. Good bond from 6018' to 6122', 60% bond from 6212' to 6122'.
  - Perforate disposal perfs from 6158' to 82', 6198'-6214', 6238'-48', 6264'-88', 6296'-6306', 6323'-29' with 4" casing gun, 2 SPF. Acidize perfs with 4500 gallons 7 1/2% HCL. Average rate 7.5 BPM at 4800 PSI. Well swabbed 1/2 bbl per hour of black heavy oil until oil set up in tubing.
  - Set packer at 6131' and injected into well at 80 bbls per hour at 2500 PSI. (See attached sheet for history completion).

18. I hereby certify that the foregoing is true and correct

SIGNED Ray Allen TITLE Agent for Graham Energy DATE 3/25/86  
By Allen  
 (This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
 CONDITIONS OF APPROVAL, IF ANY:

GRAHAM ENERGY LTD.

F.J. FENZEL # 1

SALT WATER DISPOSAL WELL CONVERSION continued:

7. Perfs at 6000' to 6002' still open, but casing had no pressure during injection test.
8. Started disposing water in well on March 10, 1986. Rate 1100 bbls per day. Pressure 1800 PSI. Rate and pressure have been constant for two weeks. Casing pressure is being monitored and is 0 PSI.

GRAHAM ENERGY LTD.

F.J. FENZEL # 1  
AFE 2274

1/13/86: Moved unit and equipment to location. Rigged up unit and equipment. Hung well off. Pulled and layed down in singles 18-1" rods. Rods parted in rod box. Rigged down wellhead. Rigged up circulating pump. Pressure tested tubing to 5500 PSI. Everything holding. Rigged up to pull tubing. Released anchor. Installed B.O.P. Pull out of hole with 10 stands of 2 7/8" tubing. Closed well in for night.

Daily cost: \$2,797.00  
Cum cost: \$2,797.00

1/14/86: Bled down well. Pulled 2 jts 2 7/8" tubing to rods. Rigged up to pull rods. Unseated pump. Rigged up hot oiler. Pumped 20 bbls H<sub>2</sub>O down tubing at 250° to clean rods. Pumped 45 bbls water down casing to clean tubing. Pulled rods in singles and laid down polish rod 1 1/4" x 22', 1-6' X 1" Pony rod, 1-4' X 1" Pony rod, 79-1" rods, 101-7/8" rods, 139-3/4" rods, and pump with mechanical hold down. Rigged up to pull tubing. Pulled and tallied 35 stands nulock tubing. Shut down for night.

Daily cost: \$2,921.00  
Cum cost: \$5,718.00

1/15/86: Well closed in 13 hours. 0 PSI on tubing and casing. Finished pulling out of hole with tubing. Laid down 64 jts 2 7/8" 8rd tubing. Rigged up Gearhart. Had trouble with paraffin getting first plug down to 9050'. Dumped 2 sacks cement on plug. Set second plug at 8200' with 2 sacks cement on top. Filled and pressure tested casing for 15 minutes at 1000 PSI. Perforate at 6450'-52' with 4 SPF with 4" casing gun. Pressure tested casing to 1500 PSI. Holding for 15 minutes. Released pressure. Perforate at 6000'-6002' with 4 SPF with 4" casing gun. Rigged down Gearhart. Picked up Halliburton 7" cement retainer. Trip in hole with tubing to 6400'. Shut down for night.

Daily cost: \$9,024.00  
Cum cost: \$14,742.00

GRAHAM ENERGY LTD.

F.J. FENZEL # 1  
AFE 2274

1/16/86:



Circulate tubing at 6400' cleaning out paraffin. Set cement retainer at 6400'. Circulate around perfs at 6450'-52' and 6000'-02'. Circulate out 130 bbls of oil. Rigged up Halliburton to cement. Pumped 20 bbls mud flush and 250 sacks class "H" cement with 1/4 sack cello flake. Displaced cement to retainer. Pulled tubing out of retainer. Started to reverse out cement. Started pressuring up on casing. Circulation dropped. Shut down pump truck. Casing started unloading fluid. 15 bbls of water returned. Pull out of hole with tubing. Tubing on vacuum. Shut down for night.

Daily cost: \$7,629.00  
Cum cost: \$22,371.00

1/17/86:

Made up 6 1/8" tooth bit with 7" scrapper. Trip in hole with 2 7/8" tubing. Tagged cement at 5799'. Cement soft. Pulled 12 jts. Rigged up stripper head and circulating lines. Shut rig down for weekend to let cement set up.

Daily cost: \$1,280.00  
Cum cost: \$23,651.00

1/20/86:

0 PSI on casing and tubing. Run in tubing (12 jts) to 5799'. Rigged up to drill. Cement strings and heavy drilling mud to 6043'. Pressure tested perfs at 6000'-6002'. Pumped into formation 1 BPM at 1250 PSI. Shut down. Pressure held at 1050 PSI. Pumped into formation at 4 BPM at 1400 PSI. Pumped 8 bbls. Shut down. Pressure held at 1200 PSI. Pull out of the hole with tubing and tools. Made up Mountain States 7" packer. Trip in hole with tubing and packer. Set packer at 5907'. Pressure tested packer through casing to 1500 PSI. Holding. Pump into tubing at 1 BPM at 1000 PSI. Pull out of hole with 12 jts. Shut down. Prepare to squeeze perforations at 6000'-6002'.

Daily cost: \$3,310.00  
Cum cost: \$26,961.00

1/21/86:

Run in 11 jts. Set packer at 5877'. Pressure tested packer to 1000 PSI. Holding. Rigged up Halliburton. Released packer. 10 bbls fresh water. Mix 35 sacks "H" cement with 2% Cal. Spotted cement. Set packer and pumped into formation 1 BPM at 1000 PSI. Started staging cement squeeze job at 3000 PSI. Held for 10 minutes. Released packer, reverse circulate 50 bbls water. Pulled 2 jts. Set packer. Pumped 500 PSI on squeeze

GRAHAM ENERGY LTD.

F.J. FENZEL # 1  
AFE 2274

- 1/21/86: Continued:  
job. Rigged down Halliburton. Shut down for night.
- Daily cost: \$3,981.00  
Cum cost: \$30,942.00
- 1/22/86: Thawed out B.O.P. Pressure tested squeeze to 1500 PSI. Holding. Released packer. Pull out of hole with tubing. Laid down H.D. packer. Picked up 7" scrapper with 6 1/8" bit. Trip in hole with tubing and tools. Tagged cement at 5879'. Rigged up swivel to drill. Cement soft. Drilled to 6042'. Pressure test perfs at 6000' -02' to 1500 PSI. Holding. Drilled to 6152' (cement hard). Circulate hole clean. Pulled 12 jts. Shut down for night.
- Daily cost: \$3,450.00  
Cum cost: \$34,392.00
- 1/23/86: Run in with 12 jts. Rigged up swivel and drilling head. Started drilling at 6152'. Drilled to 6400'. Circulate hole clean. Attempted to pressure test. Pumped 1500 PSI on casing. Broke back to 1100 PSI. Pumped into well 1 BPM at 1100 PSI. Rigged down swivel. Pull out of hole with tubing, scrapper and bit. Laid down tools. Tried to pressure test well. Pumped into well at 1100 PSI at 1 BPM. Drained pump and lines. Shut down for night. (cement retainer leaking. Preparing to log well.)
- Daily cost: \$3,703.00  
Cum cost: \$38,095.00
- 1/24/86: Rigged up Gearhart. Logged cement bond log from 6400' to 4400' without pressure. Top of cement at 6250'. Logged from 6400' to 5800' with 1000 PSI on casing. Top of cement at 6250'. Rigged up 6' gun. Perforate 6200'-6206' with 2 SPF. Rigged down Gearhart. Picked up 7" H.D. packer. Trip in hole with tubing. Set packer at 6370'. Pressure tested retainer at 6400'. Holding. Reset packer at 6180'. Circulate perfs 6200'-06', 6000'-02'. Reset packer at 5890'. Pressure test casing. Holding. Pull out of hole with tubing and packer. Laid down packer. Picked up 7" cement retainer. Trip in hole with tubing. Set retainer at 6152'. Rigged up Halliburton.

GRAHAM ENERGY LTD.

F.J. FENZEL # 1  
AFE 2274

- 1/24/86: Continued:  
Pumped 150 sacks class "H" cement with 1% CaCl.  
Good circulation while pumping cement at 2000  
PSI. Unsting from retainer. Started circulating.  
Getting alot of cement back. Pulled tubing to  
5900'. Finished circulating hole. Cleaned up  
cement. Pulled 20 jts. Shut down for cement to  
set for 2 days.
- Daily cost: \$8,777.00  
Cum cost: \$46,872.00
- 1/27/86: Thawed out wellhead. Pressure tested casing.  
Pumped into formation 2 BPM at 1400 PSI. Pull  
out of hole with tubing and stinger. Picked up  
6 1/8" bit and scrapper. Trip in hole with  
tubing and bit. Tagged cement at 6091'. Rigged  
up power swivel. Drilled to 6152', cement re-  
tainer (cement soft). Drilled on retainer 4  
hours. Laid down power swivel. Pull out of hole  
with tubing and bit. (bit wore out). Closed  
well in for night.
- Daily cost: \$3,187.00  
Cum cost: \$50,059.00
- 1/28/86: Picked up 6 1/8" mill with finned sub. Trip in  
hole with tubing to 6152'. Rigged up power swivel.  
Drilled out retainer. Drilled on soft cement to  
6205'. Run tubing to 6400'. Circulate hole clean.  
Pull out of hole with tubing and mill. Rigged up  
Gearhart. Run bond log without pressure from 6400'  
to 4400'. Run repeat log with 1000 PSI on casing.  
(well taking fluid). Shut down for night.
- Daily cost: \$3,335.00  
Cum cost: \$53,394.00
- 1/29/86: Rigged up Gearhart. Logged and perforated 6158'-  
82', 6198'-6214', 6238'-6248', 6264'-88', 6296'-  
6306', 6323'-6329' with 4" casing gun at 2 SPF.  
Rigged down Gearhart. Picked up 7" Mt. States  
H.D. packer. Trip in hole with tubing. Set at  
5796'. Pressure tested packer. Circulate well.  
Pulled 5 stands. Reset packer. Circulate well.  
Pull out of hole with tubing and packer. Exchanged  
packer. Installed ball catcher sub. Trip in  
hole with 90 stands of tubing. Dropped test ball.  
Circulate well. Started pulling tubing. Set packer  
every 10 stands of tubing. Tested tubing. Circu-  
late. Found hole in tubing at 5 jts from bottom.  
(Pipe tully). Hole at 6000'. Cut hole in tubing.

GRAHAM ENERGY LTD.

F.J. FENZEL # 1  
AFE 2274

- 1/29/86: Continued:  
when squeezing well. Shut down for night.  
Daily cost: \$14,882.00  
Cum cost: \$68,276.00
- 1/30/86: Picked up 7" H.D. packer. Started in hole. Hit oil 6 jts in hole. Tubing wouldn't go down. Pulled tubing. Removed packer. Run in 8 jts of 2 7/8" tubing open ended. Circulate out oil. Pulled tubing. Installed 7" H.D. packer. Trip in hole with tubing. Set packer at 5900'. Tested tools. Released packer. Reset packer at 6121'. Rigged up to swab. Swabbed down well. Recovered 36 bbls of water. Made 6-1/2 hour test runs with swab. Recovered 125' of black oil each run. Recovered 3 bbls of black tar oil. Shut down for night. (Breakdown with rig pump at 1800 PSI. Injected 1/2 bbl per minute at 1800 PSI).  
Daily cost: \$2,650.00  
Cum cost: \$70,926.00
- 1/31/86: Well closed in 14 hours. 0 PSI on tubing. Fluid level at 4100'. Rigged up Smith Energy to acidize well. Acidized with 4500 gallons 7 1/2% HCL with all additives added and 100 ball sealers with benzoic acid flakes. Run acid job in 3 stages. Well broke at 4800 PSI at 6 BPM. Had good ball action on each stage. Flushed with formation water. Did acid job at an average 7.5 BPM at 4800 SPI. Initial shut in pressure 2600 PSI. 5 minutes 2330 PSI. 10 minutes 2400 PSI. 15 minutes 2500 PSI. Bled well to flat tank. Recovered 1 bbl. Fluid level at surface. Swabbed to 4200'. Recovered 27 bbls of water (oil in tubing). Tried to get sinker bars in hole. Fluid raising 500' every 15 minutes. Final fluid level at 2000'. Shut well in for night.  
Daily cost: \$7,990.00  
Cum cost: \$78,916.00
- 2/1/86: Well closed in 14 hours. 0 Pressure on tubing. Fluid level at 1400'. Couldn't swab due to heavy oil. Rigged up hot oiler. Pumped oil out of tubing with hot oiler at 4500 PSI. Oil wouldn't move very fast. Pumped 60 bbls formation water at 250'. Rigged up rig pump to inject water. Injected 2 hours, 175 bbls formation water at an average of 1.45 BPM at average of 4300 PSI. Perfs at 6198'-6329'. Shut down for weekend.  
58  
Daily cost: \$2,695.00  
Cum cost: \$81,611.00

GRAHAM ENERGY LTD.

F.J. FENZEL # 1  
AFE 2274

2/3/86:      Injected into formation for 10 hours. Took  
5000 PSI to start moving fluid down hole.

|           |          |         |         |
|-----------|----------|---------|---------|
| 1 hour:   | 3200 PSI | 71 bbls | 1.2 BPM |
| 2 hours:  | 2900 PSI | 71 bbls | 1.2 BPM |
| 3 hours:  | 2800 PSI | 89 bbls | 1.4 BPM |
| 4 hours:  | 2700 PSI | 80 bbls | 1.3 BPM |
| 5 hours:  | 2500 PSI | 84 bbls | 1.4 BPM |
| 6 hours:  | 2500 PSI | 85 bbls | 1.4 BPM |
| 7 hours:  | 2500 PSI | 80 bbls | 1.3 BPM |
| 8 hours:  | 2500 PSI | 80 bbls | 1.3 BPM |
| 9 hours:  | 2500 PSI | 85 bbls | 1.4 BPM |
| 10 hours: | 2500 PSI | 82 bbls | 1.3 BPM |

Total injected 807 bbls in 10 hours.

Daily cost: \$1,550.00  
Cum cost: \$83,161.00

2/4/86:      Rigged down unit. Moved rig off location. Wait-  
ing on orders for injection well.

Daily cost: \$689.00  
Cum cost: \$83,850.00

F.J. FENZEL # 1  
AFE 2274

2/3/86: Injected into formation for 10 hours. Took 5000 PSI to start moving fluid down hole.

|           |          |         |         |
|-----------|----------|---------|---------|
| 1 hour:   | 3200 PSI | 71 bbls | 1.2 BPM |
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| 10 hours: | 2500 PSI | 82 bbls | 1.3 BPM |

Total injected 807 bbls in 10 hours.

Daily cost: \$1,550.00  
Cum cost: \$83,161.00

2/4/86: Rigged down unit. Moved rig off location. Waiting on orders for injection well.

Daily cost: \$689.00  
Cum cost: \$83,850.00

2/10/86: Move rig to location and rigged up rig and equipment. Thaw tubing, valves, and B.O.P. with hot oiler. Release packer. Pull out of hole and tally 201 jts of 2 7/8" nulock tubing. Lay down 7" H.D. packer, heavy oil in last 29 jts. Run in hole with 29 jts of tubing. Hook up and reverse circulate some oil out of tubing. Circulate, pressure still high. Shut in well, drain pump and lines. Shut down for night.

Daily cost: \$1,424.00  
Cum cost: \$85,274.00

2/11/86:

Thawed tubing valve and B.O.P. Rigged up hot oiler to circulate heavy oil at 230°. Pull out of hole with 29 jts. Made up and run in hole with 7" EZ drill Halliburton bridge plug. Run 9 jts tubing, plug wouldn't go. Worked with plug. Sheared off plug. Pull out of hole with tubing. Stood by for drill collars. Made up 6 1/8" mill with 4-4 3/4" drill collars. Run in hole with Drill collars and 5 jts of 2 7/8" tubing. Milled on plug at 295'. Milled 4" on plug. Pull out of hole with 4 jts of tubing. Shut down for night.

Daily cost: \$2,700.00  
Cum cost: \$87,974.00

GRAHAM ENERGY LTD.

F.J. FENZEL # 1  
AFE 2274

2/12/86: Pulled drill collars and changed out mills. Run in the hole and mill on bridge plug at 295'. Made approximately 4". Total of 8". Mill not making any hole. Pull tubing and drill collars and lay down mills. Make up and run Varel L-1 6 1/8" mill tooth bit, 4 drill collars and 1 jt tubing. Shut down for night.

Daily cost: \$3,100.00  
Cum cost: \$91,074.00

2/13/86: Well flowed back small amount of water. Run in the hole and drill on bridge plug at 295'. Made 14", total of 22". Pull 1 jt of tubing and shut down for night.

Daily cost: \$2,300.00  
Cum cost: \$93,374.00

2/14/86: Well closed in 12 hours. Flowed back small amount of water. Pick up power sub and 1 jt of 2 7/8" tubing. Broke circulation, continue drilling on bridge plug at 292', fell free. Rigged down power sub. Trip in hole with tubing to 6331'. Circulate out well. Pull out of hole with tubing. Laid down Drill collar and bit. Made up 7", 26# Mt. States S.O.T. packer. Trip in hole with tubing. Pumped 230 bbls formation water with 55 gallons 7676 biocide. Displaced hole. Shut in for night. (Circulate out gas and foamy cement with B.S.)

Daily cost: \$2,300.00  
Cum cost: \$95,674.00

2/15/86: Landed tubing. Rigged down and removed B.O.P. Set 7" Mountain State S.O.T. packer at 6131'. Set with 8000# tension. Nippled up wellhead. Rigged up rig pump. Injected 2.3 bbls per minute at 2200 PSI. Pumped 130 bbls of water. The last 10 bbls pressure dropped to 2100 PSI. Closed well in. Rigged down unit and equipment.

Daily cost: \$2,300.00  
Cum cost: \$97,974.00

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING  
1588 West North Temple  
Salt Lake City, Utah 84116

**RECEIVED**  
APR 04 1986

DIVISION OF  
OIL, GAS & MINING

**DISPOSAL WELL REPORT**

\*\*\*\*\*

OPERATOR GRAHAM ENERGY WELL NAME F.J. FENZL (SWD)  
SEC. 14 T. 25 R. 2W COUNTY DUCHESNE FIELD NAME BLUEBELL  
MONTH MARCH YEAR 1986

| DATE | AMOUNT<br>DISPOSED | HOURS IN SERVICE | MAXIMUM PRESSURE | AVERAGE OPERATING PRESSURE |
|------|--------------------|------------------|------------------|----------------------------|
| 1    |                    |                  |                  |                            |
| 2    |                    |                  |                  |                            |
| 3    |                    |                  |                  |                            |
| 4    |                    |                  |                  |                            |
| 5    |                    |                  |                  |                            |
| 6    |                    |                  |                  |                            |
| 7    |                    |                  |                  |                            |
| 8    |                    |                  |                  |                            |
| 9    |                    |                  |                  |                            |
| 10   | 425                | 5                | 1840             | 1800                       |
| 11   | 1530               | 18               | 1840             | 1800                       |
| 12   | 2040               | 24               | 1840             | 1800                       |
| 13   | 1870               | 22               | 1800             | 1800                       |
| 14   | 2040               | 24               | 1800             | 1780                       |
| 15   | 1870               | 22               | 1800             | 1760                       |
| 16   |                    |                  |                  |                            |
| 17   | 1870               | 22               | 1840             | 1800                       |
| 18   | 2040               | 24               | 1820             | 1800                       |
| 19   | 2040               | 24               | 1840             | 1840                       |
| 20   | 1700               | 20               | 1840             | 1760                       |
| 21   | 2040               | 24               | 1840             | 1820                       |
| 22   | 2040               | 24               | 1840             | 1840                       |
| 23   | 2040               | 24               | 1850             | 1840                       |
| 24   | 1190               | 14               | 2060             | 2050                       |
| 25   | 2040               | 24               | 1840             | 1840                       |
| 26   | 1700               | 20               | 1840             | 1840                       |
| 27   | 510                | 6                | 1840             | 1840                       |
| 28   | 725                | 9                | 1540             | 1540                       |
| 29   | 1955               | 23               | 2060             | 2050                       |
| 30   | 510                | 6                | 2060             | 2020                       |
| 31   | 1190               | 14               | 2060             | 2030                       |

TOTAL MONTHLY WATER 33,405

\*\*\*FILE IN DUPLICATE

TOTAL CUMULATIVE \_\_\_\_\_



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangertter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

May 12, 1986

Graham Resources, Incorporated  
1675 Larimer, Suite 400  
Denver, Colorado 80202

Gentlemen:

RE: Excessive Injection Pressure, F.J. Fenzl #1 Well, Section 15,  
T2S,R2W, Duchesne County, Utah

The April 1986, monthly injection report for the above referenced disposal well indicates an injection pressure in excess of the maximum authorized for the well. The authorized pressure is 1500 psig. If a higher injection pressure is desired for this well, please submit a written request. The request should include data and calculations to justify the increase in accordance with rules 502(b)(9) and 506(b).

If you have any questions concerning this matter, please call.

Sincerely,

A handwritten signature in black ink, appearing to read "Gil Hunt".

Gil Hunt  
UIC Program Manager

mfp  
Enclosures - Rules Sec. V, VIII  
0156U-75

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING  
1588 West North Temple  
Salt Lake City, Utah 84116

APR 13 1986

DIVISION OF  
OIL, GAS & MINING

**DISPOSAL WELL REPORT**

\*\*\*\*\*

OPERATOR LORAHAM WELL NAME F. J. FENZL (S.W.D.)  
SEC. 16 T. 23 R. 24 COUNTY Duchesne FIELD NAME BLUE BELL  
MONTH APRIL YEAR 1986

| DATE | AMOUNT<br>DISPOSED | HOURS IN SERVICE | MAXIMUM PRESSURE | AVERAGE OPERATING PRESSURE |
|------|--------------------|------------------|------------------|----------------------------|
| 1    | 989                | 9 1/2            | 2025             | 1950                       |
| 2    | 364                | 3 1/2            | 2010             | 1920                       |
| 3    | 0                  | 0                | -                |                            |
| 4    | 936                | 9                | 2040             | 1980                       |
| 5    | 1145               | 11               | 2130             | 2100                       |
| 6    | 884                | 8 1/2            | 2040             | 1980                       |
| 7    | 1196               | 11 1/2           | 2050             | 2020                       |
| 8    | 643                | 8                | 2100             | 2040                       |
| 9    | 1327               | 16 1/2           | 2090             | 1980                       |
| 10   | 643                | 8                | 2090             | 2020                       |
| 11   | 804                | 10               | 2100             | 2040                       |
| 12   | 643                | 8                | 2090             | 2040                       |
| 13   | 1538               | 19               | 2070             | 2040                       |
| 14   | 1487               | 18 1/2           | 2110             | 2070                       |
| 15   | 1312               | 16               | 2120             | 2100                       |
| 16   | 1107               | 13 1/2           | 2120             | 2080                       |
| 17   | 410                | 5                | 2070             | 2040                       |
| 18   | 1230               | 15               | 2110             | 2080                       |
| 19   | 902                | 11               | 2100             | 2070                       |
| 20   | 1558               | 19               | 2120             | 2100                       |
| 21   | 1722               | 21               | 2150             | 2100                       |
| 22   | 1992               | 24               | 2160             | 2130                       |
| 23   | 1287               | 15 1/2           | 2160             | 2130                       |
| 24   | 1162               | 14               | 2160             | 2120                       |
| 25   | 498                | 6                | 2130             | 2100                       |
| 26   | 1370               | 16 1/2           | 2150             | 2120                       |
| 27   | 664                | 8                | 2140             | 2120                       |
| 28   | 1370               | 16 1/2           | 2160             | 2130                       |
| 29   | 332                | 4                | 2180             | 2160                       |
| 30   | 1536               | 18 1/2           | 2180             | 2160                       |
| 31   | 913                | 11               | 2180             | 2160                       |

TOTAL MONTHLY WATER 31,954

\*\*\*FILE IN DUPLICATE

TOTAL CUMULATIVE \_\_\_\_\_

May 21, 1986

RECEIVED  
MAY 23 1986

State of Utah Natural Resources  
Division of Oil, Gas, and Mining  
355 W. Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

DIVISION OF  
OIL, GAS & MINING

Attention: Mr. Gil Hunt

Re: F. J. Fenzl No. 1  
Section 15-T2S-R2W  
Duchesne County, Utah

Dear Mr. Hunt:

Reference is made to your letter dated May 12, 1986 regarding the injection pressure on the above-referenced disposal well. As correctly stated in the letter, the authorized injection pressure of 1500 psig for this well is currently being exceeded by 700 psig. Since it is felt that sufficient evidence exists to indicate that injection at this increased pressure does not initiate fractures through the overlying strata, Graham respectfully requests that a higher injection pressure be authorized for this well. The evidence supporting this statement is discussed in the following paragraph.

The F. J. Fenzl No. 1 currently disposes of water into perforations in the Green River formation at a depth of 6,158'-6,329'. Discussions with service company representatives with extensive experience in this particular area indicates that the fracture gradient is typically 0.85 psi/foot. Current injection operations on the F. J. Fenzl No. 1 are at a surface pressure of 2,200 psig which corresponds to 0.79 psi/foot, thereby indicating that fractures are not being initiated. A second indication that significant fracturing is not taking place relates to the stimulation performed on these perforations during the conversion to water disposal. These perforations were treated under fracture conditions at 7.5 BPM with a surface pressure of 4,800 psig. The instantaneous shut-in pressure (ISIP) after the stimulation was 2,600 psig which is a good indication of the fracture closure pressure. The third and perhaps most conclusive indication that the injection is being confined to the desired interval is that this well operates with no pressure on the tubing-casing annulus. This is significant because there are open perforations at a depth of 6,000'-6,002'. With the packer located at 6,131', any upward movement of water out of the injection interval should communicate with the open perforations above the packer and result in pressure on the annulus. Since no pressure has been observed, it is safe to assume that no fracturing of overlying strata has occurred.

State of Utah Natural Resources  
May 21, 1986  
Page Two

In summary, Graham believes that current injection operations on the F. J. Fenzl No. 1 are being confined to the perforated interval and that the injection pressure could be safely raised to 2,600 psig without the danger of fracturing overlying strata. Based on the evidence presented, Graham respectfully requests that the injection well authorization for the F. J. Fenzl No. 1 be administratively amended to reflect a maximum surface injection pressure of 2,600 psig.

Sincerely,

GRAHAM RESOURCES, INC.



Rick A. McGee  
Exploitation Manager

JEJ/tdh

JEJ/35

May 21, 1986

RECEIVED  
MAY 23 1986

State of Utah Natural Resources  
Division of Oil, Gas, and Mining  
355 W. Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

DIVISION OF  
OIL, GAS & MINING

Attention: Mr. Gil Hunt

Re: F. J. Fenzl No. 1  
Section 15-T2S-R2W  
Duchesne County, Utah

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State of Utah Natural Resources  
May 21, 1986  
Page Two

In summary, Graham believes that current injection operations on the F. J. Fenzl No. 1 are being confined to the perforated interval and that the injection pressure could be safely raised to 2,600 psig without the danger of fracturing overlying strata. Based on the evidence presented, Graham respectfully requests that the injection well authorization for the F. J. Fenzl No. 1 be administratively amended to reflect a maximum surface injection pressure of 2,600 psig.

Sincerely,

GRAHAM RESOURCES, INC.



Rick A. McGee  
Exploitation Manager

JEJ/tdh

JEJ/35



STATE OF UTAH  
NATURAL RESOURCES  
Oil, Gas & Mining

Norman H. Bangerter, Governor  
Dee C. Hansen, Executive Director  
Dianne R. Nielson, Ph.D., Division Director

355 W. North Temple • 3 Triad Center • Suite 350 • Salt Lake City, UT 84180-1203 • 801-538-5340

June 9, 1986

Graham Resources, Incorporated  
One Barclay Plaza  
1675 Larimer Street, Suite 400  
Denver, Colorado 80202

Gentlemen:

RE: F.J. Fenzl No. 1, Section 15, T2S, R2W, Duchesne County, Utah

It has been the policy of this Division to allow surface injection pressures not to exceed .75 psi/foot for injection wells unless justification is made sufficient to prove the higher pressure is below the formation parting pressure. This usually requires a proper step-rate test to determine the parting pressure.

It is the consensus of the Division staff that the information provided in your letter dated May 21, 1986, is not conclusive and does not justify an injection pressure of 2600 psig.

A maximum surface injection pressure of 1970 psig is hereby authorized for the above referenced well.

If you have any questions concerning this matter, please call.

Sincerely,

A handwritten signature in black ink, appearing to read "Gil Hunt".

Gil Hunt  
UIC Program Manager

mfp  
0156U-76

M. RANDY HUBER

FLOYD H. COLLETT

P.O. Box 275  
Bus: (801) 722-9991  
Radio Dispatch: (801) 722-4501 or (801) 789-4200 Unit 9717

Roosevelt, Utah 84066  
Res: (801) 722-3848  
Roosevelt, Utah 84066  
Res: (801) 722-3832  
Radio Dispatch: (801) 722-4501 or (801) 789-4200 Unit 9711



# WATER ANALYSIS REPORT

COMPANY Graham Energy Ltd ADDRESS Roosevelt DATE: 3-20-87

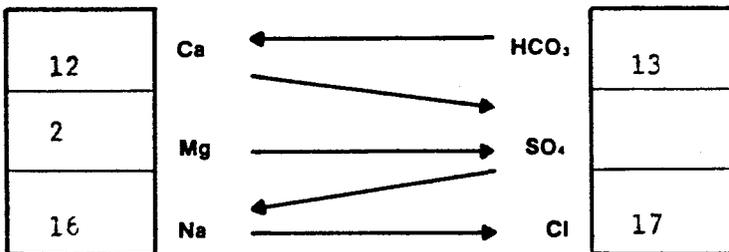
SOURCE Fenzil Water Disposal DATE SAMPLED 3-19-87 ANALYSIS NO. \_\_\_\_\_

Analysis 35 DW 3-19-87 Mg/l (ppm) \*Meq/l

|  |                             |                 |                            |
|--|-----------------------------|-----------------|----------------------------|
| 1. PH  | <u>6.5</u>                  |                 |                            |
| 2. H <sub>2</sub> S (Qualitative)                | <u>1.0</u>                  |                 |                            |
| 3. Specific Gravity                              | <u>1.000</u>                |                 |                            |
| 4. Dissolved Solids                              |                             | <u>2,027</u>    |                            |
| 5. Suspended Solids                              |                             |                 |                            |
| 6. Anaerobic Bacterial Count                     |                             |                 | C/MI                       |
| 7. Methyl Orange Alkalinity (CaCO <sub>3</sub> ) |                             | <u>XMR</u>      |                            |
| 8. Bicarbonate (HCO <sub>3</sub> )               | HCO <sub>3</sub> <u>800</u> | <u>+61</u>      | <u>13</u> HCO <sub>3</sub> |
| 9. Chlorides (Cl)                                | Cl <u>600</u>               | <u>+35.5</u>    | <u>17</u> Cl               |
| 10. Sulfates (SO <sub>4</sub> )                  | SO <sub>4</sub> <u>0</u>    | <u>+48</u>      | <u>0</u> SO <sub>4</sub>   |
| 11. Calcium (Ca)                                 | Ca <u>248</u>               | <u>+20</u>      | <u>12</u> Ca               |
| 12. Magnesium (Mg)                               | Mg <u>19</u>                | <u>+12.2</u>    | <u>2</u> Mg                |
| 13. Total Hardness (CaCO <sub>3</sub> )          |                             | <u>700</u>      |                            |
| 14. Total Iron (Fe)                              |                             | <u>2.5 ppm.</u> |                            |
| 15. Barium (Qualitative)                         |                             |                 |                            |
| 16. Phosphate Residuals                          |                             |                 |                            |

\*Milli equivalents per liter

## PROBABLE MINERAL COMPOSITION



| Compound                            | Equiv. Wt. | X | Meq/l     | = | Mg/l       |
|-------------------------------------|------------|---|-----------|---|------------|
| Ca (HCO <sub>3</sub> ) <sub>2</sub> | 81.04      |   | <u>12</u> |   | <u>972</u> |
| Ca SO <sub>4</sub>                  | 68.07      |   |           |   |            |
| Ca Cl <sub>2</sub>                  | 55.50      |   |           |   |            |
| Mg (HCO <sub>3</sub> ) <sub>2</sub> | 73.17      |   | <u>1</u>  |   | <u>73</u>  |
| Mg SO <sub>4</sub>                  | 60.19      |   |           |   |            |
| Mg Cl <sub>2</sub>                  | 47.62      |   | <u>1</u>  |   | <u>47</u>  |
| Na HCO <sub>3</sub>                 | 84.00      |   |           |   |            |
| Na <sub>2</sub> SO <sub>4</sub>     | 71.03      |   |           |   |            |
| Na Cl                               | 58.46      |   | <u>16</u> |   | <u>935</u> |

| Saturation Values                      | Distilled Water 20°C |
|--|----------------------|
| Ca CO <sub>3</sub>                     | 13 Mg/l              |
| Ca SO <sub>4</sub> · 2H <sub>2</sub> O | 2,090 Mg/l           |
| Mg CO <sub>3</sub>                     | 103 Mg/l             |

REMARKS \_\_\_\_\_

RECEIVED  
MAY 10 1989

MONTHLY INJECTION REPORT

For the month of April, 1989

DIVISION OF  
OIL, GAS & MINING

Operator: \_\_\_\_\_ Telephone: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Well no.: \_\_\_\_\_ Field or Unit name: \_\_\_\_\_

Sec.: \_\_\_\_\_ Twp.: \_\_\_\_\_ Rng.: \_\_\_\_\_ County: \_\_\_\_\_ Lease no.: \_\_\_\_\_

| Date | Volume Disposed | Hours In Service | Maximum Pressure | Average Oper. Press. | Tbg/Csg Annulus Press. |
|------|-----------------|------------------|------------------|----------------------|------------------------|
| 1.   | 0               | 0                | 1350             | 1300                 |                        |
| 2.   | 324             | 2 1/2            | 1350             | 1300                 |                        |
| 3.   | 603             | 7 1/2            | 1350             | 1300                 |                        |
| 4.   | 638             | 7 1/2            | 1350             | 1300                 |                        |
| 5.   | 792             | 9 1/2            | 1350             | 1300                 |                        |
| 6.   | 250             | 3                | 1350             | 1300                 |                        |
| 7.   | 315             | 3 1/2            | 1350             | 1300                 |                        |
| 8.   | 784             | 9 1/2            | 1350             | 1300                 |                        |
| 9.   | 0               | 0                | 1350             | 1300                 |                        |
| 10.  | 1279            | 18 1/2           | 1350             | 1300                 |                        |
| 11.  | 123             | 2                | 1350             | 1300                 |                        |
| 12.  | 1426            | 21 1/2           | 1350             | 1300                 |                        |
| 13.  | 202             | 3                | 1350             | 1300                 |                        |
| 14.  | 502             | 7 1/2            | 1350             | 1300                 |                        |
| 15.  | 667             | 10               | 1350             | 1300                 |                        |
| 16.  | 157             | 2 1/2            | 1350             | 1300                 |                        |
| 17.  | 405             | 6                | 1350             | 1300                 |                        |
| 18.  | 405             | 6                | 1350             | 1300                 |                        |
| 19.  | 540             | 8                | 1350             | 1300                 |                        |
| 20.  | 505             | 7 1/2            | 1350             | 1300                 |                        |
| 21.  | 740             | 9 1/2            | 1350             | 1300                 |                        |
| 22.  | 505             | 7 1/2            | 1350             | 1300                 |                        |
| 23.  | 405             | 6 1/2            | 1350             | 1300                 |                        |
| 24.  | 405             | 6 1/2            | 1350             | 1300                 |                        |
| 25.  | 505             | 7 1/2            | 1350             | 1300                 |                        |
| 26.  | 840             | 10 1/2           | 1350             | 1300                 |                        |
| 27.  | 505             | 7 1/2            | 1350             | 1300                 |                        |
| 28.  | 405             | 6 1/2            | 1350             | 1300                 |                        |
| 29.  | 505             | 7 1/2            | 1350             | 1300                 |                        |
| 30.  | 405             | 6 1/2            | 1350             | 1300                 |                        |
| 31.  |                 |                  |                  |                      |                        |

Total volume injected for month: \_\_\_\_\_

All time cumulative volume injected: \_\_\_\_\_

I hereby certify that the foregoing is true and correct to the best of my knowledge:

Signed: \_\_\_\_\_ Title: \_\_\_\_\_ Date: \_\_\_\_\_



# State of Utah

## DEPARTMENT OF NATURAL RESOURCES DIVISION OF OIL, GAS AND MINING

Norman H. Bangarter  
Governor

Dee C. Hansen  
Executive Director

Dianne R. Nielson, Ph.D.  
Division Director

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

May 23, 1989

Graham Energy  
1675 Larimer Street, Suite 400  
Denver, CO 80202

Dear Sirs:

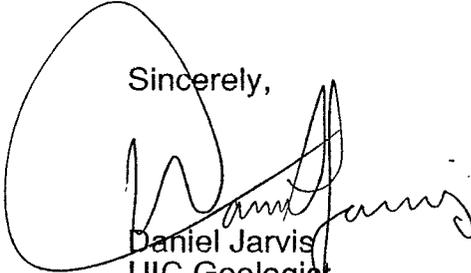
Re: Monthly Injection Reports

Please find enclosed a copy of the April, 1989 monthly injection report that was submitted for a disposal well operated by Graham Energy. The highlighted areas indicate information that has been disregarded on many occasions. This report does not even indicate which well the volumes or pressures pertain to.

Please notify field personnel of the need to fill out all injection reports completely and accurately.

If you have any questions regarding this matter, please feel free to call me at (801) 538-5340.

Sincerely,

  
Daniel Jarvis  
UIC Geologist

ksg  
AD487/4



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Norman H. Bangerter  
Governor  
Dee C. Hansen  
Executive Director  
Dianne R. Nielson, Ph.D.  
Division Director

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

|                   |
|-------------------|
| UIC               |
| GLE               |
| DJJ               |
| BGH               |
| COMPUTER          |
| MICROFILM         |
| FILE              |
| <i>Engagement</i> |

December 12, 1990

Graham Resources, Inc.  
1675 Larimer Street, Suite 400  
Denver, Colorado 80202

Dear Sirs:

Re: F.J. Fenzl #1 Salt Water Disposal Well Located in Section 15, Township 2 South, Range 2 West, USBM, Duchesne County, Utah *4301330311*

On November 6, 1990, an onsite inspection was conducted at the referenced location. At the time of the inspection it was noted that one of the tanks had a hole in it, and a 1/2 inch stream of salt water was spraying out. Salt water had run down from the tank battery and had pooled, covering the lower part of the location around the wellhead. Mr. Ken Allen, agent for Graham Resources, was notified by telephone that the tank was leaking.

On November 29, 1990 a follow-up inspection was made and it was noted that the leaking tank had been moved down away from the tank battery and some clean up work had been done on the location.

On December 6, 1990, an additional inspection was conducted. It was noted that once again water had run down the hill from one of the remaining two tanks and was pooling around the wellhead. Further inspection also showed that water was leaking from the pump house and running down the road.

In general, housekeeping and maintenance at this location is in poor condition. The Division requests that Graham Resources address several items concerning the surface facilities at this well. Send a letter within seven days to the Division stating how each will be addressed including a time schedule for completing the work.

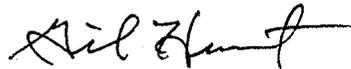
1. Inspect all tanks and lines for obvious corrosion problems which may lead to further leaks.
2. Maintain pump seals and fittings to assure that water does not leak.

Page 2  
Graham Resources  
December 12, 1990

3. Build a berm around the tank battery to contain spills and prevent further erosion of the hill on which the battery sits.
4. Erect a proper well sign for the location with the present operator and legal description.
5. Clean out all onsite pits and reclaim if not necessary for emergency use.

If you have any questions regarding this matter please contact Dan Jarvis at (801)538-5340.

Sincerely,



**Gil Hunt**  
UIC Manager

ldc  
cc: K. Allen  
R.J. Firth  
WUI226

VIA FEDERAL EXPRESS

December 19, 1990

RECEIVED  
DEC 20 1990

DIVISION OF  
OIL, GAS & MINING

State of Utah  
Department of Natural Resources  
Division of Oil, Gas, & Mining  
355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203

Attention: Mr. Gil Hunt - UIC Manager

Re: F. J. Fenzle #1 SWD  
Section 15-T2S-R2W  
Duchesne County, UT

43 013 3967

Dear Mr. Hunt:

In response to your letter of December 12, 1990, and confirming my December 18, 1990 conversation with Mr. Dan Jarvis, the following information is offered.

1. In late November 1990, the 1,000 Bbl tank which was leaking (noted in your November 6, 1990 inspection) was replaced with a 500 Bbl tank. At the same time, the remaining 1000 Bbl tank was cleaned out and inspected. Subsequently, three holes developed in the 1000 Bbl tank; however, no new holes have developed in last 2 weeks. We will continue to monitor the 1000 Bbl tank and if further leaks develop, it will be replaced in a timely manner.
2. The F.J. Fenzl SWD well is checked by lease operators on a daily basis. Pump seal replacements and other equipment repairs are made as necessary.
3. The containment dike on the F.J. Fenzl well has always been on the east side of the location. The dike was placed in that position so it would contain any spill (tank, flowline, etc.) which occurred on the location. To my knowledge, no spills have penetrated this dike and resulted in damage off of the location.

State of Utah  
Department of Natural Resources  
December 19, 1990  
Page Two

Graham will perform dirt work on the embankment between the tanks and the wellhead as soon as possible. This will alleviate any potential problems which may occur due to the erosion of the embankment.

4. The well sign will be taken care of as soon as possible.
5. The only onsite pit is required for emergency use. At the end of November 1990, approximately \$7,000 was spent to clean out the majority of fluid in the pit. Since there is no danger of the pit overflowing, it is proposed to skim the oil off the pit when the weather warms up in the summer months.

In summary, both water tanks have developed leaks in the recent months. Graham replaced one of the tanks and has temporarily repaired the other. We will continue to monitor that tank for further leaks and, if necessary, it will also be replaced. We have incurred expenses of  $\pm$  \$15,000 in the months of November and December replacing the tank and cleaning up the location, pits, etc. As discussed, we will perform additional dirt work on the location.

If you have additional questions or concerns, please advise.

Sincerely,

GRAHAM ROYALTY, LTD.



Terry S. Holzwarth  
Petroleum Engineer

TSH/tdh

cc: Wilbur Dover  
Ken Allen

STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING

|  |  |  |
|--|--|--|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br>(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir.<br>Use "APPLICATION FOR PERMIT—" for such proposals.) |  | 5. LEASE DESIGNATION & SERIAL NO.                |
| 1. OIL WELL <input type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>  |  | 6. IF INDIAN ALLOTTEE OR TRIBE NAME              |
| 2. NAME OF OPERATOR<br>Graham Royalty, Ltd.  |  | 7. UNIT AGREEMENT NAME                           |
| 3. ADDRESS OF OPERATOR<br>1675 Larimer, Suite 400, Denver, CO 80202  |  | 8. FARM OR LEASE NAME                            |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.<br>See also space 17 below.)<br>At surface<br><br>At proposed prod. zone                                 |  | 9. WELL NO.                                      |
| 14. API NO.  |  | 10. FIELD AND POOL, OR WILDCAT                   |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)   |  | 11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA |
| 12. COUNTY   |  | 13. STATE  |

16. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:  | SUBSEQUENT REPORT OF:   |
|--|---|
| TEST WATER SHUT-OFF <input type="checkbox"/><br>FRACTURE TREAT <input type="checkbox"/><br>SHOOT OR ACIDIZE <input type="checkbox"/><br>REPAIR WELL <input type="checkbox"/><br>(Other) <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/><br>FRACTURE TREATMENT <input type="checkbox"/><br>SHOOTING OR ACIDIZING <input type="checkbox"/><br>(Other) <u>CHANGE OF OPERATOR</u> <input checked="" type="checkbox"/> |
| PULL OR ALTER CASING <input type="checkbox"/><br>MULTIPLE COMPLETE <input type="checkbox"/><br>ABANDON <input type="checkbox"/><br>CHANGE PLANS <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/><br>ALTERING CASING <input type="checkbox"/><br>ABANDONMENT* <input type="checkbox"/>  |
| APPROX. DATE WORK WILL START _____   | DATE OF COMPLETION _____  |

(Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

\* Must be accompanied by a cement verification report.

Effective Feb. 1, 1991 Medallion Exploration is the designated Operator of those wells and leases currently operated by Graham Royalty, Ltd. as shown on the attached.

RECEIVED

FEB 12 1991

DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED E. G. Robbitt TITLE GRAHAM ROYALTY, LTD. DATE 2/4/91

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

## ATTACHMENT TO STATE OF UTAH CHANGE OF OPERATOR

| <u>Well Name</u>            | <u>Location</u>                                    | <u>API Number</u> |
|-----------------------------|--|-------------------|
| ✓Earl Gardner "B" #1        | NE SW Sec. <sup>9 2S, 1E</sup> <del>12-3S-6W</del> | 4304730197        |
| ✓F. J. Fenzl #1 SW          | SW NE Sec. 15-2S-2W                                | 4301330311        |
| ✓Jensen Fenzl #1            | SW NE Sec. 20-3S-5W                                | 4301330177        |
| ✓Ute Tribal #1-9C6          | SW NE Sec. 9-3S-6W                                 | 4301330487        |
| ✓Ute Tribal #1-10B1E        | SE NW Sec. 10-2S-1E                                | 4304730881        |
| ✓Ute Tribal #2-2C6          | SW SW Sec. 2-3S-6W                                 | 4301330531        |
| Ute Tribal #2-9C6           | SW SW Sec. <del>9-3S-6W</del>                      | 4301331096        |
| ✓Ute Tribal #2-11C6         | NE SW Sec. 11-3S-6W                                | 4301330534        |
| ✓Ute Tribal #2-13C6         | NE SW Sec. 13-3S-6W                                | 4301330530        |
| ✓State #2-20C5              | NE SW Sec. 20-3S-5W                                | 4301330550        |
| ✓Ute Tribal #2-23C6         | NE SW Sec. 23-3S-6W                                | 4301330537        |
| Ute Tribal #E-1             | SW NE Sec. <del>12-3S-6W</del>                     | 4301330068        |
| ✓Ute Tribal #E-2            | SW SW Sec. 12-3S-6W                                | 4301330500        |
| ✓Ute Tribal #F-1            | NE NE Sec. 13-3S-6W                                | 4301330103        |
| ✓Ute Tribal #G-1            | SW NE Sec. 24-3S-6W                                | 4301330298        |
| ✓Ute Tribal #G-1 SWD (WG-1) | SW NE Sec. 24-3S-6W                                | 4301330372        |
| ✓Ute Tribal #K-1            | NW SE Sec. 1-3S-6W                                 | 4301330280        |
| ✓Ute Tribal #L-1            | SW NE Sec. 23-3S-6W                                | 4301330310        |
| ✓Ute Tribal #O-1            | SE NW Sec. 4-2S-1E                                 | 4304730183        |
| ✓Ute Tribal #P-1            | SW NE Sec. 3-2S-1E                                 | 4304730190        |

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>FEE                          |
| 2. NAME OF OPERATOR<br>Medallion Exploration   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                |
| 3. ADDRESS OF OPERATOR<br>2225 East 4800 South, Suite 107, Salt Lake City, Utah 84117  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br>At surface<br>1980' FNL, 1980' FEL SWNE Section 15 |  | 8. FARM OR LEASE NAME<br>F.J. Fenzel                                |
| 14. PERMIT NO.<br>43-013-30311   | 15. ELEVATIONS (Show whether OF, RT, OR, etc.)<br>5514' KB | 9. WELL NO.<br>#1   |
|  |  | 10. FIELD AND POOL, OR WILDCAT<br>Bluebell                          |
|  |  | 11. SEC., T., R., M., OR BLK. AND SUBVY OR ABBA<br>Sec.15, T2S, R2W |
|  |  | 12. COUNTY OR PARISH<br>Duchesne                                    |
|  |  | 13. STATE<br>Utah   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                              |   | SUBSEQUENT REPORT OF:                                     |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/>         | FULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>                   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>              | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>               | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input checked="" type="checkbox"/> | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input checked="" type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>                 | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>                          |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Acid Job performed as per discussions with Gil Hunt. See Attached Sheet.

RECEIVED  
FEB 28 1991

DIVISION OF  
OIL, GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE

DATE

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



# APPLIED DRILLING SERVICES, INC.

OILFIELD CONSULTANTS AND OPERATIONS MANAGEMENT

Route 3 Box 3010  
Roosevelt, Utah 84066  
801-722-5087

## MEDALLION EXPLORATION

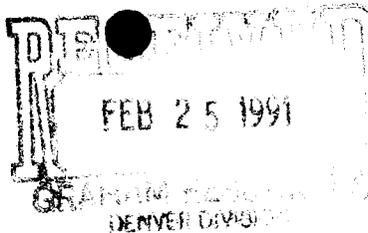
F.J. FENZEL SWD

### ACID JOB

February 22, 1991 - RU West Side Hot Oil and pump 160 bbl of 250 deg production water down tubing. Start to cool down and pump an additional 30 bbl at 130 deg. Mix 700 gal of Xylene with Western 15% acid.

RU Western Company and pump 4,000 gal 15% HCl with 700 gal Xylene, 20 gal YR-21, 8 gal I 17 A, 4 gal LT-21, 8 gal nine-40 and 12 gal P-8. Flush with 35 bbl production water. ISP 2,400 psi. IPP 2,600 psi @ 1 BPM, pressure broke back slightly 54.4 bbl into job and increased rate to 1.9 BPM at 2,550 psi. 100 bbl into job backed off rate to 1.1 BPM to keep pressure at 2,600 psi. FCP 2,600 psi. FSIP 2,580 psi. 5 min, 2,600 psi. 10 min, 2,600 psi. 15 min, 2,600 psi. Casing pressure 130 psi throughout job. Shut well in overnight with acid/xylene displaced to perfs.

February 22, 1991 - Start up triplex and start injection to move acid. Injecting water at 2,450 psi. Pressure declining to 2,400 psi. Total injected 863 bbl to flush acid.



TRANSFER OF AUTHORITY TO INJECT - UIC FORM 5

Well name and number: F. J. FENZL #1  
Field or Unit name: BLUEBELL API no. 4301330311  
Well location: QQ SWNE section 15 township 2S range 2W county DUCHESNE  
Effective Date of Transfer: FEB. 1, 1991

CURRENT OPERATOR

Transfer approved by:

Name Wilbur L. Dover Company Graham Royalty, Ltd.  
Signature *Wilbur L. Dover* Address 1675 Larimer Street, #400  
Title VP/Denver Division Manager Denver, Colorado 80202  
Date February 25, 1991 Phone ( 303 ) 629-1736

Comments:

NEW OPERATOR

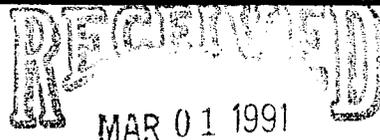
Transfer approved by:

Name JAKE HAROUNY Company MEDALLION EXPLORATION  
Signature *Jake Harouny* Address 2225 E. 4800 S. #107  
Title PRESIDENT SALT LAKE CITY, UTAH 84117  
Date FEBRUARY 22, 1991 Phone ( 801 ) 277-0801

Comments:

(State use only)

Transfer approved by *[Signature]* Title UIC Manager  
Approval Date 3-20-91 well will be covered by Graham's bond until a replacement is in place.



STATE OF UTAH  
DIVISION OF OIL, GAS AND MINING

|  |  |   |
|--|--|---|
| <b>SUNDRY NOTICES AND REPORTS ON WELLS</b><br><small>(Do not use this form for proposals to drill or to deepen or plug back on different reservoir. Use "APPLICATION FOR PERMIT-" for such proposals.)</small> |  | 4. LEASE DESIGNATION & SERIAL NO.<br><b>FEE</b>             |
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/>   |  | 6. IF INDIAN ALLOTTEE OR TRIBE NAME                         |
| 2. NAME OF OPERATOR<br><b>MEDALLION EXPLORATION</b>  |  | 7. UNIT AGREEMENT NAME                                      |
| 3. ADDRESS OF OPERATOR<br><b>2225 E 4800 SOUTH, #107, SLC, UT 84117</b>  |  | 8. FARM OR LEASE NAME<br><b>F. J. FENZLE</b>                |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements. See also space 17 below.)<br>At surface <b>1980' FNL; 1980 FEL; SEC 15 T2S R2W</b>                                 |  | 9. WELL NO.<br><b>1</b>                                     |
| At proposed prod. zone   |  | 10. FIELD AND POOL OR WILDCAT<br><b>BLUEBELL</b>            |
| 14. API NO.<br><b>4301330311</b>   |  | 11. SEC. T. R. OR BLK. AND SURVEY OR AREA<br><b>15 2S2W</b> |
| 15. ELEVATIONS (Show whether DF, RT, GR, etc.)<br><b>5514' KB</b>  |  | 12. COUNTY<br><b>DUCHESNE</b>                               |
|  |  | 13. STATE<br><b>UTAH</b>                                    |

18. Check Appropriate Box To Indicate Nature of Notice, Report or Other Data

| NOTICE OF INTENTION TO:                      |   | SUBSEQUENT REPORT OF:   |  |
|--|---|---|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>   | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>   | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON <input type="checkbox"/>              | SHOOTING OR ACIDIZING <input type="checkbox"/>  | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <b>CHANGE OPERATOR</b> <input checked="" type="checkbox"/>                                    |  |
| (Other) <input type="checkbox"/>             |   | (Note: Report results of multiple completion on Well Completion or Recompletion Report and Log form.) |  |
| APPROX. DATE WORK WILL START _____           |   | DATE OF COMPLETION _____  |  |

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

\* Must be accompanied by a cement verification report.

EFFECTIVE FEBRUARY 1, 1991, MEDALLION EXPLORATION WILL ASSUME THE RESPOSIBILITY AS OPERATOR OF THE HERE-IN DESCRIBED WELL/LEASE.

THE OPERATION OF THIS WELL WILL BE COVERED UNDER THE MEDALLION EXPLORATION STATEWIDE FEE BOND CURRENTLY IN PLACE WITH THE DIVISION OF OIL, GAS, AND MINING, STATE OF UTAH.

19. I hereby certify that the foregoing is true and correct

SIGNED *[Signature]* TITLE **OFFICE MANAGER** DATE **JAN 11, 1991**

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_

CONDITIONS OF APPROVAL, IF ANY:

January 7, 1991

Mr. Jake Harouny, President  
 Medallion Exploration  
 2225 East 4800 South, Suite 107  
 Salt Lake City, Utah 84117

RECEIVED  
 JAN 11 1991

Mr. Neil Leeson  
 PPI (Utah) Inc.  
 c/o Cord Oil & Gas Management  
 1590, 340 - 5th Ave. SW  
 Calgary, Alberta  
 Canada T2P0M2

DIVISION OF  
 OIL, GAS & MINING

Re: Change of Operator  
 Utah Properties; Operating Agreement  
 dated July 20, 1982  
 Uintah and Duchesne Counties, Utah  
 Proposed Amendments

Gentlemen:

By letter dated December 17, 1990, Graham proposed to resign as Operator under the captioned Operating Agreement, subject to the negotiation and execution of a new Operating Agreement, using the AAPL Model Form 610-1989. In subsequent phone conversations, both Medallion Exploration ("Medallion") and PPI (Utah) Inc. ("Page") have expressed the position that the time required to negotiate and obtain a completely executed new operating agreement would be too long. Both Medallion and Page, however, expressed opinions that the current Operating Agreement could be improved by way of mutually acceptable amendments. In response to the stated objections of Medallion and Page, Graham proposes hereby that Graham, Medallion and Page agree to negotiate in good faith amendments to the existing operating agreement which will address the subjects listed on the attached Schedule I. Further, upon being provided with written evidence of Medallion's and Page's acceptance of this proposal, Graham will resign as Operator, effective January 31, 1991 and will accept the selection of Medallion Exploration as Successor Operator.

Accordingly, upon such acceptance, this letter will evidence the agreement of Graham Royalty, Ltd., Graham Energy, Ltd., Medallion Exploration and PPI (Utah) Inc. to negotiate in good faith an amendment or amendments to that certain Operating Agreement dated July 20, 1982 which will address the issues listed on Schedule I attached hereto and made a part hereof. It is expressly understood that the agreement expressed herein

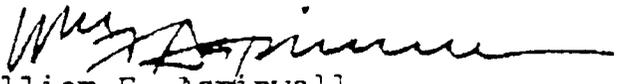
Medallion Exploration  
PPI (Utah) Inc.  
January 7, 1991  
Page 2

shall not constitute any amendment to the aforesaid Operating Agreement, but shall be a commitment to negotiate in good faith for the benefit of the Joint Account, as defined in said Operating Agreement.

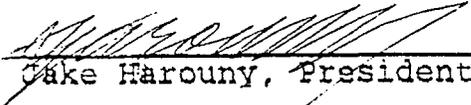
Please evidence your acceptance by signing where indicated below and return one signed copy to the undersigned. Upon receipt of copies signed by Medallion and Page, Graham will resign as Operator as stated above.

Very truly yours,

LAND DEPARTMENT

  
William F. Aspinwall  
Division Landman  
Denver Division  
Acquisitions/Operations

Agreed and Accepted this 7th  
day of January, 1991  
MEDALLION EXPLORATION

By:   
Jake Harouny, President

Agreed and Accepted this \_\_\_\_\_  
day of \_\_\_\_\_, 1991  
PPI (UTAH) INC.  
By Cord Oil & Gas  
Management Limited,  
Asset Manager

By: \_\_\_\_\_  
Neil Leeson  
U. S. Operations Manager

Agreed and Accepted this \_\_\_\_\_  
day of \_\_\_\_\_, 1991  
GRAHAM ROYALTY, LTD.

By: \_\_\_\_\_  
James W. Carrington, Jr.  
Land Manager

Agreed and Accepted this \_\_\_\_\_  
day of \_\_\_\_\_, 1991  
GRAHAM ENERGY LTD.

By: \_\_\_\_\_  
James W. Carrington, Jr.  
Land Manager

WFA:ecb  
WFA143  
Enclosure  
cc: W. L. Dover, Denver Division  
J. Kilchrist  
Carl Hargis  
Ray Roush

## SCHEDULE I

Attached to and made a part of Letter Agreement dated January 7, 1991, addressed to Medallion Exploration and PPI (Utah) Inc.

### Subjects to be Addressed in Proposed Amendments

1. Effect of Bankruptcy (See Article V.B.3., AAPL Model Form 610-1989)
2. Elective Rights with respect to parties in default of payment of Joint Account obligations. (See Article VII.D., AAPL Model Form 610-1989)
3. Clarification of enforcement of lien rights provided for under Operating Agreement. (See Article VII.B., AAPL Model Form 610-1989)
4. Clarification of provisions regarding Removal of Operator (See Article V.B.1., AAPL Model Form 610-1989)
5. Updating Exhibit A to accurately reflect current interests of the parties in the Contract Area
6. Recordation of Memorandum of Operating Agreement, as amended.

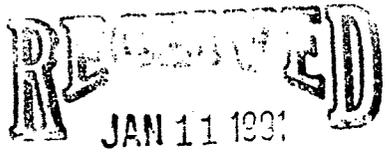
# PPI (UTAH) Inc.

Revenue Payments to:  
PPI (Utah) Inc.  
c/o The Royal Bank of Canada  
Account No. 186-107-9  
Pierrepont Plaza # 14  
300 Cadman Plaza West  
Brooklyn, NY 11201-2701  
USA  
Phone: (212) 858-7127

All Other Correspondence to:  
PPI (Utah) Inc.  
c/o Cord Oil & Gas Management Limited  
1590, 540 - 5th Avenue S.W.  
Calgary, Alberta  
Canada  
T2P 0M2  
Phone: (403) 266-3363

By Telecopy

January 8, 1991



Graham Energy Services, Inc.  
109 Northpark Blvd.  
P.O. Box 3134  
Covington, LA 70434-3134  
USA

DIVISION OF  
OIL, GAS & MINING

Attention : Bill Aspinwall  
Gentlemen :  
Re : Change of Operator

An authorized copy of your January 7, 1991 Letter Agreement is attached.

Yours very truly,

PPI (Utah) Inc.

Neil Leeson, P. Eng.  
U.S. Operations Manager

NL:wh

Enclosure

Division of Oil, Gas and Mining  
**OPERATOR CHANGE WORKSHEET**

|          |     |
|----------|-----|
| Routing; |     |
| 1- LCR   | GIL |
| 2- DTS   | DTS |
| 3- VLC   |     |
| 4- RJF   |     |
| 5- RWM   |     |
| 6- LCR   |     |

Attach all documentation received by the division regarding this change.  
 Initial each listed item when completed. Write N/A if item is not applicable.

- Change of Operator (well sold)       Designation of Agent  
 Designation of Operator       Operator Name Change Only

The operator of the well(s) listed below has changed (EFFECTIVE DATE: 2-1-91)

|                   |                                 |                        |                             |
|-------------------|---------------------------------|------------------------|-----------------------------|
| TO (new operator) | <u>MEDALLION EXPLORATION</u>    | FROM (former operator) | <u>GRAHAM ROYALTY, LTD.</u> |
| (address)         | <u>2225 E. 4800 S. #107</u>     | (address)              | <u>1675 LARIMER STREET</u>  |
|                   | <u>SALT LAKE CITY, UT 84117</u> |                        | <u>DENVER, CO 80202</u>     |
|                   | <u>JAKE HAROUNY</u>             |                        | <u>CINDI ROBBINS</u>        |
|                   | <u>phone (801) 277-0801</u>     |                        | <u>phone (303) 629-1736</u> |
|                   | <u>account no. N 5050</u>       |                        | <u>account no. N 0505</u>   |

Well(s) (attach additional page if needed):

*PR*

|       |                                    |      |                   |         |              |     |           |     |           |     |           |             |            |
|-------|------------------------------------|------|-------------------|---------|--------------|-----|-----------|-----|-----------|-----|-----------|-------------|------------|
| Name: | <u>FJ FENZEL #1/GR-WS &amp; GR</u> | API: | <u>4301330311</u> | Entity: | <u>4535</u>  | Sec | <u>15</u> | Twp | <u>2S</u> | Rng | <u>2W</u> | Lease Type: | <u>FEE</u> |
| Name: | <u>JENSEN FENZEL #1/GR-WS</u>      | API: | <u>4301330177</u> | Entity: | <u>4524</u>  | Sec | <u>20</u> | Twp | <u>3S</u> | Rng | <u>5W</u> | Lease Type: | <u>FEE</u> |
| Name: | <u></u>                            | API: | <u></u>           | Entity: | <u></u>      | Sec | <u></u>   | Twp | <u></u>   | Rng | <u></u>   | Lease Type: | <u></u>    |
| Name: | <u>FEE 2-20C5/GR-WS</u>            | API: | <u>4301330550</u> | Entity: | <u>4527</u>  | Sec | <u>20</u> | Twp | <u>3S</u> | Rng | <u>5W</u> | Lease Type: | <u>FEE</u> |
| Name: | <u>UTE TRIBAL 1-10B1E/GR-WS</u>    | API: | <u>4304730881</u> | Entity: | <u>4537</u>  | Sec | <u>10</u> | Twp | <u>2S</u> | Rng | <u>1E</u> | Lease Type: | <u>FEE</u> |
| Name: | <u>EARL GARDNER B-1/GR-WS</u>      | API: | <u>4304730197</u> | Entity: | <u>4539</u>  | Sec | <u>9</u>  | Twp | <u>2S</u> | Rng | <u>1E</u> | Lease Type: | <u>FEE</u> |
| Name: | <u>ALTAMONT SWD #1/UNTA</u>        | API: | <u>4301330372</u> | Entity: | <u>99990</u> | Sec | <u>24</u> | Twp | <u>3S</u> | Rng | <u>6W</u> | Lease Type: | <u>FEE</u> |

**OPERATOR CHANGE DOCUMENTATION**

- Yes* 1. (Rule R615-8-10) Sundry or other legal documentation has been received from former operator (Attach to this form). (*Reg. 1-22-91*) (*Rec. 2-12-91*)
- Yes* 2. (Rule R615-8-10) Sundry or other legal documentation has been received from new operator (Attach to this form). (*1-11-91*)
- N/A* 3. The Department of Commerce has been contacted if the new operator above is not currently operating any wells in Utah. Is company registered with the state? (yes/no)      If yes, show company file number:     .
- N/A* 4. (For Indian and Federal Wells ONLY) The BLM has been contacted regarding this change (attach Telephone Documentation Form to this report). Make note of BLM status in comments section of this form. Management review of **Federal and Indian** well operator changes should take place prior to completion of steps 5 through 9 below.
- Yes* 5. Changes have been entered in the Oil and Gas Information System (Wang/IBM) for each well listed above. (*3-14-91*)
- Yes* 6. Cardex file has been updated for each well listed above.
- Yes* 7. Well file labels have been updated for each well listed above.
- Yes* 8. Changes have been included on the monthly "Operator, Address, and Account Changes" memo for distribution to State Lands and the Tax Commission. (*3-14-91*)
- Yes* 9. A folder has been set up for the Operator Change file, and a copy of this page has been placed there for reference during routing and processing of the original documents.

ENTITY REVIEW

- 1. (Rule R615-8-7) Entity assignments have been reviewed for all wells listed above. Were entity changes made? (yes/no) NO (If entity assignments were changed, attach copies of Form 6, Entity Action Form).
- 2. State Lands and the Tax Commission have been notified through normal procedures of entity changes.

BOND VERIFICATION (Fee wells only)

- 1. (Rule R615-3-1) The new operator of any fee lease well listed above has furnished a proper bond. \* 910208 need replacement "see bond file."
- 2. A copy of this form has been placed in the new and former operators' bond files. *(upon completion of routing)*
- 3. The former operator has requested a release of liability from their bond (yes/no) NO. Today's date Feb. 12, 1991. If yes, division response was made by letter dated \_\_\_\_\_ 19\_\_\_\_.

EASE INTEREST OWNER NOTIFICATION RESPONSIBILITY

- 1. (Rule R615-2-10) The former operator/lessee of any fee lease well listed above has been notified by letter dated \_\_\_\_\_ 19\_\_\_\_, of their responsibility to notify any person with an interest in such lease of the change of operator. Documentation of such notification has been requested.
- 2. Copies of documents have been sent to State Lands for changes involving State leases.

MICROFILMING

- RWM* 1. All attachments to this form have been microfilmed. Date: March 27 1991.

FILED

- 1. Copies of all attachments to this form have been filed in each well file.
- 2. The original of this form and the original attachments have been filed in the Operator Change file.

REMARKS

\* This change applies to FEE LAND wells only - see also change for Indian Leases. (separate)



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Norman H. Bangerter

Governor

Dee C. Hansen

Executive Director

Dianne R. Nielson, Ph.D.

Division Director

355 West North Temple

3 Triad Center, Suite 350

Salt Lake City, Utah 84180-1203

801-538-5340

April 17, 1991

SDW

Ms. Cindi Robbins  
Graham Royalty, Ltd.  
1675 Larimer Street  
Denver, Colorado 80202

Dear Ms. Robbins:

Re: Notification of Sale or Transfer of Lease Interest

The division has received notification of a change of operator from Graham Royalty, Ltd., to Medallion Exploration for the following wells which are located on fee leases:

|   |                      |
|---|----------------------|
| F.J. Fenzel 1, Sec 15, T2S, R2W, Duchesne County    | API No. 43-013-30311 |
| Jensen Fenzel 1, Sec 20, T3S, R5W, Duchesne County  | API No. 43-013-30177 |
| Fee 2-20C5, Sec 20, T3S, R5W, Duchesne County       | API No. 43-013-30550 |
| Ute Tribal 1-10B1E, Sec 10, T2S, R1E, Uintah County | API No. 43-047-30881 |
| Earl Gardner B-1, Sec 9, T2S, R1E, Uintah County    | API No. 43-047-30197 |
| Altamont SWD 1, Sec 24, T3S, R6W, Duchesne County   | API No. 43-013-30372 |

Rule R615-2-10 of the Utah Oil and Gas Conservation General Rules, requires that the owner of a lease provide notification to any person with an interest in such lease, when all or part of that interest in the lease is sold or transferred.

This letter is written to advise Hawks Industries, Inc. of its responsibility to notify all individuals with an interest in these leases of the change of operator. Please provide written documentation of this notification to the division no later than May 7, 1991.

Sincerely,

Don Staley  
Administrative Supervisor  
Oil and Gas

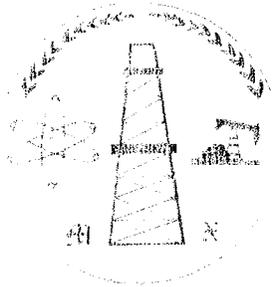
ldc

cc: R.J. Firth

~~WOI file~~

WOI201

an equal opportunity employer



## Medallion Exploration

RECEIVED

APR 25 1991

DIVISION OF  
OIL GAS & MINING

April 24, 1991

**STATE OF UTAH NATURAL RESOURCES**  
Division of Oil, Gas & Mining  
355 West North Temple  
#3 Triad Center  
Suite 350  
Salt Lake City, Utah 84180-1203

Attn: Mr. Gil Hunt  
UIC Program Mgr.

Re : F. J. Fenzl No. 1 SWDW 43-013-30311  
Sec. 15, T2S, R2W,  
Duchesne County, Utah

Dear Mr. Hunt:

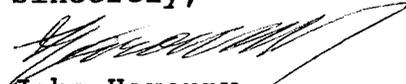
Per our phone conversation yesterday, this is a request from your department to increase the maximum allowable pumping pressure for the captioned salt water disposal well.

As you are aware, we have been operating this well under the test provisions authorized by your office. The result of our test is indicative of an optimum pumping pressure of 2350 PSI.

This well was initially completed as a salt water disposal well in some heavy oil zones in the Green River formation. The increased rate of disposal due to the increase of pumping pressure is indicative of the fact that the perforated formations may well be saturated with heavy oil.

Since we have good cement bonding across the perfs, we herewith respectfully request that the initial maximum pressure be increased to 2400 PSI to insure the economic viability of this well. At its initial pressure of 1970 PSI the well is not economic.

Sincerely,

  
Jake Harouny  
President

SDW



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Norman H. Bangerter  
Governor

Dee C. Hansen  
Executive Director

Dianne R. Nielson, Ph.D.  
Division Director

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

May 10, 1991

Mr. Jake Harouny, President  
Medallion Exploration  
2225 East 4800 South, Suite 107  
Salt Lake City, Utah 84117

Dear Mr. Harouny:

Re: F.J. Fenzl No. 1 Well, Section 15, Township 2 South, Range 2 West, Duchesne County, Utah, API No. 43-013-30311

Your letter dated April 24, 1991, requested an increase of the maximum allowable injection pressure for the referenced well to 2400 psi surface pressure. After evaluation of the existing data available to me I must deny your request.

Without performing a proper step-rate test on the well, a more accurate parting pressure cannot be established. Existing data shows that an increase in injection pressure while still staying below parting pressure would not increase the rate significantly (see attached chart). Thus it would not be beneficial at this time to approve an increased maximum allowable injection pressure. To allow injection above the parting pressure we must have technical justification to show the injected fluids will be confined to the approved interval i.e. fracture modeling and a tracer survey.

If I can be of further assistance, please contact me.

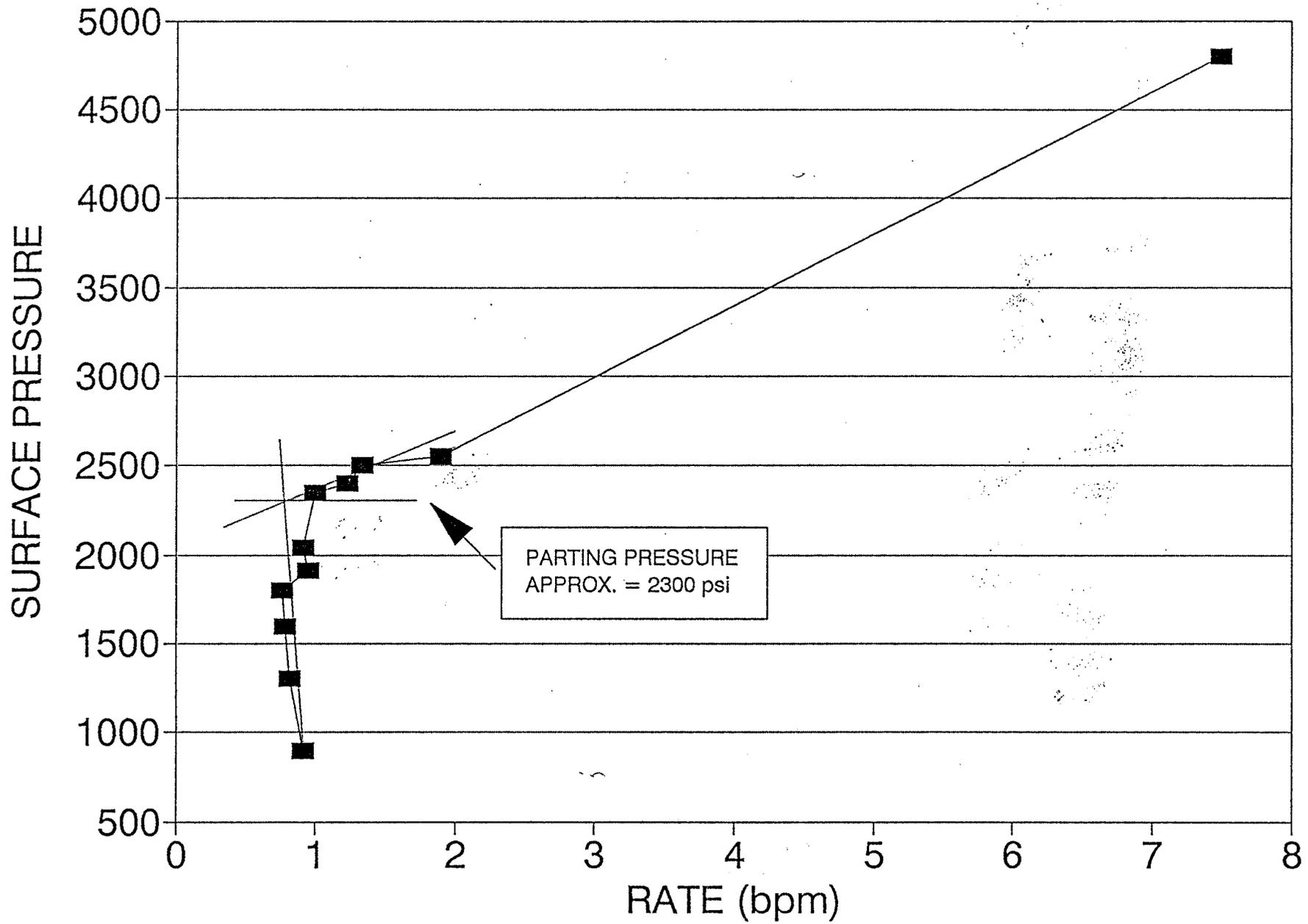
Sincerely,

Gil Hunt  
UIC Program Manager

ldc  
Enclosure  
cc: **Well file**  
WUI10

# PRESSURE-RATE PLOT

## FENZL #1 WELL



pressure rate

|      |      |
|------|------|
| 900  | 0.91 |
| 1300 | 0.82 |
| 1590 | 0.78 |
| 1800 | 0.76 |
| 1909 | 0.94 |
| 2040 | 0.91 |
| 2350 | 1    |
| 2400 | 1.23 |
| 2500 | 1.33 |
| 2550 | 1.9  |
| 4800 | 7.5  |

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

**SUNDRY NOTICES AND REPORTS ON WELLS**

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|   |  |  |
|---|--|--|
| <p>1. <input type="checkbox"/> OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER</p> <p>2. NAME OF OPERATOR<br/>Medallion Exploration</p> <p>3. ADDRESS OF OPERATOR<br/>Rt. 3 Box 3010, Roosevelt, Utah 84066</p> <p>4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br/>At surface<br/><br/>1980' FNL, 1980' FEL SWNE Section 15</p> |  | <p>5. LEASE DESIGNATION AND SERIAL NO.<br/>FEE</p> <p>6. IF INDIAN, ALLOTTEE OR TRIBE NAME</p> <p>7. UNIT AGREEMENT NAME</p> <p>8. FARM OR LEASE NAME<br/>F.J. Fenzel</p> <p>9. WELL NO.<br/>#1</p> <p>10. FIELD AND POOL, OR WILDCAT<br/>Bluebell</p> <p>11. SEC., T., R., M., OR BLK. AND SURVEY OR AREA<br/>Sec. 15, T2S, R2W</p> <p>12. COUNTY OR PARISH 13. STATE<br/>Duchesne Utah</p> |
| <p>14. PERMIT NO.<br/>43-013-30311</p>  | <p>15. ELEVATIONS (Show whether of, ft, or, etc.)<br/>5514' KB</p> |  |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

| NOTICE OF INTENTION TO:                      |  | SUBSEQUENT REPORT OF:                          |  |
|--|--|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/>    | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>          |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>       | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/>         |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>                | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input checked="" type="checkbox"/> |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input checked="" type="checkbox"/> | (Other) <input type="checkbox"/>               |  |

(Other) Test Well

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Medallion Exploration requests permission to run a step test with the location triplex to attempt to justify an increased injection pressure upper limit. This test will be run in eight steps, with injection rates ranging from .5916 bpm (calculated, 100% pump efficiency) to 1.69 bpm (calculated, 100% pump efficiency). During the evaluation and review period, we request to operate this injection well at or below 2,300 psi which initial tests indicated was below the formation parting pressure.

APPROVED BY THE STATE  
OF UTAH DIVISION OF  
OIL, GAS, AND MINING

DATE: 7-2-91  
BY: [Signature]

RECEIVED

JUN 24 1991

DIVISION OF  
OIL GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED: [Signature] TITLE: Asst Medallion Operator DATE: 6/20/91

(This space for Federal or State office use)

APPROVED BY \_\_\_\_\_ TITLE \_\_\_\_\_ DATE \_\_\_\_\_  
CONDITIONS OF APPROVAL, IF ANY:

Utah Division of Oil, Gas, and Mining  
Casing - Bradenhead Test

Operator: MEDALLION EXPLORATION      Field/Unit:  
Well: F.J. FENZL #1      Township: 02S    Range: 02W    Sect: 15  
API: 43-013-30311      Welltype: INJD    Max Pressure: 1970  
Lease type: FEE      Surface Owner: FEE

Test Date: 8/9/91

| CASING STRING | SIZE | SET AT | PRESSURE | OBSERVATIONS |
|---------------|------|--------|----------|--------------|
|---------------|------|--------|----------|--------------|

|          |       |      |  |  |
|----------|-------|------|--|--|
| Surface: | 9 5/8 | 2602 |  |  |
|----------|-------|------|--|--|

|               |   |       |  |  |
|---------------|---|-------|--|--|
| Intermediate: | 7 | 10504 |  |  |
|---------------|---|-------|--|--|

|             |   |       |  |  |
|-------------|---|-------|--|--|
| Production: | 5 | 12347 |  |  |
|-------------|---|-------|--|--|

|        |  |   |  |  |
|--------|--|---|--|--|
| Other: |  | 0 |  |  |
|--------|--|---|--|--|

|         |  |  |  |  |
|---------|--|--|--|--|
| Tubing: |  |  |  |  |
|---------|--|--|--|--|

|         |  |      |  |  |
|---------|--|------|--|--|
| Packer: |  | 6131 |  |  |
|---------|--|------|--|--|

*Starting Pressure on Tubing  
= 2150 PSI, casing 1970 PSI  
Increased to 920 PSI  
Dropped off to 500 PSI  
TP = 2150 PSI  
Increased to 990 PSI  
Bled off to 820 PSI  
in 15 min. TP = 2500*

Recommendations:

*Cary Smith Representing  
Medallion*

*D. Jones 8/9/91*

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS, AND MINING

SUNDRY NOTICES AND REPORTS ON WELLS

(Do not use this form for proposals to drill or to deepen or plug back to a different reservoir. Use "APPLICATION FOR PERMIT—" for such proposals.)

|  |  |   |
|--|--|---|
| 1. OIL WELL <input checked="" type="checkbox"/> GAS WELL <input type="checkbox"/> OTHER <input type="checkbox"/> SDW   |  | 5. LEASE DESIGNATION AND SERIAL NO.<br>FEE                          |
| 2. NAME OF OPERATOR<br>Medallion Exploration   |  | 6. IF INDIAN, ALLOTTEE OR TRIBE NAME                                |
| 3. ADDRESS OF OPERATOR<br>Rt. 3 Box 3010, Roosevelt, Utah 84066  |  | 7. UNIT AGREEMENT NAME  |
| 4. LOCATION OF WELL (Report location clearly and in accordance with any State requirements.* See also space 17 below.)<br>At surface<br>1980' FNL, 1980' FEL SWNE Section 15 |  | 8. FARM OR LEASE NAME<br>F. J. Fenzel                               |
| 14. PERMIT NO.<br>43-013-30311   | 15. ELEVATIONS (Show whether OF, RT, OR, etc.)<br>5514' KB | 9. WELL NO.<br>#1   |
|  |  | 10. FIELD AND POOL, OR WILDCAT<br>Bluebell                          |
|  |  | 11. SEC., T., R., M., OR BLE. AND SUBVY OR AREA<br>Sec. 15, T2S R2W |
|  |  | 12. COUNTY OR PARISH<br>Duchesne                                    |
|  |  | 13. STATE<br>Utah   |

16. Check Appropriate Box To Indicate Nature of Notice, Report, or Other Data

NOTICE OF INTENTION TO:

SUBSEQUENT REPORT OF:

|  |   |  |  |
|--|---|--|--|
| TEST WATER SHUT-OFF <input type="checkbox"/> | PULL OR ALTER CASING <input type="checkbox"/> | WATER SHUT-OFF <input type="checkbox"/>        | REPAIRING WELL <input type="checkbox"/>  |
| FRACTURE TREAT <input type="checkbox"/>      | MULTIPLE COMPLETE <input type="checkbox"/>    | FRACTURE TREATMENT <input type="checkbox"/>    | ALTERING CASING <input type="checkbox"/> |
| SHOOT OR ACIDIZE <input type="checkbox"/>    | ABANDON* <input type="checkbox"/>             | SHOOTING OR ACIDIZING <input type="checkbox"/> | ABANDONMENT* <input type="checkbox"/>    |
| REPAIR WELL <input type="checkbox"/>         | CHANGE PLANS <input type="checkbox"/>         | (Other) <input type="checkbox"/>               |  |

(NOTE: Report results of multiple completion on Well Completion or Recompletion Report and Log form.)

17. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates, including estimated date of starting any proposed work. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)\*

Pressure tested casing (backside) to perform casing integrity test on August 9, 1991 with State of Utah inspectors on location and witnessing test.

ISIP Casing - 130 psi  
ISIP Tubing - 2,250 psi  
FSIP Tubing - 2,400 psi

Injected approximately 4.5 bbls of production water into casing/tubing annulus and pressured to 950 psi. Shut-in casing and test. Casing pressure declined to 800 psi after 15 minutes. Bump casing pressure to 990 psi with .25 - .5 bbls production water and re-test. Pressure declined to 820 psi after 15 minutes.

There appears to be no significant casing leaks and pressure decline may be due to thermal expansion. There appears not to be any communication between the tubing (injection zones) and the casing annulus.

RECEIVED

AUG 15 1991

DIVISION OF  
OIL GAS & MINING

18. I hereby certify that the foregoing is true and correct

SIGNED

TITLE Agent

DATE 08/13/91

(This space for Federal or State office use)

APPROVED BY

TITLE

DATE

CONDITIONS OF APPROVAL, IF ANY:



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

glt

Norman H. Bangarter  
Governor

Dee C. Hansen  
Executive Director

Dianne R. Nielson, Ph.D.  
Division Director

355 West North Temple  
3 Triad Center, Suite 350  
Salt Lake City, Utah 84180-1203  
801-538-5340

August 21, 1991

CERTIFIED RETURN RECEIPT REQUESTED  
P 879 596 676

Medallion Exploration  
2225 East 4800 South, Suite 107  
Salt Lake City, Utah 84117

Gentlemen:

Re: F.J. Fenzl No. 1 Well, Section 15, Township 2 South, Range 2 West,  
Duchesne County, Utah

This office has not received adequate information to justify an increased maximum injection pressure at this well. Evidence seems to indicate the well has developed serious problems.

Recently, during the course of conducting casing pressure test operations on the well, which were witnessed by Division staff members, the tubing pressure increased 250 psi with the well shut-in. This tubing pressure increase indicates bleed off from the formation. It appears that the formation has become pressured up and will not take water except at high pressure, probably after fractures are created. When this well was originally recompleted for disposal the injection rate was 1100 barrels per day at 1800 psi.

Therefore, the Division requests that the injection pressure at this well not exceed the maximum authorized pressure of 1970 psig at the well head.

Page 2  
Medallion Exploration  
August 21, 1991

If we can be of assistance in this matter, please contact this office.

Best regards,



Dianne P. Nielson  
Director

ldc  
cc: BLM - Vernal  
EPA - Denver  
Cary Smith, Applied Drilling Services, Inc.

WUI2

P 879 596 676

**RECEIPT FOR CERTIFIED MAIL**

NO INSURANCE COVERAGE PROVIDED  
NOT FOR INTERNATIONAL MAIL

(See Reverse)

|  |                          |  |  |  |  |  |  |  |  |  |    |
|--|--------------------------|--|--|--|--|--|--|--|--|--|----|
| Medallion Exploration  |                          |  |  |  |  |  |  |  |  |  |    |
| Street and No.   | 2225 E. 4800 S. Ste 107  |  |  |  |  |  |  |  |  |  |    |
| City, State and ZIP Code                                     | SALT LAKE CITY, UT 84117 |  |  |  |  |  |  |  |  |  |    |
| Postage  |                          |  |  |  |  |  |  |  |  |  |    |
| Certified Fee  |                          |  |  |  |  |  |  |  |  |  |    |
| Special Delivery Fee   |                          |  |  |  |  |  |  |  |  |  |    |
| Restricted Delivery Fee                                      |                          |  |  |  |  |  |  |  |  |  |    |
| Return Receipt showing to whom and Date Delivered            |                          |  |  |  |  |  |  |  |  |  |    |
| Return Receipt showing to whom Date, and Address of Delivery |                          |  |  |  |  |  |  |  |  |  |    |
| TOTAL Postage and Fees                                       |                          |  |  |  |  |  |  |  |  |  | \$ |
| Postmark or Date   |                          |  |  |  |  |  |  |  |  |  |    |

PS Form 3800, June 1985

LDCL/LH DOGM

**SENDER:** Complete items 1 and 2 when additional services are desired, and complete items 3 and 4.

Put your address in the "RETURN TO" Space on the reverse side. Failure to do this will prevent this card from being returned to you. The return receipt fee will provide you the name of the person delivered to and the date of delivery. For additional fees the following services are available. Consult postmaster for fees and check box(es) for additional service(s) requested.

1.  Show to whom delivered, date, and addressee's address.      2.  Restricted Delivery (Extra charge)

3. Article Addressed to:  
Medallion Exploration  
2225 East 4800 South  
Ste 107  
Salt Lake City, Utah 84117

4. Article Number  
P 879 596 676

Type of Service:  
 Registered       Insured  
 Certified       COD  
 Express Mail       Return Receipt for Merchandise

Always obtain signature of addressee of agent and **DATE DELIVERED.**

5. Signature - Address  
X

6. Signature - Agent  
X *[Signature]*

7. Date of Delivery

8. Addressee's Address **ONLY if requested and fee paid**  


UNITED STATES POSTAL SERVICE

OFFICIAL BUSINESS

**SENDER INSTRUCTIONS**

Print your name, address and ZIP Code in the space below.

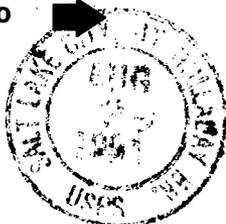
- Complete items 1, 2, 3, and 4 on the reverse.
- Attach to front of article if space permits, otherwise affix to back of article.
- Endorse article "Return Receipt Requested" adjacent to number.



PENALTY FOR PRIVATE  
USE, \$300

RETURN  
TO

Print Sender's name, address, and ZIP Code in the space below.

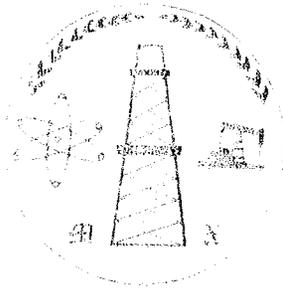


STATE OF UTAH  
NATURAL RESOURCES  
OIL, GAS, & MINING  
3 TRIAD CENTER, SUITE 350  
SALT LAKE CITY, UTAH 84183-1203

STICK POSTAGE STAMPS TO ARTICLE TO COVER FIRST CLASS POSTAGE,  
CERTIFIED MAIL FEE, AND CHARGES FOR ANY SELECTED OPTIONAL SERVICES. (see front)

1. If you want this receipt postmarked, stick the gummed stub to the right of the return address leaving the receipt attached and present the article at a post office service window or hand it to your rural carrier. (no extra charge)
2. If you do not want this receipt postmarked, stick the gummed stub to the right of the return address of the article, date, detach and retain the receipt, and mail the article.
3. If you want a return receipt, write the certified mail number and your name and address on a return receipt card, Form 3811, and attach it to the front of the article by means of the gummed ends if space permits. Otherwise, affix to back of article. Endorse front of article **RETURN RECEIPT REQUESTED** adjacent to the number.
4. If you want delivery restricted to the addressee, or to an authorized agent of the addressee, endorse **RESTRICTED DELIVERY** on the front of the article.
5. Enter fees for the services requested in the appropriate spaces on the front of this receipt. If return receipt is requested, check the applicable blocks in item 1 of Form 3811.
6. Save this receipt and present it if you make inquiry.

U.S.G.P.O. 1987-197-722



## Medallion Exploration

**RECEIVED**

January 19, 1993

JAN 20 1993

DIVISION OF  
OIL GAS & MINING

Mr. Gil Hunt  
U.I.C. Manager  
Dept. of Natural Resources  
Division of Oil Gas and Mining  
355 W North Temple #350  
Salt Lake City UT 84180-1203

Re: Approval of New Salt Water Disposal Zones in F.J. Fenzel  
No. 1 Sec. 15 TWS 2S Range 2 West, Duchesne County, Utah

Dear Gil,

We would like to request approval to perforate one or all of the following zones in the F.J. Fenzel Salt Water Disposal well.

- 1) 7202-7280 (Figs. 3,4)
- 2) 7310-7440 (Fig. 4)
- 3) 7602-7670 (Figs. 5,6)
- 4) 7900-7910 (Figs. 7,8)
- 5) 7928-7950 (Figs. 7,8)

The existing zones (Figs. 1,2) 6158-6329 are in Green River - Uinta transitions or the first unit of the Green River formation, depends on who is yo yong the log.

The new zones are in the Evacuation Creek and Parachute Members of the Green River Formation. Using the existing zones as a permeability - porosity model it would appear that the new zones will do the job. All zones are above known producing zones of adjacent wells.

If you will approve these zones we will run cement bond logs, squeeze the zones as required and perforate and test the zone or zones, depending on the success of the squeezing.

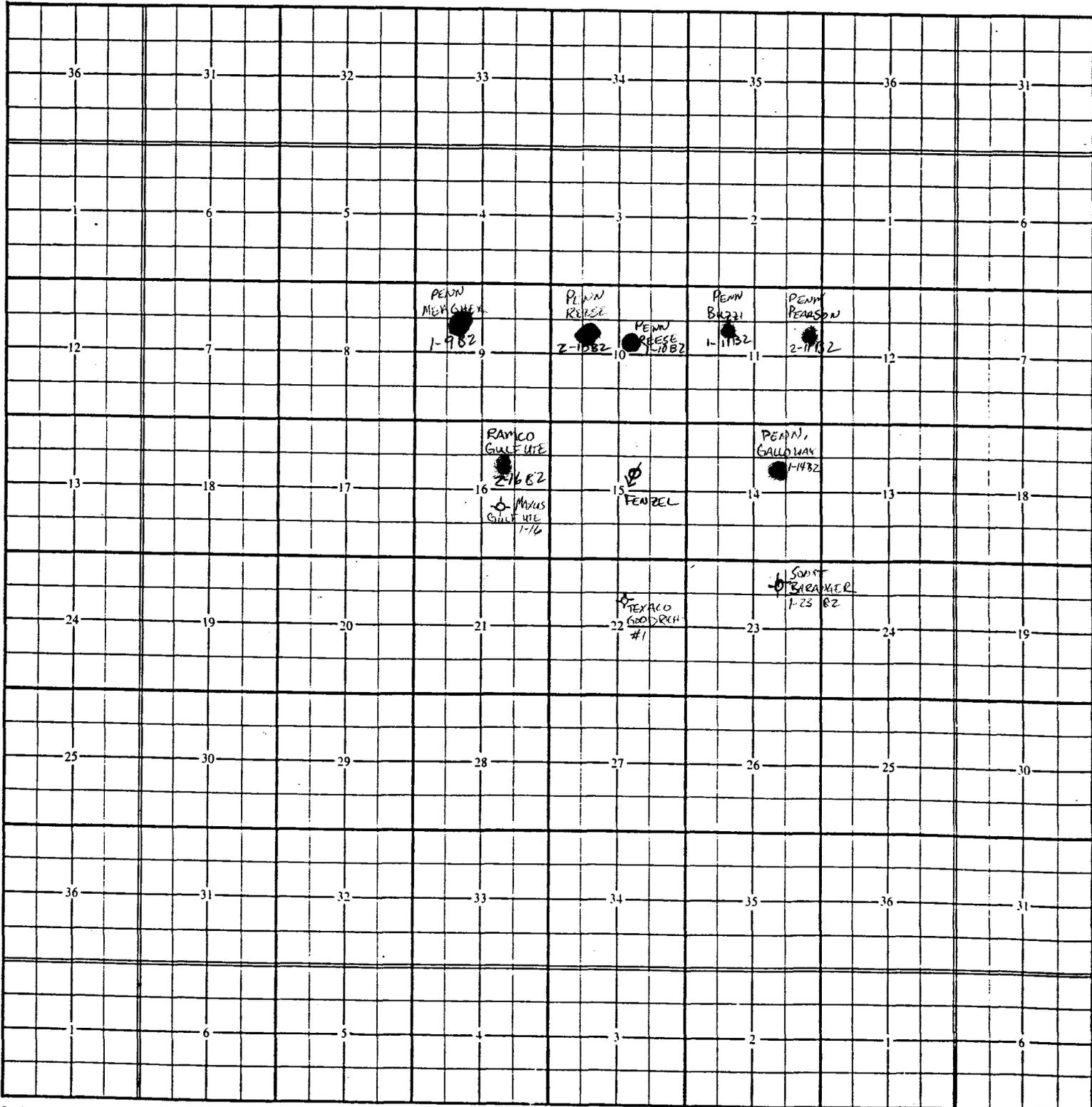
Sincerely,

  
James Lindsay  
Geologist

# TOWNSHIP PLAT

Owner \_\_\_\_\_ Date \_\_\_\_\_

Township 2S Range 2W County Duchesne





FAX TRANSMITTAL

TMT Fax Number: (713) 589-0495

Date: 6/24/91

To: MR. GILL HUNT

Attention:

Fax Number:

Total Pages: 4 (Including Cover)

From: CARY STANT - APPLIED DRILLING SERVICES, INC. ROOSEVELT, UTAH.

Re: FAX 801-722-5089 OFFICE 801-722-5087.

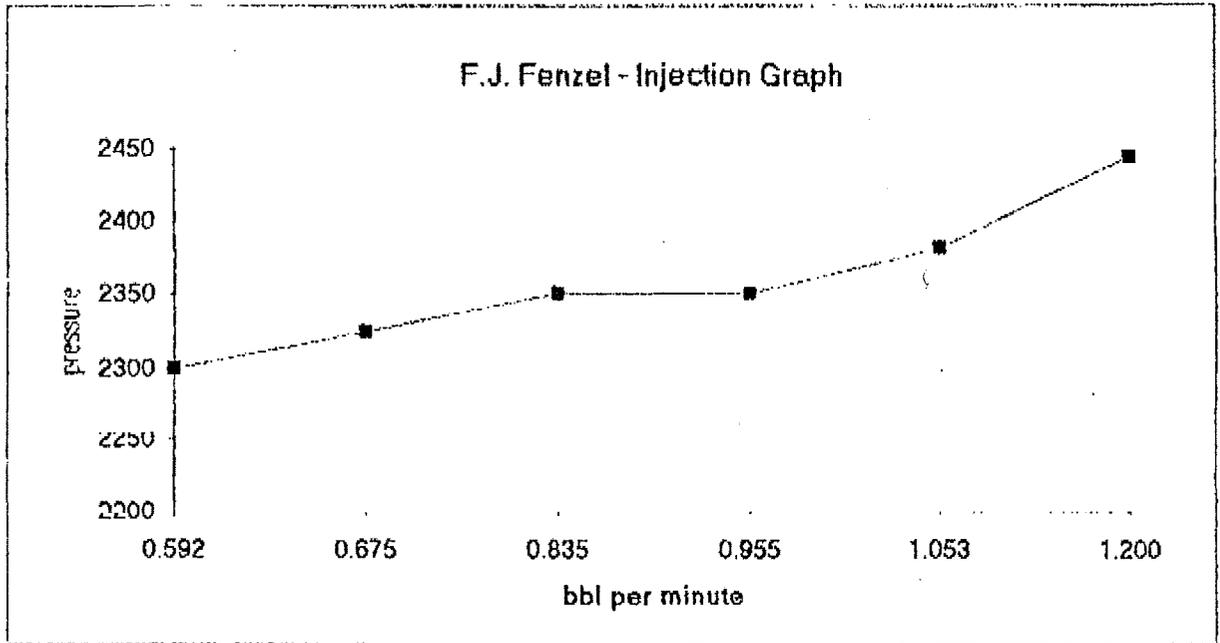
STEP TEST DATA.

F. J. FEUZEL.

FENZTEST.DCS

MEDALLION EXPLORATION  
 F.J FENZEL  
 DUCHENE CO., UTAH  
 LOCATION TRIPLEX STEP TEST

| TIME (MIN )<br>VOLUME (BBL /DAY) | PRESSURE |      |      |      | BBL<br>MIN | AVR<br>PSI |
|----------------------------------|----------|------|------|------|------------|------------|
|                                  | 0        | 5    | 10   | 15   |            |            |
| 852                              | 2300     | 2300 | 2300 | 2300 | 0.592      | 2300       |
| 972                              | 2325     | 2325 | 2325 | 2325 | 0.675      | 2325       |
| 1202                             | 2350     | 2350 | 2350 | 2350 | 0.835      | 2350       |
| 1375                             | 2350     | 2350 | 2350 | 2350 | 0.955      | 2350       |
| 1516                             | 2350     | 2375 | 2400 | 2400 | 1.053      | 2381.25    |
| 1728                             | 2425     | 2450 | 2450 | 2450 | 1.200      | 2443.75    |



QUESTIONS TO:  
 NATIONAL-OILWELL  
 10000 HIGHWAY 40  
 SALT LAKE CITY, UT 84117



# NATIONAL-OILWELL

QUOTATION REQUEST

PAGE 1

ROOSEVELT UT 84066  
 DATE DELD/SHPD: 06/19/91 SHIP VIA:  
 AIR Y

COLLECT QUOTATION NUMBER: 7788-000035

\*\*\*\*\*  
 \* THIS QUOTATION IS VALID \* \* THIS IS A QUOTATION \*  
 \* THROUGH 07/19/91 \* \* DO NOT PAY \*  
 \*\*\*\*\*

CUSTOMER CODE: 5307975

SOLD TO  
 MECALLION EXPLORATION  
 2225 E. 4800 S.  
 SUITE 107  
 SALT LAKE CITY, UT

84117

SHIP TO  
 MECALLION EXPLORATION  
 ROUTE 3 BOX 3011

ROOSEVELT,

UT  
 84066

ORDERED BY: CARY SMITH  
 ORDER NO:  
 LEASE: FENZEL SWD  
 WELL/RIG:  
 BLANKET PO:  
 TAX LOC: 4603 TAX CODE: 0

| QUANTITY SOLD | UM | ITEM CODE  | PART DESCRIPTION                     | LIST PRICE | DISCOUNT | NET RESALE | NET AMOUNT |
|---------------|----|------------|--------------------------------------|------------|----------|------------|------------|
| 3.000         | EA | 342519     | BOX, STUFFING J165/275H 2-1/2 ID     | 301.00     | -18.0    | 246.82     | \$740.46   |
| 3.000         | EA | L342240    | SPRING, KVL R PKG 2-7/16 OD          | 9.60       | NET      | 9.60       | \$28.80    |
| 3.000         | EA | L342344    | FOLLOWER, SPG 1-1/2 X 2-1/2 KVL R    | 15.80      | -30.3    | 11.00      | \$33.00    |
| 3.000         | EA | L342744    | PACKING, KVL R 1-1/2 X 2-1/2 X 1-7/8 | 57.60      | -42.7    | 33.00      | \$99.00    |
| 3.000         | EA | L342544    | GLAND, SB 1-1/2 X 2-1/2 KVL R        | 86.20      | -60.5    | 34.00      | \$102.00   |
| 3.000         | EA | 340174     | PLUNGER, 1-1/2 CRBD THD J10 OH       | 249.70     | -48.7    | 128.00     | \$384.00   |
| 3.000         | EA | 2410031342 | PACKING, RECT. 3.600X4.006X .203     | 2.70       | NET      | 2.70       | \$8.10     |

NOTE: ABOVE 1-1/2" PLUNGERS/  
 GOOD FOR THE FOLLOWING RATE  
 1ST GEAR 852 BPD, 2ND  
 GEAR 172 BPD / 3RD GEAR  
 1202 BPD, 4TH GEAR 1375 BPD /  
 MAX PRESSURE DO TO MCA  
 FLUID END IS #3180 PSI.

SUBTOTAL \$1395.36  
 TAX \$83.72  
 TOTAL NET \$1479.08

DATE RECEIVED ABOVE

DATE

CUSTOMER AGREES THAT HE IS FAMILIAR WITH SELLER'S PUBLISHED TERMS AND CONDITIONS PRINTED ON THE REVERSE SIDE OF THE ORIGINAL OF THIS INVOICE AND THAT THE MATERIAL SPECIFIED HEREIN WAS SOLD AND DELIVERED SUBJECT TO THESE TERMS AND CONDITIONS, UNLESS OTHERWISE SPECIFIED, ALL INVOICES ARE DUE AND PAYABLE ON A NET BASIS 30 DAYS FROM INVOICE DATE. INTEREST IS CHARGED ON ALL PAST DUE AMOUNTS.

X

QUESTIONS TO:  
 NATIONAL-OILWELL  
 ST HIGHWAY 40  
 K 1532 - (801)-722



# NATIONAL-OILWELL \*\*\*\*\*

ROOSEVELT UT 84066  
 DATE DELD/SHPB: 06/19/91 SHIP VIA:  
 D: Y

COLLECT

QUOTATION NUMBER: 7788-000035

\*\*\*\*\*  
 \* THIS QUOTAION IS VALID \* \* THIS IS A QUOTATION \*  
 \* THROUGH 07/19/91 \* \* DO NOT PAY \*  
 \*\*\*\*\*

CUSTOMER CODE: 6307975

SOLD TO  
 MEDALLION EXPLORATION  
 2225 E. 4800 S.  
 SUITE 107  
 SALT LAKE CITY, UT

SHIP TO  
 MEDALLION EXPLORATION  
 ROUTE 3 BOX 3011  
 ROOSEVELT, UT

ORDERED BY: CARY SMITH  
 ORDER NO:  
 LEASE: FENZEL SWD  
 WELL/RIG:  
 BLANKET PO:  
 TAX LOC: 4603 TAX CODE: 0

84117

84066

| QUANTITY SOLD | UM | ITEM CODE | PART DESCRIPTION | LIST PRICE | DISCOUNT | NET RESALE | NET AMOUNT |
|---------------|----|-----------|------------------|------------|----------|------------|------------|
|---------------|----|-----------|------------------|------------|----------|------------|------------|

USING THE EXISTING PLUNGERS  
 USE THE FOLLOWING NUMBERS  
 NOTE: ~~2" PLUNGERS~~ ARE GOOD  
 FOR THE FOLLOWING RATES AT  
 100%. 1ST GEAR /1516 BPD/  
 2ND GEAR /1728 BPD/, 3RD GEAR  
 2137 BPD, 4TH GEAR /2445 BPD/  
 MAX PRESSURE GO TO MCA  
 FLUID END IS #2100 PSI.

JUN 21 '91 08:43AM NATIONAL OILWELL 7788 ROOSEVELT

|                  |        |
|------------------|--------|
| SUBTOTAL         | \$ .00 |
| TAX              | \$ .00 |
| TOTAL NET        | \$ .00 |
| ** DO NOT PAY ** |        |

CUSTOMER AGREES THAT HE IS FAMILIAR WITH SELLER'S PUBLISHED TERMS AND CONDITIONS PRINTED ON THE REVERSE SIDE OF THE ORIGINAL OF THIS INVOICE AND THAT THE MATERIAL SPECIFIED HEREIN WAS SOLD AND DELIVERED SUBJECT TO THESE TERMS AND CONDITIONS. UNLESS OTHERWISE SPECIFIED, ALL INVOICES ARE DUE AND PAYABLE ON A NET BASIS 30 DAYS FROM INVOICE DATE. INTEREST IS CHARGED ON ALL PAST-DUE AMOUNTS.



# State of Utah

DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

Norman H. Bangerter

Governor

Dee C. Hansen

Executive Director

Dianne R. Nielson, Ph.D.

Division Director

355 West North Temple

3 Triad Center, Suite 350

Salt Lake City, Utah 84180-1203

801-538-5340

January 26, 1993

Mr. James Lindsay  
Geologist  
Medallion Exploration  
2091 East 4800 South, Suite 22  
Salt Lake City, Utah 84117

Dear Mr. Lindsay:

Re: Request for Approval of Additional Intervals for Salt Water Disposal in the F.J. Fenzel No. 1, Sec. 15, Township 2 South., Range 2 West., Duchesne County, Utah

The Division received your request on January 20, 1993 and our staff has reviewed it. It was determined that additional information would be required before we could approve injection into the proposed additional intervals. The following outlines the additional information needed prior to approving the proposed intervals for injection.

1. Adjacent lease holders or mineral owners need to be given a chance to voice any concerns they may have with using the proposed intervals for disposal. Submit plats containing ownership and lease holder information for all adjacent drilling units.
2. A Sundry Notice needs to be submitted outlining all proposed procedures for testing and isolating the additional intervals.
3. Each interval must be tested for production potential and a fluid sample taken, analyzed, and a copy of the lab report(s) provided to the Division.
4. The Division must be given 24 hours notice prior to perforation of new intervals to provide opportunity for witnessing of any testing and sampling operations.
5. A cement bond log over the proposed injection intervals and a reasonable interval above and below the proposed disposal zones. If the zones are subsequently isolated by cement squeeze, another bond log will be necessary to verify the cement placement.

Medallion Exploration  
January 26, 1993  
Page 2

6. A mechanical integrity test of the well prior to final approval will be necessary.
7. A proper step rate test to determine parting pressure and performance of the injection zones prior to final approval.

If you should have any questions concerning the additional information required, please contact one of the UIC staff at this office.

Sincerely,



Gil Hunt  
UIC Program Manager

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

5. Lease Designation and Serial Number  
FREE

7. Indian Allottee or Tribe Name

8. Unit or Communitization Agreement

**SUNDRY NOTICES AND REPORTS ON WELLS**

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter plugged and abandoned wells.  
Use APPLICATION FOR PERMIT for such proposals.

1. Type of Well  
 Oil Well  
 Gas Well  
 Other (specify) Salt Water Disposal Well

2. Name of Operator  
Medallion Exploration

3. Address of Operator  
2091 E. 4800 S. Suite 22 SLC, Utah 84117

4. Telephone Number  
(801) 277-0801

9. Well Name and Number  
F.J. Fenzel #1

10. API Well Number  
4301330311

11. Field and Pool, or Wildcat  
Bluebell

5. Location of Well  
 Footage: 1980 FNL & 1980' FEL  
 QG. Sec. T., R., M. Sec 15, T2S, R2W  
 County: Duchesne  
 State: UTAH

12. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

| NOTICE OF INTENT<br>(Submit in Duplicate)        |   | SUBSEQUENT REPORT<br>(Submit Original Form Only) |   |
|--|---|--|---|
| <input checked="" type="checkbox"/> Abandonment  | <input type="checkbox"/> New Construction     | <input type="checkbox"/> Abandonment             | <input type="checkbox"/> New Construction     |
| <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> Pull or Alter Casing | <input type="checkbox"/> Casing Repair           | <input type="checkbox"/> Pull or Alter Casing |
| <input type="checkbox"/> Change of Plans         | <input type="checkbox"/> Recompletion         | <input type="checkbox"/> Change of Plans         | <input type="checkbox"/> Shoot or Acidize     |
| <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Shoot or Acidize     | <input type="checkbox"/> Conversion to Injection | <input type="checkbox"/> Vent or Flare        |
| <input type="checkbox"/> Fracture Treat          | <input type="checkbox"/> Vent or Flare        | <input type="checkbox"/> Fracture Treat          | <input type="checkbox"/> Water Shut-Off       |
| <input type="checkbox"/> Multiple Completion     | <input type="checkbox"/> Water Shut-Off       | <input type="checkbox"/> Other                   |   |
| <input type="checkbox"/> Other                   |   |  |   |

Approximate Date Work Will Start Dec 15, 1993

Date of Work Completion \_\_\_\_\_

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.  
\* Must be accompanied by a cement verification report.

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

See Attached

RECEIVED

NOV 30 1993

DIVISION OF  
OIL, GAS & MINING

APPROVED BY THE STATE  
OF UTAH DIVISION OF  
OIL, GAS, AND MINING  
DATE: 12-2-93  
BY: [Signature]

14. I hereby certify that the foregoing is true and correct

Name & Signature RaSchelle Richens Title Office Manager Date 11/29/90

(State Use Only)

Medallion Exploration  
F.J. Fenzel #1  
SW/NE Sec 15, T-25, R-2W  
Field Bluebell  
Duchesne Co, UT  
#43-013-30311

PLUG AND ABANDONMENT PROCEDURE

- Step 1: MIRUSU and Allied Equipment. ND wellhead, NU BOP.
- Step 2: REL 7" MSOT Pkr at 6131'. Tag PBSD at 6400'. TOOH LD Pkr.
- Step 3: Set 7' 23/26# CI-RET at 5900' on TBG. Test TBG to 3500#. Test annulus to 1000#.
- Step 4: CMT thru RET at 5900' with 90/SKS 50/50 POZ, 1.23 yield, 19.72 BBls. Leave 5-sks on top of RET. 455' plug F/ 5874' to 6329'.
- Step 5: Turn hole over with 9.2 PPG POZ MUD.
- Step 6: Perforate 4- Circ holes in 7" Csg @ 2,700'. Set CI-Ret @ 2,500'. (Btm of 9-5/8" surf Csg @ 2,600'). Spot 200' Cmt plug as above w/2% CACL inside & outside 7" Csg.
- Step 7: Spot 50' Bal CMT Plug as above with 2% CACL F/ 50' to surface. L/D TBG and RET setting tool.
- Step 8: Pump 50' CMT plug down 7" and 9 5/8" Annulus. If unable to CMT as above, go to step #9.
- Step 9: Cut well head off 6' below GL and CMT 7" by 9 5/8" Annulus thru 1/2" line pipe.
- Step 10: Install dry hole marker, Disassemble tank, battery and equipment. Reclaim and reseed location.

RECEIVED

JAN 18 1994

DIVISION OF OIL, GAS & MINING STATE OF UTAH DIVISION OF OIL, GAS AND MINING ABANDONMENT OPERATIONS

COMPANY NAME: MEDALLION EXPLORATION

WELL NAME: F. J. FENZEL #1

QTR/QTR: SW/NE SECTION: 15 TOWNSHIP: 02S RANGE: 02W

COUNTY: DUCHESNE API NO: 43-013-30311

CEMENTING COMPANY: HALLIBURTON SERVICES WELL SIGN: YES

INSPECTOR: DENNIS INGRAM TIME: 7:00 AM DATE: 1/11/94

CEMENTING OPERATIONS: PLUGBACK: SQUEEZE: P&A WELL: Y

SURFACE PLUG: 83' INTERMEDIATE PLUG: 2500 FEET

BOTTOM PLUG SET @: 5900' WIRELINE: MECHANICAL: Y

PERFORATIONS: 6000' TO 6329' SQUEEZE PRESSURE: 1400 PSI

CASING SIZE: SURFACE: 9 5/8" PRODUCTION: 7"

GRADE: SURFACE: K-55 PRODUCTION: N-80

PRODUCTION CASING TESTED TO: 1006 PSI TIME: 15 MIN:

SLURRY INFORMATION: (INCLUDE NO. OF SACKS CLASS AND ADDITIVES)

1. SURFACE PLUG: 83 FOOT PLUG OF 50/50 POZ W/2%GEL & 2%CACL

2. INTERMEDIATE PLUGS: 90 SKS 50/50 POZ W/2%CACL (5 SKS TOP)

3. BOTTOM PLUG: 85 SKS 50/50 POZ W/2%GEL & CACL

4. CEMENT ON TOP OF PLUG: 5 SKS 50/50 POZ ON TOP OF PLUG.

5. ANNULUS CEMENTED: CIRC CEMENT TO SURFACE F/2700' PERFS

6. FLUID IN WELL BORE: MUD: 456 VISCOSITY @ 9.2 PPG

ABANDONMENT MARKER SET:

PLATE: PIPE: Y CORRECT INFORMATION: Y

REHABILITATION COMPLETED: NO

COMMENTS: (2) 7" HALLIBURTON RETAINERS: ONE AT 2500'; THE OTHER AT 5900'. FOUR ADDITIONAL PERFS SHOT AT 2700' TO 2701' TO CEMENT SURFACE SHOE. BOTTOM PLUG WAS 1.23 YIELD W/14.1 PPG,

INTERMEDIATE PLUG WAS 1.24 YIELD AT 14.1 PPG.

STATE OF UTAH  
DEPARTMENT OF NATURAL RESOURCES  
DIVISION OF OIL, GAS AND MINING

d. Lease Designation and Serial Number

FEE

7. Indian Allottee or Tribe Name

SUNDRY NOTICES AND REPORTS ON WELLS FEB 24 1994

Do not use this form for proposals to drill new wells, deepen existing wells, or to reenter, plugged and abandoned wells.

Use APPLICATION FOR PERMIT for such proposals.

8. Unit or Communitization Agreement

1. Type of Well

Oil Well

Gas Well

Other (specify)

Salt Water Disposal

9. Well Name and Number

F.J. Fenzel #1

2. Name of Operator

Medallion Exploration

10. API Well Number

4301330311

3. Address of Operator

2091 E. 4800 S. Suite 22 SLC, UT 84117

4. Telephone Number

(801) 277-0801

11. Field and Pool, or Wildcat

Bluebell

5. Location of Well

Footage : 1980' FNL & 1980' FEL

Qq. Sec. T., R., M. :

Sec 15 T25 R2W

County : Duchesne

State : UTAH

12. CHECK APPROPRIATE BOXES TO INDICATE NATURE OF NOTICE, REPORT, OR OTHER DATA

NOTICE OF INTENT  
(Submit in Duplicate)

- Abandonment
- Casing Repair
- Change of Plans
- Conversion to Injection
- Fracture Treat
- Multiple Completion
- Other
- New Construction
- Pull or Alter Casing
- Recompletion
- Shoot or Acidize
- Vent or Flare
- Water Shut-Off

Approximate Date Work Will Start \_\_\_\_\_

SUBSEQUENT REPORT  
(Submit Original Form Only)

- Abandonment
- Casing Repair
- Change of Plans
- Conversion to Injection
- Fracture Treat
- Other
- New Construction
- Pull or Alter Casing
- Shoot or Acidize
- Vent or Flare
- Water Shut-Off

Date of Work Completion In Progress

Report results of Multiple Completions and Recompletions to different reservoirs on WELL COMPLETION OR RECOMPLETION AND LOG form.

\* Must be accompanied by a cement verification report.

13. DESCRIBE PROPOSED OR COMPLETED OPERATIONS (Clearly state all pertinent details, and give pertinent dates. If well is directionally drilled, give subsurface locations and measured and true vertical depths for all markers and zones pertinent to this work.)

SEE ATTACHMENTS

14. I hereby certify that the foregoing is true and correct

Name & Signature James Hooks

Title Foreman

Date 2-22-94

(State Use Only)

Medallion Exploration EPA #: UT2677-02552  
F.J. Fenzle  
Sec 15, T2S, R2W  
Duchesne County, Utah

Notified-Chuck Williams w/EPA 1-3-94 @ 9:45 AM.

Notified Frank Matthews w/State  
1-3-94 10:20 AM.

Plug and Abandonment Information

1-10/11-94

5,850' to 5,900', 50' Cmt plug 2-BBls 50/50 POZ  
w/2% Gel 1.23 Yield, 14.1 PPG.

Halliburton 7" 20 to 38# CI-RET @ 5,900'. Set  
on Tbg. 17.7 BBls Cmt as above below RET.  
(perfs 6,000' to 6,329').

2,450' to 2,500' 50' Cmt plug 2-BBls 50/50 POZ  
w/2% Gel & 2% CACHL, 1.24 yield, 14.1 PPG.

Halliburton 7" 20 to 38# CI-RET @ 2,500'. Set  
on Tbg. 2,501' to 2,701' 200' Cmt plug AA, 7.8  
BBls in 7" Csg. 10- BBls in 7" x 8-3/4" open  
hole & 7" x 9-5/8" 36# annulus. Note: Cmt  
returns out 9-5/8" surf Csg valve.

Surf to 83', 83' Cmt plug AA, (Ground level).

9.2 PPG, 45-VIS mud in 7" Csg between plugs.

1-6-94

MIRUSU. SITP 1600#. SI-7" Csg PSI 150# SI 9-  
5/8" surf Csg PSI "0". Bleed of Tbg and Csg  
PSI. Rel Mt States SOT Pkr @ 6131'.

1-7-94

TIH BTM Pkr @ 6179'. Circ conv with 275 BBls  
140 deg form H20.

1-10-94

A) 62-Hrs sit PSI 900#. SI-7 Csg PSI 750#. Circ conv w/ 250 BBls form H2O. Tag PBD @ 6400'. SOOH L/D Pkr.

B) Tbg set Halliburton 7" 20-38# easy sv CI-ret @ 5900'. Test Tbg to 3500#, Held. Test 7" Csg to 1100# F/15 Min, held.

C) Unable to pump down 7" x 9-5/8" Csg with 1200# PSI.

D) Inj rate down Tbg out perms 6000' to 6329', 2-1/4 bpm 1800# with 10 BBls form H2O.

1-11-94

A) RU Halliburton test 7" Csg to 1000# PSI from 15 min, held. Witnessed by Dennis L. Ingram with State of Ut Department of Natural Resources Division of oil gas and mining.

B) Mix and pump 90 sks 50/50 poz with 2% Gel, 1.23 yield, 14.1 PPG, 19.7 BBls Cmt out perms 6000'-02' and 6158' to 6329'. Disp with 32 BBls H2O. Sting out of Ret. leave 2 BBls Cmt 50' on top of ret.

C) BTM of stinger @ 5780'. Test 7" Csg to 1000#, held. Turn hole over to 2700' with 124 BBls 9.2 PPG, 45 VIS mud.

D) Perf 7" Csg 2700' to 2701' with 4" OD Csg gun, 4, .49" holes.

E) Tbg set Halliburton 7" 20-38# easy SV CI ret @ 2500'. Test 7" Csg to 1000#. Inj rate 1.5 bpm 2300# out perms 2700' to 2701'. Broke Circ out 9-5/8" Csg. Rate inc to 4-BPM 1350#.

F) Mix and pump 90 sks 50/50 POZ with 2% Gel and 2% CACHL, 1.24 yield 14.1 PPG 19.8 BBls Cmt out perms 2700' to 2701'. Disp with 12.4 BBls H2O. (Cmt returns out 9-5/8" surf Csg). Sting out of ret leave 2 BBLs 50' Cmt on top of ret.

G) BTM of stinger @ 2380'. Test 7" Csg to 1000#, held. Turn hole over to surf with 9.2 PPG 45 VIS mud.

H) BTM of Tbg @ 83' ground level. Spot 3.3 bbl 14.1 PPG 50/50 poz with 2% Gel and 2% CACHL 1.24 yield Cmt to surf. L/D Tbg. Witnessed by Dennis Ingram With State of Ut Div of Oil gas and Mining.

1-12-94 Cut wellhead off 4-1/2 below ground level. Witnessed by Dave Hackford with State if Ut Div of Oil Gas and Mining.

1-13-94 Install 4" OD dry hole marker with date and legal description. Witnessed by Dave Hackford with State of Ut Dept of Nat Resources Div of Oil and Gas and Mining.

1-14-94 Fill around dry hole marker. Dig up rig anchor.

NOTE: Disassemble battery reseed reclaim loc and burn pit in progress.



# PLUGGING AND ABANDONMENT PLAN

NAME AND ADDRESS OF FACILITY

F.J. Fenzel #1

NAME AND ADDRESS OF OWNER/OPERATOR

Medallion Exploration  
2091 E. 4800 S. Suite 22  
SLC, UT 84117

LOCATE WELL AND OUTLINE UNIT ON SECTION PLAT - 640 ACRES

STATE

COUNTY

PERMIT NUMBER

UT

Duchesne

43-013-30311

SURFACE LOCATION DESCRIPTION

SW 1/4 OF NE 1/4 OF 1/4 SECTION 15 TOWNSHIP 2S RANGE 2W

LOCATE WELL IN TWO DIRECTIONS FROM NEAREST LINES OF QUARTER SECTION AND DRILLING UNIT

Surface 1980  
Location \_\_\_\_\_ ft. from (N/S) N Line of quarter section  
and 1980 ft. from (E/W) E Line of quarter section

TYPE OF AUTHORIZATION

- Individual Permit
- Area Permit
- Rul.

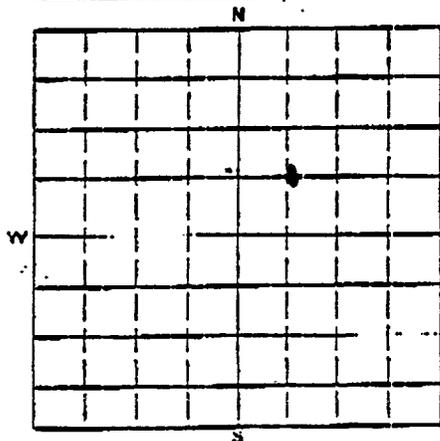
Number of Wells \_\_\_\_\_

WELL ACTIVITY

- CLASS I
- CLASS II
  - Brine Disposal
  - Enhanced Recovery
  - Hydrocarbon Storage
- CLASS III

Lessee Name F.J. Fenzel

Well Number #1



CASING AND TUBING RECORD AFTER PLUGGING

METHOD OF EMPLACEMENT OF CEMENT PLUGS

| SIZE           | WT(LB/FT) | TO BE PUT IN WELL (FT) | TO BE LEFT IN WELL (FT) | HOLE SIZE |
|----------------|-----------|------------------------|-------------------------|-----------|
| SEE ATTACHMENT |           |                        |                         |           |

- The Balance Method
- The Dump Sailer Method
- The Two-Plug Method
- Other

CEMENTING TO PLUG AND ABANDON DATA:

|  | PLUG #1 | PLUG #2 | PLUG #3 | PLUG #4 | PLUG #5 | PLUG #6 | PLUG #7 |
|--|---------|---------|---------|---------|---------|---------|---------|
| Size of Hole or Pipe in which Plug Will Be Placed (Inches) |         |         |         |         |         |         |         |
| Depth to Bottom of Tubing or Drill Pipe (ft.)              |         |         |         |         |         |         |         |
| Sacks of Cement To Be Used (each plug)                     |         |         |         |         |         |         |         |
| Slurry Volume To Be Pumped (cu. ft.)                       |         |         |         |         |         |         |         |
| Calculated Top of Plug (ft.)                               |         |         |         |         |         |         |         |
| Measured Top of Plug (if tagged ft.)                       |         |         |         |         |         |         |         |
| Slurry Wt. (Lb./Gal.)                                      |         |         |         |         |         |         |         |
| Type Cement or Other Material (Class III)                  |         |         |         |         |         |         |         |

SEE ATTACHMENT

LIST ALL OPEN HOLE AND/OR PERFORATED INTERVALS AND INTERVALS WHERE CASING WILL BE VARIED (if any)

| From           | To | From | To |
|----------------|----|------|----|
| SEE ATTACHMENT |    |      |    |

Estimated Cost to Plug Wells

\$42,780.00

## CERTIFICATION

I certify under the penalty of law that I have personally examined and am familiar with the information submitted in this document and all attachments and that, based on my inquiry of those individuals immediately responsible for obtaining the information, I believe that the information is true, accurate, and complete. I am aware that there are significant penalties for submitting false information, including the possibility of fine and imprisonment. (Ref. 40 CFR 144.32)

NAME AND OFFICIAL TITLE (Please type or print)

James Hooks - Foreman

SIGNATURE

*James Hooks*

DATE SIGNED

February 22, 1994

11-2-93

MEDALLION EXPLANATION  
F. J. FENZEL #1  
SW NE SEC 15, T-25, R-2W  
FIELD BLUE BELL  
DUCKESNE CO, UT.  
PERMIT # 43-013-30311

83' 1-11-93  
CMT PLUG  
F/SURFACE  
50/50 POZ W/  
290 BBL+2%  
CAEL

7" 23+26# CS9

SURF TO 2600' 9 5/8" 36# K-55 ST&C BRD CS9.

1-11-94  
HALLIBURTON 7" 20/38# EASY SV CI-RETAINER  
@ 2500', TUB SET, 50', 2-BBLS 50/50 POZ W/  
290 BBL+2% CAEL ON TOP OF RET @  
2450'. 7.8 BBLS, 200' CMT AA IN 7" CS9  
BELOW RET + 10-BBLS IN 7" X 8 3/4" OH +  
7" X 9 5/8" 36# ANNULUS.

NOTE: CMT RETURNS OUT 9 5/8" SURF CS9  
VALUE.

1-11-94 PERM 7" CS9 F/ 2700-2701', 1' W/  
4" OD CS9 GUN, 4, .49" HOLES.

1-28-86 CBL-CMT TOP.

1-15-86 PERM 4-SPF W/ 4" CS9 GUN  
2', 8, .44" PERMS.

1-21-86 50 PERMS 6000'-02' W/ 35-SKS  
"4" W/ 290 CAEL. C/O HELD  
1500# TEST 1-22-86.

1-10/11-94  
HALLIBURTON 7" 20-38# EASY SV  
CI-RETAINER @ 5900', TUB SET,  
50', 2-BBLS 50/50 POZ W/ 290 BBL  
CMT ON TOP OF RET @ 5850'.  
17.7 BBLS CMT AA BELOW RET.  
(PERMS 6000' TO 6329')

6158' 1-29-86 PERM W/ 4" CS9 GUNS 2-SPF, 90',  
180, .44" PERMS: 6158'-82', 6198'-  
6214', 6238'-48', 6264'-88', 6296'-  
6306' + 6323'-29'.

1-24-86 PERM 2-SPF, 6', 12-PERMS, 6000'-  
6002'.

PBTD 6400' 1-16-86 CI-RET (TUB SET).

6450'-52' 1-15-86 PERM 4-SPF W/ 4" CS9 GUN  
1-16-86 CIRC CMT 250-SKS CLASS "H"  
OUT PERMS 6450'-52' + BACK IN  
PERMS 6000'-02'.

PBTD 8200' 1-15-86 W/L SET CIBP W/ 2-SKS CMT  
ON SAME.

9.2 PPG 45-VIS  
MUD

CMT @ 2450'

2500'

2600'

2700'-01'

9.2 PPG 45-VIS MUD

CMT @ 5850'

5900'

6000'-02'

6158'

6000'-02'

6329'

PBTD

6400'

6450'-52'

PBTD

8200'